Form 42-248/42-1409(6) Rev. 1/15

RECEIVED

MAR 0 4 2020

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

DEPARTMENT OF WATER RESOURCES

IN FILE # 63-90691)

# Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-9069D	Yes 🛛	Yes 🗌		Yes 🗌	Yes 🗋
13-90690a	Yes 🔲	Yes 🗌		Yes 🗌	Yes 🗋
103-348102	Yes 🗌	Yes 🗌		Yes 🗌	Yes 🔲
	Yes 🗌	Yes 📋		Yes 🗌	Yes 🔲
	Yes 🗌	Yes 🗍		Yes 🗌	Yes 🗌

Previous Owner's Name: 2.

Jeff and Leslie Nona

Jeremy R. Hancock

Name of current water right holder/claimant

New Owner(s)/Claimant(s): 3.

()	New owner(s) as listed on the conveyance document	Name connector	and or and/or			
PO Box 140111	Garden City	ID	83714			
Mailing address	City	State	ZIP			
(406) 871-3137	jeremyhancock17@hc	jeremyhancock17@hotmail.com				
Telephone	Email					

If the water rights and/or adjudication claims were split, how did the division occur? 4.

The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document. X The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- Date you acquired the water rights and/or claims listed above: 5/1/2013 5.
- If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water 6. Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
- 7. This form must be signed and submitted with the following **REQUIRED** items:
  - X A copy of the conveyance document warranty deed, guitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - X Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions). SUPPORT DATA
  - Filing fee (see instructions for further explanation):
    - o \$25 per undivided water right.
    - o \$100 per split water right.
    - o No fee is required for pending adjudication claims.
  - □ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

			to the Water Suj	oply Bank,	the individual	owner or designated lessor m	nust complete, sign and	submit an
8.		premy to	Jonesch				3/1/2	2020
	Signature:	Signature of new ow	ner/claimant		Title, if app	licable	Date	
		Signature of new ow	ner/claimant		Title, if app	licable	Date	
Fo	r IDWR Office Receipted by		Date 3-4-	2020	Receipt No	C108383	ToTA Receipt Amt \$ /4	L 1050 "
	Active in the V	Water Supply Bank?	les 🔲 No 🗹	If yes, f	orward to the St	ate Office for processing	W-9 received? Yes	🗋 No 🛃
	Name on W-9			Approve	d by	Processed by	Date 3-9-2	020

After recording send to:

Albert P. Barker BARKER ROSHOLT & SIMPSON P. O. Box 2139 Boise, Idaho 83701-2139 Telephone (208) 336-0700



CHRIS YAMAMOTO CANYON COUNTY RECORDER Pgs=4 HCRETAL \$15.00 DEED WHITEBARN REAL ESTATE

**Recording Information** 

## **QUITCLAIM DEED**

THIS INDENTURE, made this 21 day of January, 2020, by and between Jeffery E. Nona of 380 S 4th St, Ste 203, Boise, ID 83702, and Leslie Nona, of 6411 W Dry Creek Rd.

Boise, ID 83714, collectively party of the first part, and Jeremy R. Hancock, whose address is P.O. Box 140111 Garden City, ID 83714, party of the second part.

WITNESSETH: That the party of the first part, Jeffery E. Nona and Leslie Nona, for good and valuable consideration, do by these presents release, remise, and forever quitclaim unto Jeremy R. Hancock, party of the second part, and to his successors and assigns all of their right, title, and interest in and to a portion of this water right consisting of 0.17 cfs for use on 17 acres of Water Right #63-9069D as further described herein, to wit:

Water Right: 63-9069D

Priority Date: 10/26/1977

Source: Ground Water

Beneficial Use: Irrigation

Season of Use: March 15 - November 15

Diversion Rate: 1.51 cfs

Irrigated Acres: 153.5 acres

TOGETHER with and singular the tenements, heriditaments, and appurtenances thereto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, grants, issues, and profits thereof.

22

TO HAVE AND TO HOLD, unto Jeremy R. Hancock, the party of the second part and to his successors and assigns forever.

