

MAR 04 2020

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-8551A	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
63-8551B	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
63-8630	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name:

Charles E. Anthony Trudy A. Anthony
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Trudy A. Anthony
New owner(s) as listed on the conveyance documentName connector ☐ and ☐ or ☐ and/or

5563 W. Columbia Rd

Nampa

ID

83687

Mailing address

City

State

ZIP

208-888-6341

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-8551A

8. Signature: Trudy A. Anthony

Signature of new owner/claimant

Title, if applicable

3/2/2020
Date

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by N/A

Date

Receipt No. N/A

Receipt Amt.

Active in the Water Supply Bank? Yes ☐ No ☒

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☒

Name on W-9

Approved by LE

Processed by LE

Date 03/04/2020

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

CERTIFICATE OF DEATH

Date Filed NOVEMBER 08, 2019

State File No. 2019-12011

DECEDENT - LEGAL NAME CHARLES EDMOND ANTHONY			
SEX MALE	SOCIAL SECURITY NUMBER	AGE 75 YEARS	DATE OF BIRTH MARCH 19
BIRTHPLACE NAMPA, IDAHO		PLACE OF RESIDENCE NAMPA, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (If wife, maiden name) TRUDY ANN OTTEN	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME CHARLES MONROE ANTHONY			BIRTHPLACE PENNSYLVANIA
MOTHER - MAIDEN NAME LOIS GAYLE MESSER			BIRTHPLACE COLORADO
METHOD OF DISPOSITION CREMATION		FUNERAL SERVICE LICENSEE JAMES SCHMERER	
NAME AND ADDRESS OF FUNERAL FACILITY ALL VALLEY CREMATION & BURIAL, NAMPA, IDAHO			
DATE OF DEATH NOV. 05, 2019	TIME OF DEATH 10:20 P.M.	CITY, TOWN OR LOCATION OF DEATH NAMPA, IDAHO	COUNTY OF DEATH ADA
CAUSE OF DEATH (underlying cause last) a. CARDIOMYOPATHY			Approximate Interval Between Onset and Death
DUE TO (or as a consequence of): b. CHRONIC ATRIAL FIBRILLATION			
DUE TO (or as a consequence of): c.			
DUE TO (or as a consequence of): d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above CHRONIC LYMPHOCYTIC LEUKEMIA/SMALL LYMPHOCYTIC LYMPHOMA			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER ANDREW S. PIERSON, M.D.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

NOVEMBER 12, 2019

DATE ISSUED:

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in presence of

Margaret Rose Johnson
Trustee, Trust B of the testamentary
trust established by the Last Will
and Testament of Jean A. Otten,
deceased, dated January 9, 1980

Orville Otten (Seal)

(Seal)

(Seal)

(Seal)

STATE OF IDAHO

County of Canyon

ss.

On this 26th day of June
the undersigned

in the year 1990, before me
, a Notary Public in and for

said State, personally appeared Orville Otten, a widower; Margaret Rose Johnson
Trustee, Trust B established by the Last Will and Testament of Jean A.
Otten, deceased, dated January 9, 1980
known to me to be the persons whose names are subscribed to the within instrument,
and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year in this certificate first above written.



Richard H. Jordan
Notary Public for the State of Idaho,
Residing at Nampa, Idaho

WARRANTY DEED

No. _____

— 70 —

Dated _____, 19____

STATE OF IDAHO,

County of Ada

ss.

I hereby certify that this instrument was filed
for record at request of Richard H. Jordan

at 35 minutes past 12

o'clock, P. M., this 6 day

of July, A. D. 1990

in my office, and duly recorded in Book _____

of _____ at page _____

JOHN BASTIDA

Ex-Officio Recorder.

By B. Belval Deputy.

Fees, \$ 15.00

Mailed to _____

THIS INDENTURE, Made this 15th day of June,

9035942

The year of our Lord one thousand nine hundred and ninety , between
Orville Otten, a widower; Margaret Rose Johnson, Trustee, Trust B estab-
lished by the Last Will and Testament of Jean A. Otten, deceased, dated
January 9, 1980,
of , County of Ada , State of Idaho

the parties of the first part, and Charles Anthony and Trudy Anthony, husband and
wife, as to a 3/4th interest; Leo Musick and Patricia Musick, husband and
wife, as to a 1/4th interest; real estate hereinafter described,
(Mailing address, Grantees: 5563 Columbia Rd., Nampa, ID 83687)
of , County of Ada , State of Idaho

the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

lawful money of the United States of America, to them in hand paid by the said DOLLARS,
parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties
of the second part, and to their heirs and assigns forever, all of the following described real estate.
situated in said County of Ada , State of Idaho, to-wit:

