

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)
TRANSFER NOs. 82434, 83288, 83315, 83340)
IN THE NAME OF LCSC ENTERPRISES LLC)

**NOTICE OF
STATUS CONFERENCE**

NOTICE IS HEREBY GIVEN that the department has scheduled a telephone status conference in this matter to be held on **April 7th, 2020 at 1:00 pm**. To participate in the status conference, please use the following numbers:

Telephone: 1-877-820-7831

Participant Code: 889693

The status conference will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department IDAPA 37.01.01. A copy of the Rule of Procedure may be obtained from the Department upon request.

The status conference will be conducted in a facility that satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in, or understand the conference, please contact Christina Henman at (208) 525-7161, no later than five days prior to the conference.

Dated this 5th day of March, 2020.



James Cefalo
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 5th day of March, 2020, true and correct copies of the documents described below were served by placing a copy of the same with the United States Postal Service, postage prepaid and properly addressed to the following:

Documents Served: Notice of Status Conference

LCSC ENTERPRISES LLC
C/O BLAIR DANCE
433 LAS COLINAS BLVD E STE 1290
IRVING, TX 75039-5058

JASON C. HELMS
6755 N ALBERT LANE
IDAHO FALLS, ID 83401

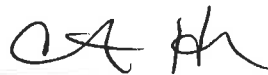
W. KENT FLETCHER
FLETCHER LAW OFFICE
PO BOX 248
BURLEY, ID 83318-0248

THOMAS J. BUDGE
RACINE OLSON PLLP
PO BOX 1391
POCATELLO, ID 83204-1391

BUREAU OF LAND MANAGEMENT
FRED PRICE
1387 S VINNELL WAY
BOISE, ID 83709-1657

ROBERT L. HARRIS
HOLDEN, KIDWELL, HAHN, & CRAPO
PO BOX 50130
IDAHO FALLS, ID 83405

JONAS REAGAN
BARKER ROSHOLT & SIMPSON
PO BOX 63
TWIN FALLS, ID 83303-0063



Christina Henman
Administrative Assistant