Water Right/Claim No.

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES



Leased to Water

Split?

# Notice of Change in Water Right Ownership

List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.

Leased to Water

Supply Bank?

Split?

	2000000	1				Supply Bank?	
	34-2266 BOX	Yes 🗌	Yes 🔲		Yes 🗆	Yes 🗌	
	<del></del>	Yes 🗌	Yes 🗌		Yes 🗆	Yes 🔲	
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🔲	
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🔲	
	Constitution of the Consti	Yes 🔲	Yes 🗌		Yes 🗆	Yes 🔲	
2.	. Previous Owner's Name:	Young Name of sures	Harvie Wa	lKer	9		
3.	New Owner(s)/Claimant(s):						
	Q652 N 330 Mailing address	0 4/	as listed on the convey.	100	State 2	and or and/or	
	208-589- 360 Telephone	9	Ema	<u>ean9465@g</u> il	mail-Com		
4.	If the water rights and/or adjudication claims were split, how did the division occur?  The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner						
5.	Date you acquired the water r	ights and/or cl	aims listed above:	1-21-2004	/		
6.	If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).						
7.							
8.		eur	W			1-19-20	
	Signature of new or		· ·	, if applicable	Da	te	
	Signature of new or	wner/claimant	Title	if applicable	Da	te	
	IDWR Office Use Only: Receipted by	Date 2/2	8/2020 Receip	4) t No. <u>E045108</u>	$\frac{25}{34}$ $\frac{25}{6}$ Receipt	this app Amt. \$375	
Active in the Water Supply Bank? Yes No If yes, forward to the State Office for processing W-9 received? Yes No I							
	Name on W-9		Approved by	Processed l		3/5/2020	

#### PREPARED BY:

Dean Moncur 2652 N 3300 W Arco, ID 83213

# RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Dean Moncur 2652 N 3300 W Arco, ID 83213

#### MAIL TAX STATEMENTS TO:

Dean Moncur 2652 N 3300 W Arco, ID 83213

# BUTTE COUNTY Recorded for: DEAN MONCUR 11:36:58 AM 11-07-2019 0000-057607

No. Pages:3 Fee: \$ 16.00 SHELLY BLACKNER County Clerk Deputy: KIM

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

#### **QUITCLAIM DEED**

#### KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, made and entered into on the day of November, 20 19, between Spraker Land and Livestock whose address is 2652 N 3300 W, Arco, Idaho 83213 ("Grantor"), and Dean Moncur, whose address is 2652 N 3300 W, Arco, Idaho 83213 ("Grantee").

For and in consideration of the sum of 10 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby Remises, Releases, AND FOREVER Quitclaims to Grantee, a parcel of land located in the city of Arco, Butte County, Idaho, described as:

See Exhibit "A"

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

Grantor grants all of the Grantor's rights, title and interest in and to all of the above described property and premises to the Grantee, and to the Grantee's heirs and assigns forever in fee simple, so that neither Grantor nor Grantor's heirs legal representatives or assigns shall have, claim, or demand any right or title to the property, premises, or appurtenances, or any part thereof.

IN WITNESS WHEREOF the Grantor has executed this deed on the Th day of November 2019.

Date 11-1-2019

State of Tolcho
County of Butte

On this the 7th day of November 2019 before me, the undersigned, a notary public, personally appeared Spraker Land and Livestock by William J Moncur, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Sholly Blackner
Notary Public

My Commission Expires on 1-26-2021

## EXHIBIT "A"

<ul> <li>FR S2NW4 T# 94, FR NW4SW4 T#93 LESS T#54749, NE4SW4, FR S2SW4 T# 5-70 Section 22</li> </ul>	Parcel No. RP04N26E223677
• FR SE4SE4 T# 13-70, Section 36	Parcel No. RP04N26E369025
FR NE4SE4 T#50720 Section 36	Parcel No. RPA00000367360
DECORIA SUB DIV, BLK 6 LOT 1	Parcel No. RPA05500060010
<ul> <li>DECORIA SUB DIV, BLK 7 LOT 1</li> </ul>	Parcel No. RPA05500070010
<ul> <li>DECORIA SUB DIV, BLK 7 LOTS 9-10</li> </ul>	Parcel No. RPA0550007009A
<ul> <li>DECORIA SUB DIV, BLK 8 LOT 1</li> </ul>	Parcel No. RPA05500080010
<ul> <li>FR S2 T#14-83 LESS T#13-83</li> <li>&amp; LESS T#49028</li> <li>Section 9</li> </ul>	Parcel No. RP03N26E094802
NE4NW4     Section 8	Parcel No. RP03N26E082400
<ul> <li>NW4NE4; N2SW4 T# 22-83; S2NW4</li> <li>Section 10</li> </ul>	Parcel No. RP03N26E100601
NW4 LYING N&E OF RAILROAD     Section 14	Parcel No. RP04N26E142410
• FR NW4 T#29765 Section 14	Parcel No. RP04N26E143050