The remaining 1.34 cfs for use on 136.5 acres are subject to separate transfers/transactions.

IN WITNESS WHEREOF, that the said party of the first part have hereunto set their hand and seal, the day and year first above written.

By: Veffery E Nona

n Non By:

Leslie Nona

STATE OF IDAHO ) County of Ada ) ss.

On this  $2^{4}$  day of January, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Jeffery E. Nona, known to me to be the Party of the First Part herein, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official soul, the day and year in this certificate first above written.

on M. Uh

Notary Public for Idaho Residing at: Bar Udeh

 $\overline{My}$  Commission expires:  $\underline{5/2}$ 

(SEAL)

STATE OF IDAHO ) County of Ada ) ss.

On this  $\mathcal{Y}$  day of January, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Leslie Nona, known to me to be the Party of the First Part herein, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



(SEAL)

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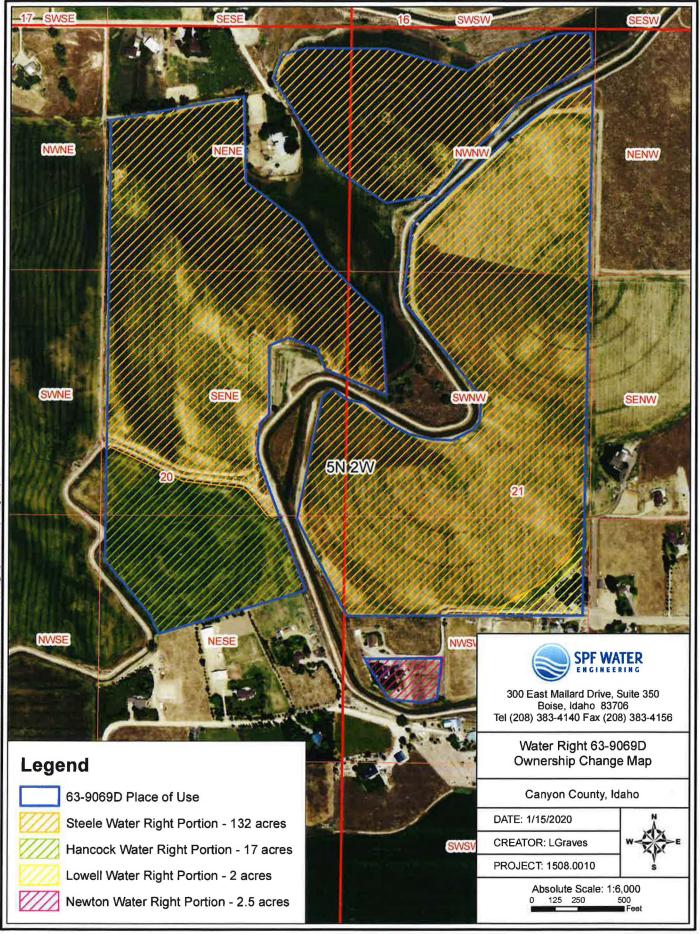
-0 Notary Public for Idaho Residing at: \_\_\_\_\_\_\_

My Commission expires: 9-2-2-2-



April Wille Notary Public For Idaho Residing at Middleton, ID

3





2011029865 RECORDED 2011 Jul 28 PM 1 05 CHRIS YAMAMOTO CANYON CNTY RECORDER BY M\_Brown Requestor Pioneer Title Canyon - Ce Type DEED Foe \$19.00 ELECTROMICALLY RECORDED BY SIMPLIFILE

610 South Kimball Avenue / Caldwell, Idaho 83605 / (208) 459-1651 ELECTRONICALLY RECORDED - DO NOT REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT.

201102317

## WARRANTY DEED

For Value Received Jeffery E. None, an unmarried man and Leslie L. Nona, an

#### mmarried woman

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

#### Leon C. Lehmann, an unmarried man

, hereinafter referred to as Grantee, whose current address is 26195 Moonglow Dr., Middleton ID 83644

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) beirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, sufficed or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 26, 2011

Jeffery E. Nona

mu Leslie L. Nona

On this 22 day of July, 2011, before me, the undersigned, a Notary Public, in and for said State, personally appeared Jeffery E. Nona known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

NOTARL ST PUBLIC WITNESS MY HAND AND OFFICIAL SEAL Notary Public Residing at 6/50 Commission Expires: ð COF IDAHO

State of Idaho

County of ADA

55.

