Water Right/Claim No.

#### RECEIVED

### STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

FEB 25 2020

Split?

Leased to Water

Supply Bank?

### Notice of Change in Water Right Owners HITER RESOURCES

Water Right/Claim No.

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Leased to Water

**Supply Bank?** 

Split?

	67-14011	Yes 🗌	Yes 🔲		Yes 🗆	Yes 🗆
		Yes 🗆	Yes 🗆		Yes 🗆	Yes 🗆
		Yes 🗆	Yes 🗆		Yes 🗀	Yes 🗆
		Yes 🗆	Yes 🗆		Yes 🗆	Yes □
		Yes 🗆	Yes 🗆		Yes □	Yes 🗆
2.	Previous Owner's Name:	Dani Name of cur	el Nelson rent water right holder/claim		relso	$\cap$
3,	New Owner(s)/Claimant(s):	JTV		idings UC	nnector $\square$	and or and/or
	PO Box 214			agle	10	83616
	Mailing address	1100	City	J		ZIP
	206) 391-90	140		<u>auren I warf</u>	reld (a	gmail.com
	Telephone		Email			U
4.	If the water rights and/or adj		• '		1	1
				fied in a deed, contract, or off d on the portion of their place		
5.	Date you acquired the water			1/29/2020	-(-)	que ou oy enomo montes
				-		<del>-</del>
6.	If the water right is leased to Supply Bank leases associate					
	completed <u>IRS Form W-9</u> fo	r payment to	be issued to an owner. A	new owner for a water right	under lease s	shall supply a W-9. Water
	rights with multiple owners in year following an acknowled	must specify	a designated lessor, using	g a completed Lessor Design	nation form. I	Beginning in the calendar
_					will go to the	new owner(s).
/•	This form must be signed and		•		antwast of a	olo ata The assurement
				tclaim deed, court decree, or description of the water right		
	☐ Plat map, survey map	or aerial pho	otograph which clearly sh	nows the place of use and p	oint of diver	sion for each water right
				vater rights or complex prope	erty descripti	ons).
	Filing fee (see instructi					
	o \$100 per <i>split</i> wa		••			
			g adjudication claims.			
	☐ If water right(s) are leas	sed to the Wa	ter Supply Bank AND the	re are multiple owners, a Less	sor Designation	on form is required.
	IRS Form W-9.	sed to the wa	acr Supply Bank, the mark	vidual owner or designated les	ssor must con	apiete, sign and submit an
8.	Signature:	Qu//		ember		2/25/2020
<b>J</b> •	Signature of new	owner/claima		if applicable	Ī	Date
	Signature:	$\vee$				
	Signature of new	owner/claima	nt Title,	if applicable	Ï	Date
For	IDWR Office Use Only:LE	62	103 /2020	W048021		125.00
	Receipted by			No. W048076	Recei	pt Amt. 4525
	Active in the Water Supply Bank	? Yes 🗌 No	If yes, forward to	the State Office for processing	W-	9 received? Yes 🔲 No 🗹
	Name on W-9		Approved by	Processed by	E Dat	te 03/04/2020

Refund for W048076 requested 03/04/2020 -LE

#### RECEIVED

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

FEB 0 3 2020

WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.

Incomplete forms will be returned.

Please list the water	date i e	OF THE SEC. 524	U 5					
Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be change just the adjudication claim number if there is no corresponding water right record on file with the department. Indicated in the space provided (under the "split" heading), if the change in ownership is limited to a portion of right in which case division of the existing water right or adjudication claim record will be required.								
S Willout case th	vision of the existin	g water right of	adjudication claim reco	rd will be required.				
Water	Adjudication		Water	Adjudication				
Right No(s).	Claim No(s).	. Split	Right No(s).	Claim No(s).	Split			
67-14011								
					0 0-10			
					-			
	3307			* *************************************				
			-					
<del>⊆ Halthe-line →</del> );		-		· · · · · · · · · · · · · · · · · · ·				
The following REQUI	F 5							
B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicatin ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPT								
your water right(s)	KIY OF SURVEY N	MAP clearly she	of water rights or other owing the location of the are usually attached to	a naint(a) of disamina	and of the control			
7 <del>4</del> 0€			OR.					
Service Agency An	ERIAL PHOTO W	vith the imigate	or ten or more acres of i d acres outlined and po PLAT OF PROPERTY	int(c) of divorcion al	bmit a USDA early marked.			
Name and Address of F			i Sexton					
Owner/Claimant(s)		2070 1						
1(-)		∠3/U L(	egg Rd., Cambr	idge, ID., 83	3610			
New Owner/Claimant(s	)	JTV 945	51 Holdings, L	L C	3610			
1	)	JTV 945		L C	3610			
		JTV 945	51 Holdings, L	L C [] or, [] and/or	CA., 9264			
New Owner/Claimant(s		JTV 945	51 Holdings, L	L C [] or, [] and/or				
New Owner/Claimant(s	ę	JTV 945 Name 0 4111 Br	51 Holdings, L	L C [] or, [] and/or	CA., 9264			

