

## Exhibit List

**Contested Case:** Application for Transfer 81800  
**Applicant:** Casa Del Norte, LP  
**Date/Time:** February 25-26, 2020  
**Location:** IDWR Main Office – Boise, Idaho  
**IDWR Representatives:** James Cefalo, Cherie Palmer

| No. | Description                                     | Offered? | Objection? | Admitted? |
|-----|-------------------------------------------------|----------|------------|-----------|
| 1   | 9/9/14 Letter, Bruce Smith to Tim Luke          | Y        | N          | Y         |
| 2   | 11/10/14 Letter, Whitney to Honsinger and Smith | Y        | N          | Y         |
| 3   | 4/6/17 Letter, Rich Neal to Charley             | N        |            |           |
| 4   | 4/23/17 Letter, Teresa McCallum to Honsinger    | N        |            |           |
| 5   | Expert Report dated September 4, 2018           | Y        | N          | Y         |
| 6   | Amended Application 81800 dated Dec. 3, 2018    | Y        | N          | Y         |
| 7   | 11/12/19 Letter, IDWR to Wootan and Riggs       | N        |            |           |
| 8   | Expert Report dated December 23, 2019           | Y        | N          | Y         |
| 9   | Preliminary Order Approving Transfer 80342      | Y        | N          | Y         |
| 10  | Water District 61E 2019 Annual Meeting Info     | N        |            |           |
| 11  | Map                                             | N        |            |           |
| 12  | Terry M. Scanlan CV                             | Y        | N          | Y         |
| 13  | Scott N. King CV                                | Y        | N          | Y         |
| 14  | Driller's Report – Casa Del Norte 2016          | N        |            |           |
| 15  | Driller's Report – Casa Del Norte 2018          | N        |            |           |
| 16  | Driller's Report – Owings & Davis (2 Plus Well) | Y        | N          | Y         |

| <b>No.</b> | <b>Description</b>                             | <b>Offered?</b> | <b>Objection?</b> | <b>Admitted?</b> |
|------------|------------------------------------------------|-----------------|-------------------|------------------|
| 17         | Driller's Report – Riggs 2013                  | N               |                   |                  |
| 18         | Driller's Report – Riggs 2018                  | N               |                   |                  |
| 19         | Driller's Report – Lynn Riggs 1992             | N               |                   |                  |
| 20         | Driller's Report – Gilbert Walker & Sons       | N               |                   |                  |
| 21         | Driller's Report – Drill-N-Fill                | N               |                   |                  |
| 22         | Driller's Report – McCallum                    | N               |                   |                  |
| 23         | Map of Wells                                   | N               |                   |                  |
| 24         | Pictures                                       | N               |                   |                  |
| 25         | Well Log and Report – Walker Well 1961         | Y               | N                 | Y                |
| 26         | Well Log and Report – Walker & Sons Well       | Y               | N                 | Y                |
| 27         | Table of Water Rights                          | Y               | N                 | Y                |
|            |                                                |                 |                   |                  |
|            |                                                |                 |                   |                  |
|            |                                                |                 |                   |                  |
| 101        | Water Master Record – Water District 61E       | Y               | N                 | Y                |
| 102        | 7/2/10 Email, Jan Shurte to WD61E Water Master | Y               | N                 | Y                |
| 103        | 3/28/17 Email, Honsinger to Richard Neal       | N               |                   |                  |
| 104        | Water District Records                         | N               |                   |                  |
| 105        | Maps – 3                                       | N               |                   |                  |
| 106        | Water Right Maps – 17                          | N               |                   |                  |
|            |                                                |                 |                   |                  |

| <b>No.</b> | <b>Description</b>                              | <b>Offered?</b> | <b>Objection?</b> | <b>Admitted?</b> |
|------------|-------------------------------------------------|-----------------|-------------------|------------------|
| 201        | Application for Transfer 81800 (July 12, 2017)  | Y               | N                 | Y                |
| 202        | Amended App for Transfer 81800 (Dec 3, 2018)    | Y               | N                 | Y                |
| 203        | Amended App for Transfer 81800                  | Y               | N                 | Y                |
| 204        | Rebuttal Expert Report (Jan 10, 2020)           | Y               | N                 | Y                |
| 205        | Edward Squires CV                               | Y               | N                 | Y                |
| 206        | 8/12/14 Letter, Honsinger to Luke and Whitney   | Y               | N                 | Y                |
| 207        | 10/15/14 Letter, Lynn Riggs to Luke and Whitney | Y               | N                 | Y                |
| 208        | 11/10/14 Letter, Whitney to Honsinger and Smith | Y               | N                 | Y                |
| 209        | Chronology of Events                            | N               |                   |                  |
| 210        | Consent Order and Agreement, NOV E2015-716      | Y               | N                 | Y                |
| 211        | 1/23/15 Letter, Honsinger to Luke and Whitney   | N               |                   |                  |
| 212        | 3/20/15 Letter, Honsinger to Luke and Whitney   | N               |                   |                  |
| 213        | 10/2/15 Letter, Honsinger to Luke and Whitney   | N               |                   |                  |
| 214        | 8/4/15 Letter, Honsinger to Luke and Whitney    | N               |                   |                  |
| 215        | Water Master Journal 2014                       | N               |                   |                  |
| 216        | Water Master Journal 2015                       | N               |                   |                  |
| 217        | Water Master Journal 2016                       | N               |                   |                  |
| 218        | Water Master Journal 2017                       | N               |                   |                  |
| 219        | Partial Decrees                                 | Y               | N                 | Y                |
| 220        | Rebuttal Expert Report (App for Transfer 80342) | N               |                   |                  |
| 221        | 2014, 2015 WSB Rental, Casa Del Norte           | N               |                   |                  |

| No.   | Description                                | Offered?  | Objection? | Admitted? |
|-------|--------------------------------------------|-----------|------------|-----------|
| 222   | 2018, 2019 WSB Rental, Casa Del Norte      | N         |            |           |
| 223   | Hall v. Walker Decree (1967)               | Y         | N          | Y         |
| 224   | Memo to File, March 23, 1993 Field Visit   | Y         | N          | Y         |
| 225   | 5/27/93 Memo, Lori Graves to Paul Castelin | Y         | N          | Y         |
| 226   | SRBA Claim Verification Record             | Y         | Y          | N         |
| 227   | SRBA Standard Form 1                       | Y         | Y          | N         |
|       |                                            |           |            |           |
|       |                                            |           |            |           |
|       |                                            |           |            |           |
| IDWR1 | Amended App. For Transfer 81800            | Duplicate |            |           |
| IDWR2 | Notice of Protest – Double Anchor          | Y         |            |           |
| IDWR3 | Notice of Protest – BLM                    | Y         |            |           |
| IDWR4 | Notice of Protest – Riggs                  | Y         |            |           |
| IDWR5 | Proof Reports (incomplete set)             | Y         |            |           |
|       |                                            |           |            |           |
|       |                                            |           |            |           |
|       |                                            |           |            |           |
|       |                                            |           |            |           |
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|       |                                            |           |            |           |