#### QUIT CLAIM DEED

The GRANTOR, Josephine Spraker of 2652 N 3300 W Arco, Id. 83213, for and in consideration of \$ 0.00 ( & no/100 dollars) in hand paid, conveys and quit claims to Dean Moncur of 3139 N 3300 M Moore, Id. 83255, GRANTEE, the right, title and interest, if any, which GRANTOR may have in the following described real estate:

See attached exhibits	William Charles					
Jet day of April, 2004.  Josephine Spraker  STATE OF TDAHO, COUNTY OF BUTTE	OSA CANALANA AND AND AND AND AND AND AND AND AND					
On this day personally appeared, before me Josephine Spraker, to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.						
Given under my hand and official seal on this April , 2004.	215					
Leves a Cheyruy  My Commission Expires: 10-20-2006	NO. 0040574					
	APR 2 2 2004					
	EUTTE COL TY RECORDER  Tully S. M. Syfler					

A parcel of land containing three (3) acres more or less; situated and being in the NE 1/4 of the SW 1/4 of Sec. 1, Twsp. 3N, R26 E.B.M., Butte County, Idaho, more particularly described as follows:

Beginning at the NE corner of the Bert Carder tract, disclosed in deed recorded June 2, 1949, in Book 15, Page 225 thereof, Records of the County Recorder of Butte County, State of Idaho;

Thence East along the quarter section line, a distance of approximately 475 feet to the West line of the Henry Heuer tract, which is disclosed in deed recorded July 29, 1949, in Book 15 Page 245 thereof, Records of the County Recorder of Butte County, State of Idaho;

Thence South along the Huer West line to the Northerly boundary line of the U.S. Highway 20;

Thence in a Westerly direction along the highway boundary 555 feet more or less, to the South East corner of the said Bert Carder tract, which is 340 feet Easterly along said highway from the 40 line;

Thence in a North Westerly direction along said Bert Carder East line to the place of beginning.

## EXHIBIT 🖝 🖥

The W1/2 of the SW1/4 of Section 1, Township 3 North, Range 26 East, B.M., EXCEPTING THEREFROM the public highway right-of-way described in Butte County Instrument No. 19167 as follows:

A strip of land ninety feet wide, being fifty feet on the northerly side and fifty feet on the southerly side of the following described center line of said highway as surveyed and shown on the official plat of the Idaho Central Map 128-D(1) Highway Survey on file in the office of the Department of Public works of the State of Idaho and lying over and across the Southwest quarter of the Southwest Quarter of Section one, Township 3 North, Range 26 Boise Meridian..

Beginning at Station 83-47 of the said Highway Survey, which station is a point on tangent approximately 1325 feet North and 550 feet East from the southwest corner of Section One, township 3 North, Range 26 East Boise Meridian; thence running South 54°32' West 659.9 feet to Station 90-06.9 of said survey, which station is a point on tangent approximately 938 feet North from the southwest corner of Section 1, Township 3 North, Range 26 E.B.M.

Also an additional 10-foot strip of land lying adjacent and parallel with the above described right of way on the southerly side between Station 87-08.3 and Station 90-06.9.

Beginning at the NW corner of the NE\SW\ of Section 1, Township 3, North, Range 26, East of the Boise Meridian; thence South 718.0 feet more or less, to the Northerly right-of-way line of U.S. Highway 93; thence Northeasterly along said right-of-way line 340.0 feet; thence Northwesterly 652.0 feet more or less to a point; thence West 220.0 feet to the Point of Beginning. a parcel of land containing therein 4.36 acres more or less, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

### Parcel Two

Township 3 North, Range 26 East of the Boise Meridian; All that parcel of land beginning at a point 358.7 South of the Southeast corner of the Rol-land Subdivision in Butte County; Thence South 30°49' East 232.3 feet; thence South 84°08' West 150 feet; thence to the Northwest corner of the Henry Heur tract as described in deed recorded in Block 15, Page 245, Butte County, Idaho; thence continuing along Westerly line of said tract in Southeasterly direction, to the South line of the Northwest quarter of said Section 1; thence West along the South line to said quarter section to the Southwest corner of the Southeast quarter of said Section 1; thence North 512 feet along said line; thence East 650 feet to point of beginning. Containing 8.0 acres more or less.

