

FEB 27 2020

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

\$25 fee per permit

Received by LE

Receipt amt. \$ 25.00

Receipt no. W048081

Date 02/27/2020

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Eagle Land + Livestock Ltd Co
Gerald T Keulman, hereby assign to A Perfect Family, LLC
of, 2160 Twin Rapids, Boise, Idaho 83709 480-951-5347
New owner's address including city, state and ZIP Phone

All my right, title, and interest in and to Permit No(s): 63-33647 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit Number(s):

_____ to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

Does the new permit holder own the property at the:

Point of diversion? ☐ Yes ☐ No
Place of use? ☒ Yes ☐ No

If no, describe the arrangement enabling the new owner to access the point of diversion and/or the place of use:

New owner purchased the property.

Dated this 18th day of Day of February, 20 20.

Gerald T. Keulman Manager-Director
Permit holder Title (if applicable) Permit holder Title (if applicable)
Eagle Land + Livestock Ltd Co

State of Idaho)
County of ADA)ss

On this 19 day of February, 20 20, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

ANTHONY MATTHEWS
SEA COMMISSION NUMBER 20182137
NOTARY PUBLIC
State of Idaho
My Commission Expires 10/29/2024

Anthony Matthews ANTHONY MATTHEWS
Notary Public
My commission expires: 10/29/2024



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 10, 2020

A PERFECT FAMILY LLC
2160 TWIN RAPIDS
BOISE ID 83709

RE: Assignment of Permit for Water Permit No: 63-33647

Dear Water Permit Holder(s):

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing the ownership of the above referenced water right permit to you. The Department has modified its records to reflect this change in ownership.

While processing your Assignment of Permit, it was found that you submitted two processing fees of \$25 to the Department. There is only one fee required for this Assignment. A refund of \$25 has been requested and will be mailed to From Little Acorns Grow LLC under separate cover from the Idaho State Controller's Office.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact this office at 208-334-2190.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lynne Evans', is written in dark ink.

Lynne Evans
Office Specialist II

Enclosure(s)

Evans, Lynne

From: Evans, Lynne
Sent: Tuesday, March 10, 2020 9:19 AM
To: Marston, Sascha
Subject: Refund - A Perfect Family LLC

TO: Sascha Marston

FROM: Lynne Evans

DATE: March 10, 2020

RE: Refund: Assignment of Permit

Please refund \$25. A Perfect Family LLC submitted an Assignment of Permit both to the Western Regional office and the State office along with a separate payment for each. The State office completed the Assignment, so one of the payments needs to be refunded.

Please issue a refund of \$25 to:

FROM LITTLE ACORNS GROW LLC
11054 N 84TH PL
SCOTTSDALE AZ 85260

RECEIPT #

W048081

Lynne Evans | Office Specialist II
IDWR-Western Region
2735 W Airport Way, Boise ID 83705
(208) 334-2190 | lynne.evans@idwr.idaho.gov