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### STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Department of Weter Reserves Eastern Region

RECEIVED

FEB 2 5 2020

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

	(P)			WD 24		
	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
	34-1370501	Yes 🗌	Yes 🗖		Yes 🗌	Yes 🗌
	34-137090	Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
2.	Previous Owner's Name:	De	onan Be	ach		
		Name of cur	rent water right holder/clain	ant		
3.	New Owner(s)/Claimant(s):	- JOH		NAICE NELSO	N	
	PO BOX 51312		s) as listed on the conveyand	Name c	onnector	and or and/or
	Mailing address		City	IND JACCJ	State Z	AP AP
	Telephone		Email			
4.	If the water rights and/or adj					
	The water rights or clai	ms were divi	ded as specifically identified proportionately base	ied in a deed, contract, or o	ther conveyand	ce document.
E	<ul> <li>The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.</li> <li>5. Date you acquired the water rights and/or claims listed above:</li></ul>					
5.				1/21/19		_8 }
6.	If the water right is leased to Supply Bank leases associate	the Water S	upply Bank changing ow	nership of a water right wil	l reassign to the	ne new owner any Water
	completed <u>IRS Form W-9</u> for	r payment to	be issued to an owner. A	new owner for a water right	t under lease si	hall supply a W-9. Water
	rights with multiple owners i	must specify	a designated lessor, using	a completed Lessor Desig	nation form. E	Beginning in the calendar
	year following an acknowled				will go to the	new owner(s).
7.	8					
	□ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.					
×	- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right					
	and/or claim listed abov	e (if necessa)	ry to clarify division of w	ater rights or complex prop	erty description	ons).
	o \$25 per undivide				SUP	Case D 11A
	<ul> <li>\$100 per split wa</li> </ul>		. 11 11 1			211 12715
	<ul> <li>No fee is required for pending adjudication claims.</li> <li>If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.</li> </ul>					
	☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an					
	IRS Form W-9.					
8.	Signature:	~ Nefs	M			2/25/20
	Signature of new	owner/clafmar	nt Title, i	f applicable	D	ate
	Signature: Signature of new	ref at	nelson	fapplicable		2/25/20
_		owner/claiman	n inte, i		D	the ate
For	IDWR Office Use Only:	21	25/2020 -	E045689		HAD
	Receipted by	Date Off	Receipt		Receip	
	Active in the Water Supply Bank? Name on W-9			he State Office for processing		Preceived? Yes $\square$ No $\square$
Name on W-9 Approved by $\mathcal{P}$ Processed by $\mathcal{M}$ Date $3-5-20$						

# RECORDING REQUESTED BY

First American Title Company

#### AND WHEN RECORDED MAIL TO: First American Title Company 168 West Pacific Street/PO Box 868 Blackfoot, ID 83221

BUTTE COUNTY Recorded for: First American Title - Blackfo 03:16:00 PM 11-25-2019 0000-057648 No. Pages: 3 Fee: \$15.00 SHELLY SHAFFER County Clerk Deputy: bw

Space Above This Line for Recorder's Use Only

### WARRANTY DEED

File No.: 869983-B (vb)

Date: November 21, 2019

For Value Received, **Dorian R Bench and Melissa A Bench, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **John R Nelson and Janice L Nelson**, **husband and wife**, hereinafter called the Grantee, whose current address is **472 Park Avenue**, **P.O. Box 51312**, **Idaho Falls**, **ID 83402**, the following described premises, situated in **Butte** County, **Idaho**, to-wit:

A PARCEL OF LAND GENERALLY DESCRIBED AS BEING A PORTION OF THE NW1/4 OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE N<sup>1</sup>/<sub>4</sub> CORNER OF SAID SECTION 15, (RECORDED-INSTR. NO. 32355, BUTTE COUNTY RECORDS), FROM WHICH THE NE CORNER OF SAID SECTION 15, (RECORDED-INSTR. NO. 32354, BUTTE COUNTY RECORDS), BEARS N. 89°43'07" E. 2643.50 FEET; THENCE FROM THE N¼ CORNER OF SAID SECTION 15, N. 88°22'58" W. ALONG THE NORTH BOUNDARY OF THE NW1/4 OF SAID SECTION 15, A DISTANCE OF 382.57 FEET TO A HALF INCH DIAMETER STEEL ROD AND THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH BOUNDARY OF THE NW1/4 OF SAID SECTION 15, N. 88°22'58" W., A DISTANCE OF 382.57 FOOT TO A HALF INCH DIAMETER STEEL ROD; THENCE S. 00°30'31" E., PARALLEL WITH THE EAST BOUNDARY OF THE NW<sup>1</sup>/4 OF SAID SECTION 15, A DISTANCE OF 569.71 FEET TO A HALF INCH DIAMETER STEEL ROD; THENCE S. 88°22'58" E., PARALLEL WITH THE NORTH BOUNDARY OF THE NW1/4 OF SAID SECTION 15, A DISTANCE OF 382.57 FEET TO A HALF INCH DIAMETER STEEL ROD; THENCE N. 00°30'31" W., PARALLEL WITH THE EAST BOUNDARY OF THE NW1/4 OF SAID SECTION 15, A DISTANCE OF 569.71 FEET TO THE NORTH BOUNDARY OF THE NW1/4 OF SAID SECTION 15, AND THE POINT OF BEGINNING. EXCEPTING AN EXISTING COUNTY ROAD **RIGHT-OF-WAY EASEMENT ACROSS THE NORTHERLY PORTION.** 

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.



Date: 11/21/2019

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Warranty Deed - continued

File No.: 869983-B (vb)

Dorian R Bench

Melissa A Bench

STATE OF Idaho ) SS. COUNTY OF eran 0 )

On this <u>day of November, 2019</u>, before me, a Notary Public in and for said State, personally appeared **Dorian R Bench and Melissa A Bench**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

TRACY COX COMMISSION NO. 34152 NOTARY PUBLIC STATE OF IDAHO MY COMMISSION EXPIRES 9/6/2024



Director

March 04, 2020

JOHN NELSON PO BOX 51312 IDAHO FALLS ID 83405-1312

JANICE NELSON PO BOX 51312 IDAHO FALLS ID 83405-1312

Re: Change in Ownership for Water Right No(s): 34-13765, 34-13769

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3797.

Sincerely,

Misty Pettis Office Specialist 2

Enclosure(s)

Water District 34