RESERVING, nevertheless, unto the Grantor, Orville Otten, a life estate
in the residence, and out-buildings on the premises as now used and
occupied by him, together with ingress and egress therefrom, and an
adequate supply of irrigation water, to continue as long as he is
physically able to occupy and use the same.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in
law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever,
and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said parties of the second part, their heirs and assigns, against the said parties
of the first part, and their heirs and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

QUITCLAIM DEED

THIS INDENTURE, made this 22ND day of March, 1994, between LEO MUSICK and PATRICIA MUSICK, husband and wife, of ADA County, Idaho, hereinafter called GRANTORS, and CHARLES and TRUDY ANTHONY, of ADA County, Idaho, hereinafter called GRANTEES,

WITNESSETH:

FOR VALUE RECEIVED, the above named GRANTORS do hereby convey, release, remise and forever QUITCLAIM unto the above named GRANTEES, the real property described, together with the appurtenances, situated in Ada County, State of Idaho, bounded and more particularly described as follows, to-wit:


See Exhibit "A" attached hereto and by this reference made a part hereof as if set forth in full.

This Deed conveys all right, title and interest now owned by GRANTORS in the above described property, together with any and all right, title and interest therein acquired by GRANTORS hereafter, up to and including the date of recording of this Deed.

DATED this 22ND day of March, 1994.

Leo Musick
Leo Musick
Grantor

Patricia Musick
Patricia Musick
Grantor

<p>STATE OF IDAHO)) ss. County of Ada)</p> <p>On this <u>22ND</u> day of <u>MARCH</u>, 1994, before me the undersigned Notary Public, in and for said State, personally appeared LEO MUSICK and PATRICIA MUSICK, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.</p> <p> MELODEE MCFADDEN NOTARY PUBLIC STATE OF IDAHO <u>Melodee McFadden</u> Notary Public for Idaho Residing at: <u>HERIDIAN, ID</u> Commission Expires: <u>2/28/2000</u></p>	<p>STATE OF IDAHO)) ss. County of Ada)</p> <p>I hereby certify that this instrument was filed for record at the request of _____ at _____ minutes past _____ o'clock _____ m., this _____ day of _____, 1994, in my office, and duly recorded in Book _____ of Deeds at page _____.</p> <p>Ex-Officio Recorder By: _____</p> <p>Fee: \$ _____</p>
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COPY

PARCEL I:

The Westerly 49.585 acres of the Northeast Quarter of Section Nine, in Township Two North of Range One West of the Boise Meridian, in Ada County, Idaho, more particularly described as follows, to-wit:

Commencing at the North Quarter Corner of said Section Nine, and running thence East on the North line of said Section a distance of 821 feet; thence South parallel to the center line of said section a distance of 2640 feet to the East and West center line of said Section; thence West on the said East and West center line of said Section a distance of 821 feet to the center of said section; thence North on the North and South center line of said Section a distance of 2640 feet to the point of beginning; save and except and subject to the Right of Way of the Oregon Short Line Railroad as now located and constructed; also the following described tract of land, to-wit: Commencing at the point of intersection of the East and West Half Section line of said Section Nine with the Easterly boundary line of the Right of Way of the said Oregon Short Line Railroad as now located and constructed and running thence East on the said Half Section line a distance of 901.5 feet; thence South and at right angles to said Half Section line a distance of 1002 feet to the Easterly boundary line of said Railroad Right of Way; thence in a Northwesterly direction on the Easterly boundary of said Railroad Right of Way a distance of 1346 feet more or less to the point of beginning.

EXCEPTING THEREFROM A part of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 9, Township 2 North, Range 1 West of the Boise Meridian, Ada County, Idaho, being more particularly described as follows: BEGINNING at an aluminum cap at the NE corner of Section 9, Township 2 North, Range 1, West of the Boise Meridian, Ada County, Idaho; thence N. 88°36'09" West 1784.00 feet along the section line to a point, the REAL POINT OF BEGINNING; thence continuing N. 88°36'09" West 330.00 feet along the section line to a point; thence S. 1°23'51" West 271.00 feet to a point; thence S. 88°36'09" East 330.00 feet to a point; thence N. 1°23'51" East 271.00 feet to a point, the REAL POINT OF BEGINNING. Said tract contains 2.05 acres, more or less. INCLUDING a 25 foot road right-of-way along the North side of the above described property, and any other existing easements or rights-of-way. TOGETHER with all water rights, ditches and rights-of-way for ditches thereunto belonging or used in connection therewith.

