# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES



# Notice of Change in Water Right Ownership

1.	List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right
	or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you
	are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Wate Supply Bank?	r Water Right/Claim No.	Split?	Leased to Water Supply Bank?	
37-21175	Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌	
	Yes 🗆	Yes 🗌		Yes 🗌	Yes 🗌	
	Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌	
1	Yes 🗌	Yes 🗌		Yes 🗀	Yes 🗌	
	Yes 🗀	Yes 🗌		Yes 🗌	Yes 🗆	
Previous Owner's Name:						
New Owner(s)/Claimant(s):	John D. &		rustees of the John D. and D			
c/o Queens Crown Ranc		s) as listed on the con- Highway 20	veyance document Name Picabo		and	
Mailing address		(	City	State	ZIP	
(208) 420-7943			johnflood@wildblue.net, diana	aflood@wildb	lue.net	
Telephone		F	Email			
The water rights or cla  Date you acquired the water	ims were div	ded proportionately	identified in a deed, contract, or based on the portion of their plant 01/10/2020	ace(s) of use ac	equired by the new ow	
Date you acquired the water	rigins and/or	ciaims listed above	. 01/10/2020		4	
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491 N. Main Street, Suite 102 Ketchum, ID 83340

ELECTRONICALLY RECORDED-DO NOT REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT

File No. 706012 /HH

### **Instrument # 666267**

HAILEY, BLAINE, IDAHO
01–10–2020 10:47:22 AM No. of Pages: 1
Recorded for: PIONEER TITLE COMPANY OF BLAINE COUNT
JOLYNN DRAGE Fee: \$15.00
Ex-Officio Recorder Deputy: GWB
Electronically Recorded by Simplifile

## WARRANTY DEED

For Value Received Russell Jenson and Andrea Jenson, husband and wife as joint tenants with right of survivorship, and not as tenants in common

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

John D. Flood and Diana L. Flood, Trustees of the John D. and Diana L. Flood Trust dated November 22, 2019 hereinafter referred to as Grantee, whose current address is c/o Queens Crown Ranch 19249 US Highway 20 Picabo, ID 83348

The following described premises, to-wit:

Lot 3A, Block 1, Replat of Lots 2, 3, 4 & 5, Block 1, Byington Acres Subdivision, according to the plat thereof, filed as Instrument No. 434482, records of Blaine County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: January 7, 2020

Russell Jenson

Andrea Jenson

State of Idaho, County of Blaine

This regord was acknowledged before me on January

, 2020 by Russell Jenson and Andrea Jenson.

Signature of notary public

Commission Expires: 1/5/24

F. PAIGE MCALLISTER COMMISSION #35535 NOTARY PUBLIC

STATE OF IDAHO

underground.

nent is centered on all interior and adjacent to all exterior rwise indicated on the northern boundary of lots 2A - 4A. responsible for control of noxlous weeds as per state manual removal are recommended.

of each lot or percel understands and agrees that private engage, and snow removal shall be the obligation of the

interest, or homeowners association, and that Blaine County o accept, maintain or improve these roads until the roads by standards, dedicated, and accepted by the county, and atily in writing any successor in interest of these facts. Interest of these facts of the county of the cou

or minor and incidental agricultural buildings shall take place ilding envelop.

a domestic Irrigation to one—half acre of land, if the total sxcess of 13,00 gallons per day. All new domestic wells be metered.

ent (50%) of the fencing on each lot shall meet the Fish and Game to allow for unrestricted movement of saign is recommended. Maximum top rail height shall be battom-rail height shall be 16 inches. vater west of Punkin Center Road, (i.e. Permit# A37-02624 second) shall be apportlanded equally between each lot

id is adjacent to active agricultural uses. Residents and are that agricultural practices, livestocky grazing and 7 and night, are allowed and may result in dust, odors gricultural chemicals, spraying, ground preparation, harvesting, is acesping this property are used by agricultural vehicles, are normal functions on agricultural lands and are not