## **Quitclaim Deed**

For value received, Spraker Land & Livestock, LLC.

Does hereby convey, release, remise, and forever quit claim unto

L. Dean Moncur, an unmarried man,

whose current address is PO Box 76, Arco, ID 83213

the following described premises in Butte County, Idaho:

See EXHIBIT A

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Date: July 6th, 2017

Spraker Land & Livestock, LLC

State of IDAHO

SS.

County of BUTTE

day of July in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Josephine Spraker and William J. Moncur, known or identified to me to be the manager or members of the limited liability company that executed the instrument or the persons who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

My Commission Expires:

(seal)

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3054749

JUL 06 2017

BUTTE GOUNTY RECORDER

Department of Water Resources Eastern Region

#### EXHIBIT A

# PROPOSED BOUNDARY DESCRIPTIONS

Part of the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 of Section 22, Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho, more particularly described as:

Commencing at the west 1/4 corner of Section 22, being an iron rod, from which the southwest corner of said section, a General Land Office pipe and brass cap, bears S 00°52'12" W 2647.95 feet, the basis of bearings for this description; Thence S 89°04'05" E 33.00 feet from said west 1/4 corner to a 5/8" iron rod stamped PLS 12222 being on the easterly right of way of Old Highway 93, said point being the POINT OF BEGINNING;

Thence N 00°55'55" E 133.67 feet along said easterly right of way to a point being marked by 5/8" iron rod with cap stamped PLS 12222;

Thence S 89°04'05" E 247.68 feet to a 5/8" iron rod with cap stamped PLS 12222, said point being at an existing fence corner in which the fence bears southerly and easterly;

Thence S 86°41'17" E 359.80 feet along said existing fence to its end and a 5/8" iron rod with cap stamped PLS 12222; Thence S 34°37'47" E 152.98 feet to a 5/8" iron rod with cap stamped PLS 12222;

Thence S 00°42'30" E 533.30 feet to an aluminum cap stamped Forsgren Associates PLS 13856, said point being on the northerly boundary of USDA - NRCS Spraker GRP Easement Tract 2 (NRCS Project No. 830211019GM);

Thence along said northerly boundary the following 4 courses:

- 1) Thence S 51°31'42" W 77.82 feet to an aluminum cap stamped Forsgren Associates PLS 13856;
- 2) Thence S 80°42'03" W 44.80 feet to an aluminum cap stamped Forsgren Associates PLS 13856;
- 3) Thence N 89°56'40" W 149.63 to an aluminum cap stamped Forsgren Associates PLS 13856;
- 4) Thence N 69°49'12" W 164.90 to an aluminum cap stamped Forsgren Associates PLS 13856;

Thence N 89°36'53" W 301.31 feet to a point on the easterly right of way of Old Highway 93 being marked by a 5/8" Iron rod with cap stamped PLS 12222;

Thence N 00°52'12" E 546.96 feet along said easterly right of way to the POINT OF BEGINNING.

Containing 11.069 acres, more or less.

34-22668

NO. 33229

JUN 25 1998

#### WARRANTY DEED

Justic And Comments of the Comment o

FOR VALUE RECEIVED, YOUNG HARVEY WALKER, a married man dealing with his sole and separate property, whose address is Rt. 1, Box 200, Arco, Idaho 83213 (hereinafter "Grantor"), does hereby grant, bargain, sell and convey unto ROBERT SPRAKER and JOSEPHINE SPRAKER, husband and wife, whose current address is Rt. 1, Box 438, Arco, Idaho 83213 (hereinafter "Grantees"), their heirs and assigns forever, the following described premises in Butte County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED BY REFERENCE.

TO HAVE AND TO HOLD the said premises, with all appurtenances, including all gas, oil, mineral and water rights.

Grantor does hereby covenant that he is the owner in fee simple of said premises, that they are free from all encumbrances excepting discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, easements or claims of easement not shown by the public records, use restrictions and building and zoning regulations and ordinances of any governmental unit, and that he will warrant and defend the same from all lawful claims.

DATED this 25 day of Jone , 1998.

OUNG HARVEY WALKER

On this day of control of the control of the control of the personal of the personal of the person whose name is subscribed to the foregoing and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

SALL OF THE CONTROL OF THE PUBLIC FOR IDAHO Residing at:

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STATE OF IDAHO

#### EXHIBIT "A"

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# State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718 Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Gary Spackman Director

March 05, 2020

DEAN MONCUR 2652 N 3300 W ARCO ID 83213-8751

Re: Change in Ownership for Water Right No(s): 34-2266B

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34