On this  $26^{-1}$  day of July, 2011, before me, the undersigned, a Notary Public, in and for said State, personally appeared Leslie L. Nona known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL am Notary Public Residing at: Boile Commission Expires: 3 2017

(SEAL) ANTINA DE DE AUBLI AUBLI

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Exhibit A

A portion of the Southeast Quarter of the Northeast Quarter AND a portion of the Northeast Quarter of the Southeast Quarter of Section 20, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Southwest corner of the Southeast Quarter of the Northeast Quarter of Section 20, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

North 00° 02' 49" West a distance of 339.30 feet to a point on the centerline of the C.E. Lateral No. 17.2, said point being on the arc of a nontangent 65-foot-radius curve to the right and a radial to said point bears North 48' 37' 28" West; thence along the centerline of said C.E. Lateral No. 17.2 and Northeasterly along the arc of said curve through a central angle of 72' 37' 00" a distance of 82.38 feet; thence tangent to said curve South 66' 00' 28" East a distance of 403.46 feet; thence

South 84° 24' 43" East a distance of 292.85 feet to the beginning of a tangent 100foot-radius curve to the right; thence Southeasterly along the arc of said curve through a central angle of 45° 26' 24" a distance of 79.31 feet; thence tangent to said curve South 38° 58' 19" East a distance of 178.24 feet to the beginning of a tangent 8foot-radius curve to the left; thence Easterly along the arc of said curve through a central angle of 70° 09' 51" a distance of 9.80 feet; thence

North 70" 51' 50" East a distance of 94.50 feet to the centerline of the C.E. Main Canal; thence

South 21° 46' 56" East a distance of 337.80 feet along said centerline; thence

South 29° 02' 26" East a distance of 94.10 feet along said centerline to the Northeast corner of Lot 7 of BENCHMARK ESTATES, a Planned Unit Development, filed as Instrumient No. 9113449, records of Canyon County, Idaho; thence

South 73° 10' 06" West a distance of 934.91 feet along the Northerly line of said BENCHMARK ESTATES to a point on the centerline of said C.E. Lateral No. 17.2, said point being on the arc of a nontangent 100-foot-radius curve to the right and a radial to said point bears South 80° 44' 21" West; thence along the centerline of said C.E. Lateral No. 17.2 and Southerly along the arc of said curve through a central angle of 62° 19' 46" a distance of 108.79 feet; thence tangent to said curve South 53° 04' 07" West 224.54 feet to the beginning of a tangent 65-foot-radius curve to the right; thence Westerly along the arc of said curve through a central angle of 53° 44' 29" a distance of 60.97 feet; thence

North 73" 11' 24" West a distance of 13.54 feet to the West line of the Northeast Quarter of the Southeast Quarter of said Section 20; thence

North 00° 01' 52" West a distance of 887.56 feet along said West line to the POINT OF BEGINNING.

#### **TOGETHER WITH**

A 28-foot-wide ingress-egress easement situated in Lot 7, Block 1, BENCHMARK ESTATES, a Plained Unit Development, Canyon County, Idaho, according to the plat filed July 11, 1991 in Book 19 of Plats, Page 23, records of said County, lying in the Southeast Quarter of Section 20 and the Southwest Quarter of Section 21, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and heing more particularly described as follows: BEGINNING at an iron pin marking the Southeast corner of said Lot 7; thence along the Southeriy boundary of said Lot 7 Northwesterly 28.44 feet along the arc of a curve to the left having a radius of 398 feet, a central angle of 4° 05' 42" and a long chord which bears North 79° 58' 02" West a distance of 28.44 feet to an iron pin on a line which is parallel with and 28 feet Westerly of the East boundary of said Lot 7; thence leaving the said Southerly boundary and running along the said parallel line