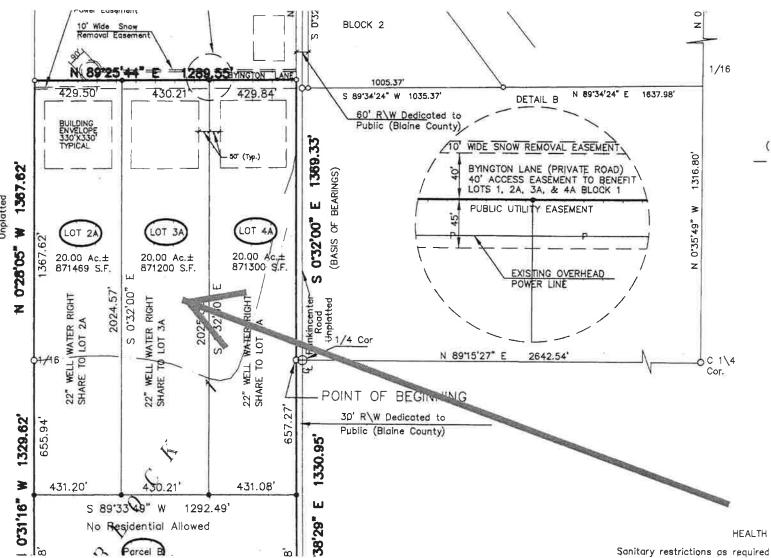
trict bus routes may not include Bylngton Lane. School transpoted to the nearest school bus stop on Punkin

ne designating "hydric" soils may include wetlands.
natural drainage channels or topography of these greas a site specific wetlands determination. If wetlands do exist, permits will be required.

sequent purchasers as appropriate, agree to participate r property owners in future local improvement districts upgrade off—site public facilities such as Picabo—Gannett

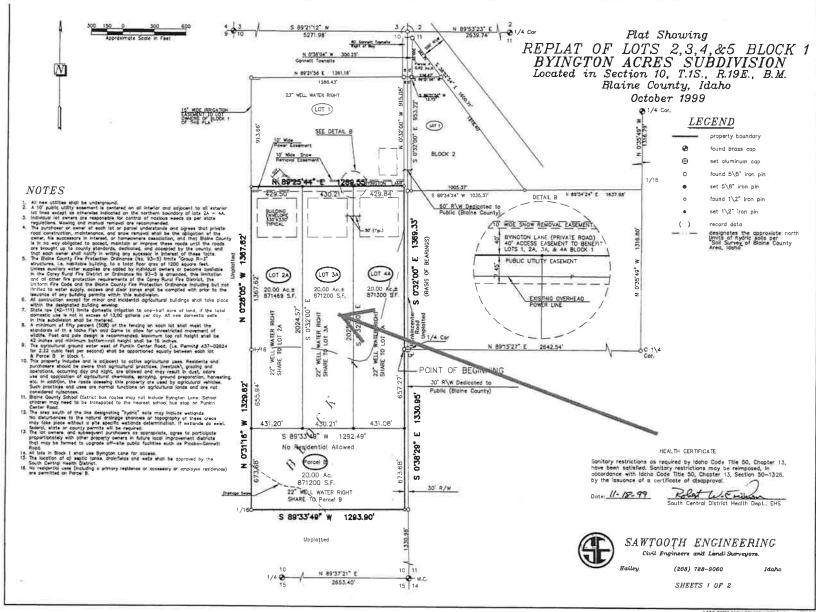
use Byington Lane for access.

tanks, drainfields and wells shall be approved by the





THIS IS NOT A SURVEY. THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. PIONEER TITLE COMPANY MAKES NO REPRESENTATIONS AS TO THE ACCURACY OF THE MAP AND ASSUMES NO LIABILITY FOR IT.



#### CERTIFICATE OF OWNERSHIP

This is to certify that VERNILE  $J_{\scriptscriptstyle \parallel}$  BYINGTON and MARY BYINGTON are the owners of the real property described as follows:

A Parcel of land located in Section 10, Township 1 South, Range 19 East, Boise Meridian, more particularly described as follows:

All of lots 2, 3, 4, and 5 Black 1 Byington Acres Subdivision as recorded at the office of the Blaine County Recorder, Hailey, Idaho.

Pursuant to Idaho Code 50—1334, I, the undersigned, as owner, do hereby state that the individual lats described in the plat will not be served by any water system common to one (1) or more of the lats, but will be served by individual wells,

Vernile & Brington Many Brington)

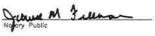
#### ACKNOWLEDGEMENT

STATE OF IDAHO } ss

On this  $\ref{lb}$  day of  $\ref{D6c}$ , 1999, before me, a Natary Public in and for said state personally appeared the above named person(s) and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate above written,  $\cdot$ 





#### SURVEYOR'S CERTIFICATE

I, BRUCE T. BUTLER, a registered land surveyor in the State of Idaho do hereby certify that this plot is a true and accurate map of the land surveyed under my direct supervision and that it is in accordance with the Idaho State Code relating to Plats and Surveys.