7.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

	d/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume	Description (acres, number and type of stock, homes, etc	
i y	(cubic teet per second of acte-teet per annum)		
Irrigation	<u> </u>	<del></del>	
Stock			
Domestic	******************************		
Other			
Total		Ψ.	
		, (6) -	
	DESCRIPTION OF YOUR PORTION O		
	Vor Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)	
Crrigation			
Stock	resolves as a second control of the second c	Active to the second se	
Domestic	C <u>1.000.000.000.0000.0000.0000.0000.0000</u>	4	
Other			
Total			
	5	Andrew Andrews and Andrews	
e of New Owner นัปe if applicabl	r(s) or Claimant(s)	7	
ane a applicant	JTV 9451 Holding	ıs, LLÇ:	
1.5	diudication Claims: Please attach a Notice of Ar	ppearance completed by your attorney, if yo	
te River Basin A	h him/her for all matters related to your claims.		

Instrument # 240326
STATE OF IDAHO, COUNTY OF WASHINGTON
2020-01-31 01:09:01 PM No. of Pages: 3
Recorded for: STEWART TITLE - EMERALD OFFICE
DONNA ATWOOD Fee: \$15.00
Ex-Officio Recorder Deputy MMcConnell
Index To: DEED
Electronically Recorded by Simplifile

#### stewart title

Real partners. Real possibilities.

## WARRANTY DEED

For Value Received Patti Sexton, an unmarried person, the Grantor, hereby grants, bargains, sells, conveys and warrants unto JTV 9451 Holdings, LLC, a California Limited Liability Company the Grantee, whose current address is: 4111 Branford, Huntington Beach, CA., 92649, the following described premises, to wit:

See attached Exhibit "A' for legal description of subject property

Parcel Number: 14N03W013810 and 14N03W013050

**SUBJECT TO:** Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record and assessments, if any.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Grantee and to their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises, that said premises are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated this 29th day of January, 2020.

Patti Sexton

State of Idaho

) ss.

County of Ada

On this 29th day of January 2020, before me the undersigned, a Notary Public, in and for said State, personally appeared Patti Sexton, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Notary Public:

Residing at: Eagle, ID

My commission expires: April 16, 2021

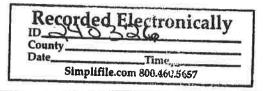
PAMELA DRAPER COMMISSION #27738 NOTARY PUBLIC STATE OF IDAHO

File No.: 624681 Warranty Deed ID Indiv Page 1 of 1

Electronically recorded — Do not remove the county stamped first page as it is now incorporated as part of the original document.

#### stewart title

Real partners. Real possibilities.



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WITNESS MY HAND AND OFFICIAL SEAL

**Notary Public:** 

Residing at: Eagle, ID

My commission expires: April 16, 2021

PAMELA DRAPER COMMISSION #27738 NOTARY PUBLIC STATE OF IDAHO

File No.: 624681 Warranty Deed ID Indiv Page 1 of 1

#### EXHIBIT 'A'

File No. 345418AM

#### PARCEL I:

A portion of Government Lot 4 and the SW¼NW¼ of Section 1, Township 14 North, Range 3 West, of the Boise Meridian, and is more particularly described as follows:

Beginning at the Northwest corner of said Section 1;

Thence South 89°47'33" East, along the Northerly boundary of said Government Lot 4 a distance of 916.65 feet;

Thence South 0°23'23" East, parallel with the Westerly boundary of said Government Lot 4 and said SW¼NW¼ a distance of 1707.34 feet to the centerline of an existing county road;

Thence South 67°13'10" West, along said centerline to the Westerly boundary of said SW14NW14 a distance of 991.34 feet;