(1)

EXHIBIT A

AND FURTHER EXCEPTING THEREFROM A tract of land located in Section 9, Township 2 N R 1 West Boise Meridian, Ada County, Idaho more particularly described as follows: Commencing at the North 1/4 corner of said Section 9 which is the real point of beginning; thence South 88°36'09" East 409.07 feet along the north boundary of said Section 9; thence South 02°10'51" West 214.36 feet; thence South 43°34'41" West 586.38 feet to a point on the midsection line; thence North 00°28'47" East 648.95 feet along the midsection line to the real point of beginning.

AND FURTHER EXCEPTING THEREFROM a tract of land, described as follows: BEGINNING at an aluminum Cap at the NE corner of Section 9, Township 2 North Range 1, West of the Boise Meridian, Ada County, Idaho; thence N. 88°36'09" W. 666.00 feet along the section line to a point, the REAL POINT OF BEGINNING; thence continuing N. 88°36'09" W. 280.00 feet along the section line to a point; thence S. 1°23'51" W., 229.00 feet to a point; thence S. 88°36'09" E., 280.00 feet to a point; thence N. 1°23'51" E., 229.00 feet to a point, the REAL POINT OF BEGINNING.

Said parcel containing 1.47 acres, more or less, and including a 25 foot road right-of-way along the North side of the above described property, and any other existing easements or rights-of-way.

PARCEL II:

A portion of the Northeast Quarter (NE $\frac{1}{4}$) of Section Nine (9), Township Two (2) North, Range One (1) West of the Boise Meridian, more particularly described as follows: BEGINNING at a point 1819 feet West of the Southeast corner of the Northeast Quarter (NE $\frac{1}{4}$) of said Section Nine (9) and running thence North 2640' to a point on the North boundary line of said Section Nine (9); thence East on said boundary line a distance of 1819' to the Northeast corner of said Section Nine (9); thence South on the East boundary line of said Section Nine (9) a distance of 751 feet to a point on said line; thence North 84°14' West 405 feet thence North 75°13' West 420 feet; thence South 77°43' West 220 feet thence North 67°59' West 520 feet to a point on the center line of Indian Creek; thence southeasterly along the center line of said Indian Creek to the point of intersection of said line with the East and West Half (W $\frac{1}{2}$) Section line through said Section Nine (9); thence West along said One Half (1/2) Section line 1669 feet, more or less, to the point of beginning. EXCEPT the following described tract: Beginning at the point on intersection of the East and West One Half (1/2) Section line through Section Nine (9) with the center line of Indian Creek and running thence West on said One Half (1/2) Section line 894 feet; thence North 8°34' East 491 feet thence North 83°46' East 365 feet to the center line of said Indian Creek; thence Southeasterly in a meander line following the center line of said Indian Creek to the point of beginning, together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to water rights for 52.98 acres in the Ridenbaugh Canal and in the Nampa-Meridian Irrigation District. Subject to

exceptions and reservations contained in the patents from the United States, if any. Subject to the burdens incident to the inclusion of land with the boundaries of the Nampa-Meridian Irrigation District and the Kuna Cemetery Maintenance District.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

March 04, 2020

TRUDY A ANTHONY
5563 W COLUMBIA RD
NAMPA ID 83687-9037

Re: Change in Ownership for Water Right No(s): 63-8551A, 63-8551B, 63-8630

Dear Water Right Holder:

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you. We have also made a copy of the death certificate and redacted the sensitive information, and are returning the original to you (enclosed).

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Lynne Evans
Office Specialist II

Enclosures

RECEIVED

MAR 04 2020

DATE
WATER RESOURCES
WESTERN REGION

1 Dept. of Water Resources
2 Western Regional Office
3 2735 Airport Way
4 Boise, ID 83705
5

3/2/2020

6 Dept. of Water Resources:
7

8 My husband Charles E. Anthony passed away
9 November 5, 2019. Since nothing has changed
10 to property & water rights, I've been advised
11 by Allen Bradbury & Chad Jones to remove
12 deceased individual from water rights to
13 mail you this information:
14

- 15 ① water right ownership form
- 16 ② death certificate
- 17 ③ warranty deed
- 18 ④ letter
- 19

20 I was also informed a filing fee was not
21 required to do this.
22 Thank you.
23

24 Sincerely,

25 Trudy A. Anthony
26 5563 W. Columbia Rd.
27 Nampa, ID 83687

home phone:
208-888-6341