

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 21 2020

Department of Water Resources

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-9050K	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	34-10056 A OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
34-9040K	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	34-7019 A OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
34-2368B OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	10-34-10660 OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
34-7208 OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	34-10661 OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
34-2252 OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	34-14368 OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Spraker Land and Livestock
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Dean Moncur
New owner(s) as listed on the conveyance document

Mailing address: 2652 N 3300W City: Arco State: Id ZIP: 83213
Telephone: 208-589-3604 Email: dean9465@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
 The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 11-7-19

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
 A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
 If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: D Moncur Title, if applicable: _____ Date: 2-19-20
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: JB Date: 2/28/2020 Receipt No. E0455684 Receipt Amt. \$375.-
 Active in the Water Supply Bank? Yes No If yes, forward to the State Office for processing
 Name on W-9: _____ Approved by: JB Processed by: JB W-9 received? Yes No
 Date: 3/5/2020

SUPPORT DATA

34-904

\$250.- for this app.

PREPARED BY:

Dean Moncur
2652 N 3300 W
Arco, ID 83213

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

Dean Moncur
2652 N 3300 W
Arco, ID 83213

MAIL TAX STATEMENTS TO:

Dean Moncur
2652 N 3300 W
Arco, ID 83213

BUTTE COUNTY

Recorded for:

DEAN MONCUR

11:36:58 AM 11-07-2019

0000-057607

No. Pages:3 Fee: \$ 16.00

SHELLY BLACKNER

County Clerk

Deputy: **KIM**

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, made and entered into on the 7 day of November, 2019, between Spraker Land and Livestock whose address is 2652 N 3300 W, Arco, Idaho 83213 ("Grantor"), and Dean Moncur, whose address is 2652 N 3300 W, Arco, Idaho 83213 ("Grantee").

For and in consideration of the sum of 10 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby Remises, Releases, AND FOREVER Quitclaims to Grantee, a parcel of land located in the city of Arco, Butte County, Idaho, described as:

See Exhibit "A"

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

Grantor grants all of the Grantor's rights, title and interest in and to all of the above described property and premises to the Grantee, and to the Grantee's heirs and assigns forever in fee simple, so that neither Grantor nor Grantor's heirs legal representatives or assigns shall have, claim, or demand any right or title to the property, premises, or appurtenances, or any part thereof.

IN WITNESS WHEREOF the Grantor has executed this deed on the 7th day of November, 2019.

William J Moncur
Spraker Land and Livestock By William J Moncur

Date 11-7-2019

State of Idaho
County of Butte

On this the 7th day of November, 2019 before me, the undersigned, a notary public, personally appeared Spraker Land and Livestock by William J Moncur, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Shelly Blackner
Notary Public

My Commission Expires on 1-26-2021



EXHIBIT "A"

- FR S2NW4 T# 94, FR NW4SW4 T#93 LESS T#54749, NE4SW4, FR S2SW4 T# 5-70
Section 22 Parcel No. RP04N26E223677
- FR SE4SE4 T# 13-70,
Section 36 Parcel No. RP04N26E369025
- FR NE4SE4 T#50720
Section 36 Parcel No. RPA00000367360
- DECORIA SUB DIV, BLK 6 LOT 1 Parcel No. RPA05500060010
- DECORIA SUB DIV, BLK 7 LOT 1 Parcel No. RPA05500070010
- DECORIA SUB DIV, BLK 7 LOTS 9-10 Parcel No. RPA0550007009A
- DECORIA SUB DIV, BLK 8 LOT 1 Parcel No. RPA05500080010
- FR S2 T#14-83 LESS T#13-83
& LESS T#49028
Section 9 Parcel No. RP03N26E094802
- NE4NW4
Section 8 Parcel No. RP03N26E082400
- NW4NE4; N2SW4 T# 22-83; S2NW4
Section 10 Parcel No. RP03N26E100601
- NW4 LYING N&E OF RAILROAD
Section 14 Parcel No. RP04N26E142410
- FR NW4 T#29765
Section 14 Parcel No. RP04N26E143050

QUIT CLAIM DEED

The GRANTOR, Josephine Spraker of 2652 N 3300 W Arco, Id. 83213, for and in consideration of \$ 0.00 (& no/100 dollars) in hand paid, conveys and quit claims to Dean Moncur of 3139 N 3300^W Moore, Id. 83255, GRANTEE, the right, title and interest, if any, which GRANTOR may have in the following described real estate:

See attached exhibits

21st day of April, 2004.