COUNTY ENGINEER'S APPROVAL

I, Jim W. Koonce, County Engineer for Bioine County, Idoho, have checked the foregoing plot and computations for making the same and have determined that they comply with the laws of the State of idoho relating thereto,

Sim W. Koone 10/19/49 County Engineer Date

mea Steauly

APPROVAL OF COUNTY PLANNING AND ZONING COMMISSION

APPROVAL OF COUNTY COMMISSIONERS

The foregoing plat was approved by the county board of commissioners on this 21th day of Normber 1971.

Chairman

COUNTY TREASURER'S APPROVAL

Yesti X Hut by Has Return

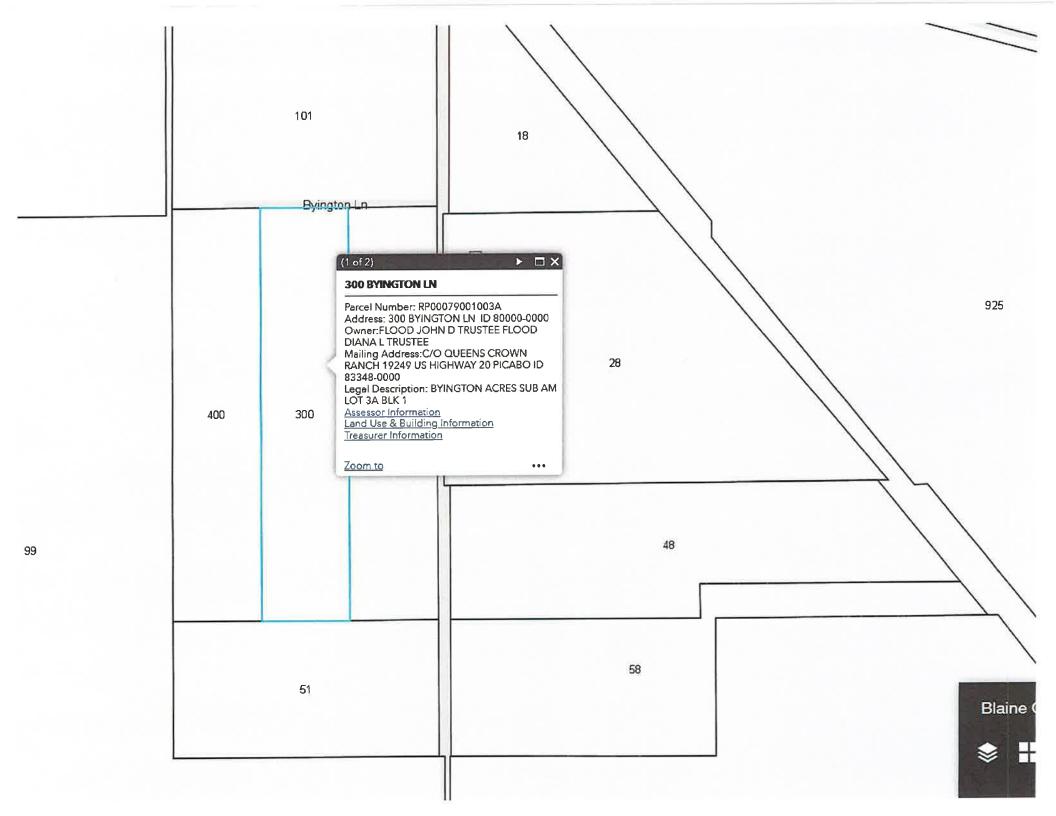
COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO COUNTY OF BLAINE SS 434482

This is to certify that the foregoing plat was filed in the office of the Recorder of Blaine County, Idoho on this  $\underline{A}$  day of  $\underline{\phantom{A}}$   $\underline{\phantom{A$ 

M. Lungton W. K. Leinen

SHEET 2 OF 2





# State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858 Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Gary Spackman Director

Brad Little Governor

February 12, 2020

JOHN D & DIANA L FLOOD TRUST QUEENS CROWN RANCH 19249 HIGHWAY 20 PICABO ID 83348-5000

Re: Change in Ownership for Water Right No: 37-21175

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills

Water Resource Agent, Senior

Enclosure

C: Pioneer Title Co.; Water District 37