North 00° 02' 47" West a distance of 42.10 feet to an iron pin; thence leaving the said parallel line

North 32° 06° 24" West a distance of 132.41 feet to an iron pin; thence North 20° 52' 22" West a distance of 480.38 feet to an iron pin on the Northerly

boundary of said Lot 7; thence along the said Northerly boundary North 73° 10' 06" East a distance of 28.07 feet to an iron pin; thence leaving the

said Northerly boundary South 20° 52' 22" East a distance of 476.15 feet to an iron pin; thence South 32" 06' 24" East a distance of 132 feet to an iron pin; thence South 63" 14' 77" East a distance of 3.39 feet to an iron pin on the said Easterly

boundary of said Lot 7; thence along the said Easterly boundary South 00" 02' 47" East a distance of 58.42 feet to the POINT OF BEGINNING.

ALSO TOGETHER WITH right of ingress-egress over Lot 10, Block 1, BENCHMARK ESTATES, a Planoed Unit Development, Canyon County, Idaho, according to the plat filed July 11, 1991 in Book 19 of Plats, Page 23, records of said County.

AND ALSO TOGETHER WITH A 50-foot-wide nonexclusive ingress-agress easement located in the Southeast Quarter of the Southeast Quarter of Section 20, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at a G.L.O. Brass Cap marking the section corner common to Sections 20, 21, 28 and 29, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, thence along the section line common to said Sections 20 and 29;

South 89° 42' 00" West a distance of 1,324.84 feet to a G.L.O. Brass Cap marking the East 1/16 corner common to said Sections 20 and 29; thence along the East 1/16 section line of said Section 20

North 0° 00' 55" West a distance of 25 feet to an iron pin on the North right of way line of Galloway Roud, also being the REAL POINT OF BEGINNING; thence continuing along said East 1/16 section line

North 0° 00' 55" West a distance of 1,295.52 feet to a G.L.O. Brass Cap marking the South 1/16 corner of said Section 20; thence along the South 1/16 section line of said Section 20

North 89° 44' 24" East a distance of 50 feet to a point; thence leaving said South 1/16 section line

South 0° 00' 55" East a distance of 1,295.48 feet to a point on the North right of way line of Galloway Road; thence along said North right of way line

South 89<sup>6</sup> 42' 00" West a distance of 50 feet to the REAL POINT OF BEGINNING.

1 4 **1** 4 16

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

Pioneer Lender Trustee Services 8151 W. Rifleman Street Boise, ID 83704

Trustee's Sale No:

ID-PRV-13002614

# NOTICE OF DEFAULT

**NOTICE IS HEREBY GIVEN** that Pioneer Title Company of Ada County, dba Pioneer Lender Trustee Services, is the Successor Trustee under the Deed of or Transfer in Trust executed by LEON C. LEHMAN, AN UNMARRIED MAN, as Grantor, to PIONEER TITLE COMPANY OF CANYON COUNTY, as Trustee, in favor of JEREMY R. HANCOCK, as Beneficiary, dated 7/25/2011, recorded 7/28/2011, under Instrument No. 2011029866, records of CANYON County, IDAHO, the beneficial interest in which is presently held by JEREMY R. HANCOCK. Said Deed of Trust covers real property situated in said County, described as follows:

ATTACHED HERETO AS EXHIBIT 'A' AND INCORPORATED HEREIN AS THOUGH FULLY SET FORTH.

The Trustee hereby gives notice that a breach of the obligation for which such transfer is security has occurred, the nature of such breach is the failure to pay when due under the Deed of Trust Note dated 7/25/2011, THE QUARTLY PAYMENT WHICH BECAME DUE ON 1/27/2013 AND ALL SUBSEQUENT MONTHLY PAYMENTS, PLUS LATE CHARGES AND OTHER COSTS AND FEES AS SET FORTH.

All delinquencies are now due, together with unpaid and accruing taxes, assessments, trustee's fees, attorney's fees, costs and advances made to protect the security associated with this foreclosure. The principal balance is \$110,000.00, together with interest thereon at 12,000% per annum from 7/27/2014, until paid.