Josephine Spraker
Josephine Spraker

STATE OF IDAHO, COUNTY OF BUTTE



On this day personally appeared, before me Josephine Spraker, to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal on this 21st,
April, 2004.

Teresa A. Cheyney

My Commission Expires: 10-20-2006

NO. 0040574
RECORDED

APR 23 2004

AM 1:47 PM
BUTTE COUNTY RECORDER

Tully S. McAffee

EXHIBIT "A"

A parcel of land containing three (3) acres more or less; situated and being in the NE 1/4 of the SW 1/4 of Sec. 1, Twsp. 3N, R26 E.B.M., Butte County, Idaho, more particularly described as follows:

Beginning at the NE corner of the Bert Carder tract, disclosed in deed recorded June 2, 1949, in Book 15, Page 225 thereof, Records of the County Recorder of Butte County, State of Idaho;

Thence East along the quarter section line, a distance of approximately 475 feet to the West line of the Henry Heuer tract, which is disclosed in deed recorded July 29, 1949, in Book 15 Page 245 thereof, Records of the County Recorder of Butte County, State of Idaho;

Thence South along the Huer West line to the Northerly boundary line of the U.S. Highway 20;

Thence in a Westerly direction along the highway boundary 555 feet more or less, to the South East corner of the said Bert Carder tract, which is 340 feet Easterly along said highway from the 40 line;

Thence in a North Westerly direction along said Bert Carder East line to the place of beginning.

EXHIBIT 8

The W1/2 of the SW1/4 of Section 1, Township 3 North, Range 26 East, B.M., EXCEPTING THEREFROM the public highway right-of-way described in Butte County Instrument No. 19167 as follows:

A strip of land ninety feet wide, being fifty feet on the northerly side and fifty feet on the southerly side of the following described center line of said highway as surveyed and shown on the official plat of the Idaho Central Map 128-D(1) Highway Survey on file in the office of the Department of Public works of the State of Idaho and lying over and across the Southwest quarter of the Southwest Quarter of Section one, Township 3 North, Range 26 Boise Meridian..

Beginning at Station 83-47 of the said Highway Survey, which station is a point on tangent approximately 1325 feet North and 550 feet East from the southwest corner of Section One, township 3 North, Range 26 East Boise Meridian; thence running South 54°32' West 659.9 feet to Station 90-06.9 of said survey, which station is a point on tangent approximately 938 feet North from the southwest corner of Section 1, Township 3 North, Range 26 E.B.M.

Also an additional 10-foot strip of land lying adjacent and parallel with the above described right of way on the southerly side between Station 87-08.3 and Station 90-06.9.

Parcel One

Beginning at the NW corner of the NE $\frac{1}{2}$ SW $\frac{1}{2}$ of Section 1, Township 3, North, Range 26, East of the Boise Meridian; thence South 718.0 feet more or less, to the Northerly right-of-way line of U.S. Highway 93; thence Northeasterly along said right-of-way line 340.0 feet; thence Northwesterly 652.0 feet more or less to a point; thence West 220.0 feet to the Point of Beginning. a parcel of land containing therein 4.36 acres more or less, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Parcel Two

Township 3 North, Range 26 East of the Boise Meridian; All that parcel of land beginning at a point 358.7 South of the Southeast corner of the Rol-land Subdivision in Butte County; Thence South 30°49' East 232.3 feet; thence South 84°08' West 150 feet; thence to the Northwest corner of the Henry Heur tract as described in deed recorded in Block 15, Page 245, Butte County, Idaho; thence continuing along Westerly line of said tract in Southeasterly direction, to the South line of the Northwest quarter of said Section 1; thence West along the South line to said quarter section to the Southwest corner of the Southeast quarter of said Section 1; thence North 512 feet along said line; thence East 650 feet to point of beginning. Containing 8.0 acres more or less.