Thence North 0°23'23" West along said Westerly boundary a distance of 2094.52 feet to the TRUE POINT OF BEGINNING;

EXCEPTING THEREFROM a portion of the SW¼NW¼ of Section 1, Township 14 North, Range 3 West, of the Boise Meridian, and is more particularly described as follows:

Commencing at the Northwest corner of the NW1/4 of said Section 1;

Thence South 0°23'23" East along the Westerly boundary of said NW¼ a distance of 1499.25 feet to the TRUE POINT OF BEGINNING;

Thence South 89°51'53" East parallel with the Northerly boundary of said SW¼NW¼ a distance of 273.81 feet;

Thence South 0° 23'23" East parallel with the Westerly boundary of said SW¼NW¼ a distance of 159.10 feet;

Thence North 89°51'13" West parallel with said Northerly boundary a distance of 273.81 feet to the Westerly boundary of said SW¼NW¼;

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II -Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

Thence North 0°23'23" West along said Westerly boundary a distance of 159.10 feet to the TRUE POINT OF BEGINNING.

#### PARCEL II:

A portion of the SW¼NW¼ of Section 1, Township 14 North, Range 3 West, of the Boise Meridian, that is more particularly described as follows:

Commencing at the Northwest corner of the NW1/4 of said Section 1;

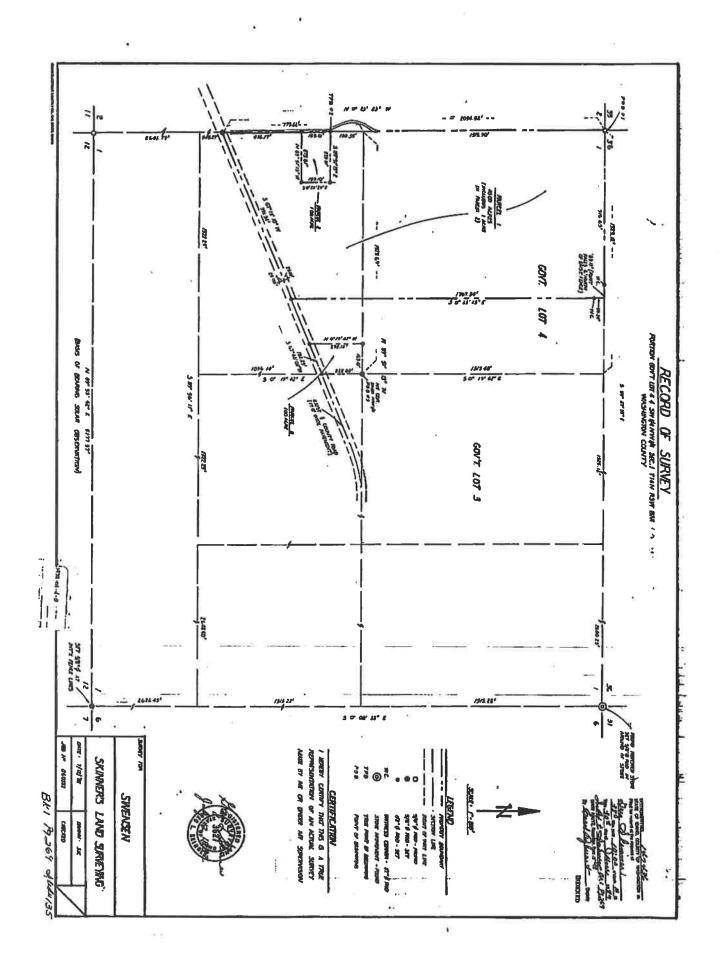
Thence South 0°23'23" East along the Westerly boundary of said NW¼ a distance of 1499.25 feet to the TRUE POINT OF BEGINNING;

Thence South 89°51'53" East parallel with the Northerly boundary of said SW¼NW¼ a distance of 273.81 feet;

Thence South 0° 23'23" East parallel with the Westerly boundary of said SW¼NW¼ a distance of 159.10 feet;

Thence North 89°51'13" West parallel with said Northerly boundary a distance of 273.81 feet to the Westerly boundary of said SW¼NW¼;

Thence North 0°23'23" West along said Westerly boundary a distance of 159.10 feet to the TRUE POINT OF BEGINNING.



-

#### Resolved Further:

Scott Tellkamp's ownership interest in the Company is hereby declared to be two-thirds share of the Company.