The Beneficiary elects to sell or cause the trust property to be sold to satisfy said obligation.

DATED: 5/1/2013

**Trustee Services** 

Pioneer Title Company of Ada County, dba Pioneer Lender

Trustee

Arny L. Bowles, Assistant Secretary

STATE OF IDAHO

COUNTY OF ADA

) ss.

)



ID\_NOD

2013-019487 RECORDED 05/01/2013 03:21 PM CHRIS YAMAMOTO CANYON COUNTY RECORDER

PIONEER LENDER TRUSTEE SERVICES

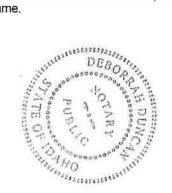
ELECTRONICALLY RECORDED

\$19.00

Pgs=4 CMCLAUGHLIN

TYPE: NOT INC SALE

On 5/1/2013, before me a Notary Public in and for said State, personally appeared Amy L. Bowles, known and identified to me to be the Assistant Secretary, of the corporation who executed this instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



NOTARY PUBLIC in and for the State of Idaho residing at: Boise, ID My commission expires: 4/18/2014

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ID\_NOD

## EXHIBIT A

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#### Trustee's Sale Guarantee

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Trustee's Sale Guarantee



State of Idaho DEPARTMENT OF WATER RESOURCES 322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little Governor Gary Spackman Director

March 09, 2020

JEREMY R HANCOCK PO BOX 140111 GARDEN CITY ID 83714-0111

Re: Change in Water Right Ownership: 63-9069 D (Split into 63-9069 D and 63-34862)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely.

Jean Hersley Technical Records Specialist 2

Enclosure(s)

c: JEFF NONA LESLIE NONA

# MEMORANDUM

TO: Sascha Marston

FROM: Jean Hersley

DATE: March 9, 2020

RE: Refund: overpayment for ownership change splits

Please refund \$300.

NAME: WHITE BARN REAL ESTATE 1070 W MAIN ST STE B MIDDLETON ID 83644

RECEIPT #: C108383

Thank you.

Jean



March 3, 2020

RECEIVED MAR 04 2020 DEPARTMENT OF WATER RESOURCES

Jean Hersley IDWR State Office PO Box 83720 Boise, ID 83720-0098

# Subject: Water Right 63-9069D Splits & Transfers

Dear Jean,

As advised by IDWR legal staff, enclosed are the following:

- 1. Steele Notice of Change in Water Right Ownership (\$100 filing fee)
- 2. Hancock Notice of Change in Water Right Ownership (\$100 filing fee)
- 3. Lowell Application for Transfer (\$300 filing fee + \$125 well upgrade fee)
- 4. Newton Application for Transfer (\$300 filing fee + \$125 well upgrade fee)

## Water Right Brief:

The original owners of the right were Mark and Michelle Steele. The Steeles sold a portion of the water right acres to Jeff and Leslie Nona, who then filed an ownership change notice with IDWR in 2006. Rather than splitting the right accordingly, IDWR transferred the entire right into the Nona's names. As a result, the water right was recommended and decreed by the SRBA District Court to the Nonas. Per IDWR legal council review, the final court decree which, under the rational of the First Security case, was a final determination of ownership.

The Nonas have since moved away and are no longer associated with the property. Under the rational of the First Security case, although the water was never transferred, severed and/or retained from the original authorized place of use by the Nonas, Garrick Baxter advised the current owners of the authorized place of use provide a water right quitclaim deed from the Nonas for their associated water right portion to allow the Department to legally split the right accordingly.

A water right quitclaim deed from the Nonas has been provided for each of the water right actions listed above. Ownership change notices are enclosed for Steele and Hancock since they will use the original authorized well for their water right portions. Transfer applications are enclosed for Lowell and Newton since they propose using their private wells for their water right portions.

Check No. 3902 is enclosed for the associated filing fees. Please let me know if there are any questions. Thanks Jean.

Sincerely,

la Grance

Lori Graves Water Rights Specialist

Cc: Matt Wilke

Enclosures

SPF file number: 1508.0010