NO. 3054749
RECORDED

JUL 06 2017

11:13 A.M.
BUTTE COUNTY RECORDER
By: [Signature]

RECEIVED
FEB 28 2020
Department of Water Resources
Eastern Region

Quitclaim Deed

For value received, Spraker Land & Livestock, LLC,
Does hereby convey, release, remise, and forever quit claim unto
L. Dean Moncur, an unmarried man,
whose current address is PO Box 76, Arco, ID 83213
the following described premises in Butte County, Idaho:

See EXHIBIT A

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Date: July 6th, 2017

Spraker Land & Livestock, LLC

[Signature]
By Josephine Spraker

[Signature]
By William J. Moncur

State of IDAHO

ss.

County of BUTTE

On this 6th day of July in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Josephine Spraker and William J. Moncur, known or identified to me to be the manager or members of the limited liability company that executed the instrument or the persons who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

[Signature], Notary Public
Residing at: Arco, ID
My Commission Expires: 6-5-2021
(seal)

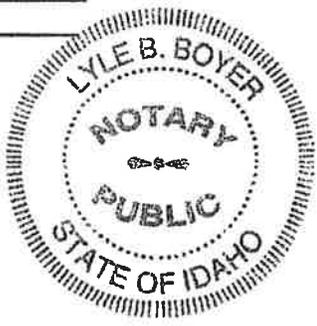


EXHIBIT A

PROPOSED BOUNDARY DESCRIPTIONS

Part of the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 of Section 22, Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho, more particularly described as:

Commencing at the west 1/4 corner of Section 22, being an iron rod, from which the southwest corner of said section, a General Land Office pipe and brass cap, bears S 00°52'12" W 2647.95 feet, the basis of bearings for this description;

Thence S 89°04'05" E 33.00 feet from said west 1/4 corner to a 5/8" iron rod stamped PLS 12222 being on the easterly right of way of Old Highway 93, said point being the POINT OF BEGINNING;

Thence N 00°55'55" E 133.67 feet along said easterly right of way to a point being marked by 5/8" iron rod with cap stamped PLS 12222;

Thence S 89°04'05" E 247.68 feet to a 5/8" iron rod with cap stamped PLS 12222, said point being at an existing fence corner in which the fence bears southerly and easterly;

Thence S 86°41'17" E 359.80 feet along said existing fence to its end and a 5/8" iron rod with cap stamped PLS 12222;

Thence S 34°37'47" E 152.98 feet to a 5/8" iron rod with cap stamped PLS 12222;

Thence S 00°42'30" E 533.30 feet to an aluminum cap stamped Forsgren Associates PLS 13856, said point being on the northerly boundary of USDA - NRCS Spraker GRP Easement Tract 2 (NRCS Project No. 830211019GM);

Thence along said northerly boundary the following 4 courses:

1) Thence S 51°31'42" W 77.82 feet to an aluminum cap stamped Forsgren Associates PLS 13856;

2) Thence S 80°42'03" W 44.80 feet to an aluminum cap stamped Forsgren Associates PLS 13856;

3) Thence N 89°56'40" W 149.63 to an aluminum cap stamped Forsgren Associates PLS 13856;

4) Thence N 69°49'12" W 164.90 to an aluminum cap stamped Forsgren Associates PLS 13856;

Thence N 89°36'53" W 301.31 feet to a point on the easterly right of way of Old Highway 93 being marked by a 5/8" iron rod with cap stamped PLS 12222;

Thence N 00°52'12" E 546.96 feet along said easterly right of way to the POINT OF BEGINNING.

Containing 11.069 acres, more or less.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

March 05, 2020

DEAN MONCUR
2652 N 3300 W
ARCO ID 83213-8751

Re: Change in Ownership for Water Right No(s): 34-904, 34-905, 34-2368B, 34-7208, 34-2252, 34-10056A, 34-7019A, 34-10660, 34-10661, 34-14368

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34
BIG LOST RIVER GROUND WATER DISTRICT