#### Resolved Further:

The Members hereby adopt a resolution authorizing the refinancing of the real property currently owned by the Company, commonly known as 9451 Washburn Road in Downey, CA 90242, Assessor's parcel Number 6284-025-025, with a new SBA Loan obtained through City National Bank, and secured with a First Trust Deed recorded against the property.

#### ADJOURNMENT

There being no further business, and on motion and consent, the meeting was adjourned.

The undersigned, being all of the Members of 3TV 9451 Holdings, LLC, hereby unanimously consent to and adopt the aforementioned Resolutions.

December 13, 2016

December 13, 2016

December 13, 2016

Jacob Tellkamp, Member

December 13, 2016

Minutes of the Special Meeting of the Members of JTV 9451 Holdings, LLC

#### WAIVER OF NOTICE AND CONSENT TO HOLDING OF A SPECIAL MEETING OF THE MEMBERS OF

#### JTV 9451 HOLDINGS, LLC

I, the undersigned, being the sole Member of JTV 9451 Holdings, LLC, a California Limited Liability Company, hereby waive notice of a special meeting of the Members of the Company, and consent to holding the meeting on December 13, 2016 at 2:30 P.M. in the principal executive office of the Corporation, located at 9451 Washburn Road in Downey, CA 90242.

The purpose of the meeting shall be to:

- 1) Admit the following new members to the Company:
  - a. Lauren Tellkamp Warfield,
  - b. Jacob Tellkamp, and
  - c. Taylor Tellkamp.
- 2) Affirm the Ownership Interests of each of the new members noted in Item 1 above.
- 3) Adopt a resolution authorizing the refinancing of the real property currently owned by the Company, commonly known as 9451 Washburn Road in Downey, CA 90242, Assessor's parcel Number 6284-025-025, with a new SBA Loan obtained through City National Bank, and secured with a First Trust Deed recorded against the property.

WITNESS, my signature this 13<sup>th</sup> day of December, 2016.

By:

Scott Tellkamp, Member and Manager

Date

12/13/16.



# State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082 Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

> Gary Spackman Director

March 04, 2020

JTV 9451 HOLDINGS LLC PO BOX 214 EAGLE ID 83616-0181

Re: Change in Ownership for Water Right No: 67-14011

Dear Water Right Holder(s):

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Additionally, it was found that you submitted two \$25 processing fees, totaling \$50, for this Notice of Change in Water Right Ownership. Only one processing fee is required for this Notice. A refund of \$25 has been requested and will be mailed to JTV 9451 Holdings under separate cover from the Idaho State Controller's Office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4622.

Sincerely,

Lynne Evans Office Specialist II

A hym Ee

Enclosure

#### Evans, Lynne

From:

Evans, Lynne

Sent:

Wednesday, March 4, 2020 12:12 PM

To:

Marston, Sascha

Subject:

Refund - JTV 9451 Holdings LLC

TO:

Sascha Marston

FROM:

Lynne Evans

DATE:

March 04, 2020

RE: Refund: Change in Water Right Ownership

Please refund \$25. JTV 9451 Holdings LLC put in a Notice of Change in Water Right Ownership, and submitted two payments on different dates. The second payment needs to be refunded.

#### Please issue a refund of \$25 to:

JTV 9451 HOLDINGS LLC PO BOX 214 EAGLE ID 83616-0181

#### RECEIPT #

W048076

Lynne Evans | Office Specialist II IDWR-Western Region 2735 W Airport Way, Boise ID 83705 (208) 334-2190 | lynne.evans@idwr.idaho.gov



# State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Gary Spackman Director

February 05, 2020

JTV 9751 HOLDINGS LLC 4111 BRANFORD DR HUNTINGTN BCH CA 92649-3033

RE: Change in Ownership for Water Right No: 67-14011

Dear Interested Parties:

The Department of Water Resources (Western) acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Original Signature
- Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question
- Legal Description of Property

The form submitted to our office appears to be a photocopy, and an original document with "wet" (ink) signature will be required to process the change in ownership. A new copy of the Notice of Change in Ownership form has been included for your convenience. The Department will also require a notarized copy of the most recent Deed, Title Policy, Contract of Sale, or other legal document demonstrating your ownership of the property, with accompanying legal description.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days (March 6, 2020) we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 605-4622.

Sincerely,

Lynne Evans
Office Specialist II

Enclosure(s)