



updated JB 3/5/2020

10980 S. Jordan Gateway  
P.O. Box 95850  
South Jordan, Utah 84095  
801.571.9200  
800.824.9198  
801.576.0600 Credit Fax  
801.571.1641 Administrative Fax

February 11, 2020

RECEIVED

MAR 05 2020

Department of Water Resources  
Eastern Region

STATE OF IDAHO  
Department of Water Resources  
PO Box 83720  
Boise, Idaho 83720

RE: NOTICE OF RELEASE for MARK HIGLEY, INC.

Dear State Engineer:

Please be advised that Western AgCredit, FLCA **no longer has a security interest in the water rights** described on the attached Notice of Pledge.

Please file this notice with your records as evidence of such. Your assistance in this matter is appreciated.

Sincerely,

Western AgCredit, FLCA

  
Ryan Howell  
Senior Vice President- Operations Manager



FARM CREDIT

Our Mission: To provide the most dependable source of credit and related services to agriculture and the rural community.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**Notice of Security Interest in a Water Right**

And Request for Notification of a Change in Ownership or Any Proposed  
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

*mailed  
4-28-08*

Please print or type. Attach pages with additional information. Instructions are on the back of this page:  
Incomplete forms will be returned

1. Water Right No(s): 43-45; 43-286B; 43-37; 43-84; 43-85; 43-286A; 43-10051; 43-10053; 43-10054; 43-259; 43-260; 43-2401  
and 43-10052
2. The following **REQUIRED** information must be submitted with this form:
  - A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
  - B) A **FEE** of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest:

Western AgCredit, FLCA  
10980 South Jordan Gateway  
P.O. Box 95850  
South Jordan, UT 84095-0850.
4. Name of Water Right Owner/Claimant(s):

ROUND MOUNTAIN RANCH, LLC, a Utah Limited Liability Company
5. Expiration Date of Notification Period: July 1, 2038
6. Is this a Renewal of Request for Notification      ( ) YES      (X) NO

Western AgCredit, FLCA
7. Signature(s) (and title if applicable): By: *David G. Brown*  
David G. Brown  
Vice President - Credit Services

**For Office Use Only**

Received by _____	Date _____	Fee \$ _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____