



State of Idaho  
DEPARTMENT OF WATER RESOURCES

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BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

February 5, 2020

BRITTA HUBBARD  
45 APACHE  
GUNNISON, CO 81230

**FINAL REQUEST  
RESPONSE REQUIRED  
DEADLINE: 2/28/2020**

**RE: Water Supply Bank Rental Agreement Rental Fees for 2020**

Dear Renter,

The following are rental fees associated with your active Water Supply Bank rental agreements for 2020:

Rental Agreement	Start	End	Total Rental Fee	Owner Fee (90%)	Admin Fee (10%)	Rental Fee Due Date
247	2018	2020	\$11.80	\$0.00	\$11.80	12/31/2019

Our records indicate that payment has not yet been fully received for the above 2020 rental agreements. **Payment was due on December 31<sup>st</sup>, 2019 and is now considered overdue.** If you have not already done so, please remit payment prior to February 28<sup>th</sup>, 2020 and enclose a copy of this letter with your payment. **If you have already remitted payment, please contact me at the number below to confirm the date and receipt ID for your rental payment.**

**Please be aware: you must take an action to keep your rental agreement in good standing. If you do not submit payment or contact our office prior to February 28<sup>th</sup>, 2020, your rental agreement will be cancelled as of March 1<sup>st</sup>, 2020.**

Regards,

Justin Ferguson

Water Supply Bank Specialist

(208) 287-4936