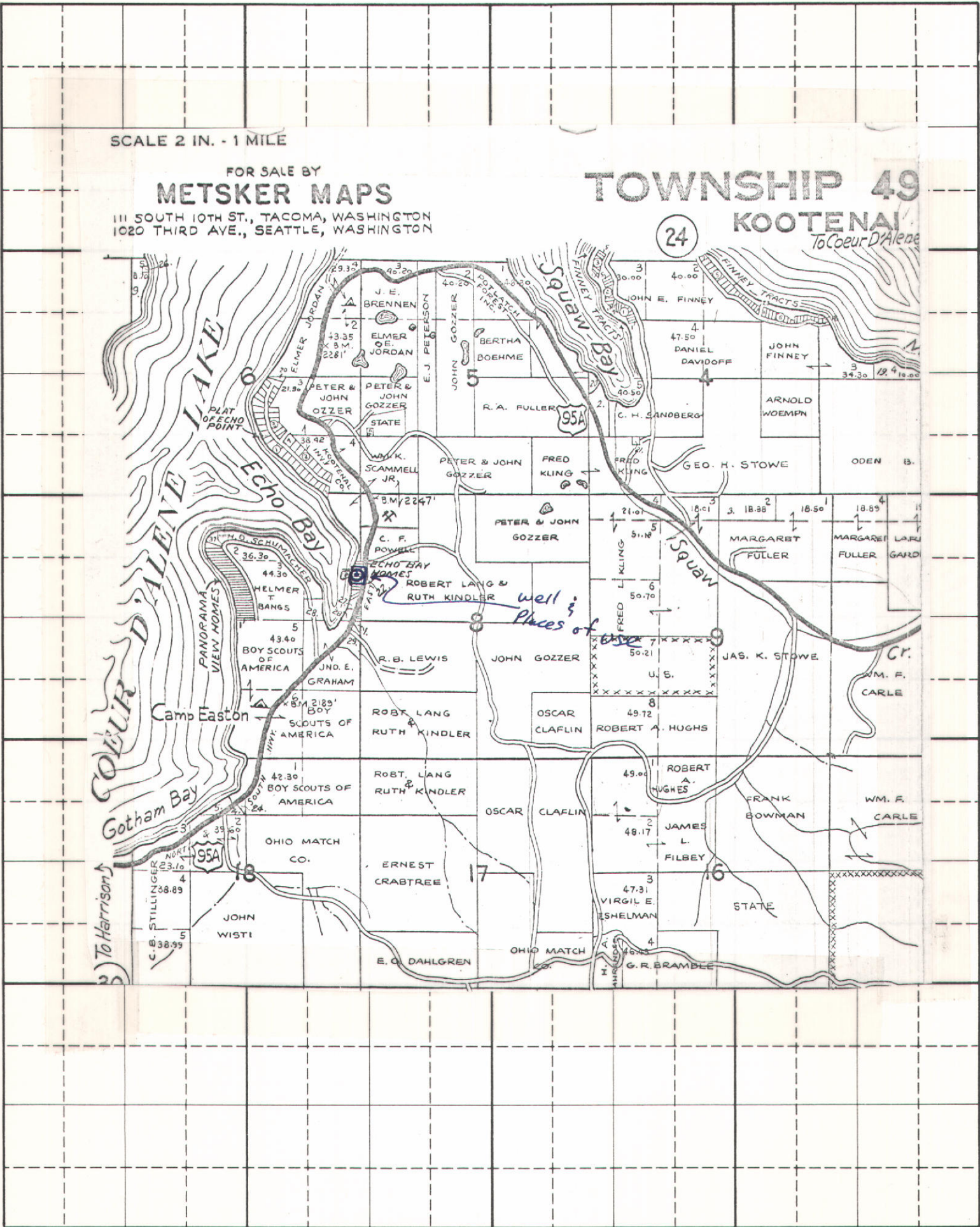


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Arthur Hovner
(Applicant)

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Bill L. LinnAddress 1111 N. Main St.

Owner's Permit No. _____

7. WATER LEVEL

Static water level 100 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____Temperature 60° F. Quality Good

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 185 feetCasing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2 1/2</u> inches	<u>6</u> inches	<u>1</u> feet	<u>170</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
<u>361</u> perforations	<u>158</u> feet	<u>168</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ NoManufacturer's name Co. Inc.

Type _____ Model No. _____

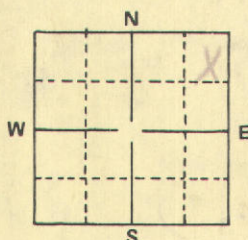
Diameter 8 Slot size 1/4 Set from 158 feet to 168 feetDiameter 8 Slot size 1/4 Set from _____ feet to 168 feetGravel packed? ☐ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☐ Yes ☐ No To what depth 18 feetMaterial used in seal ☐ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



95 7419

County KootenaiNE 1/4 NE 1/4 Sec. 7, T. 47N N/S, R. 3 E/W

10.

Work started 9-15-72 finished 9-20-72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name North Drilling & Co. Inc. Number 163Address 811 Oakline Dr.Signed By E. L. Lewis Date 9-25-72

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 95-7419 Priority Jan. 25, 1974 Amount 0.16 cfs

THIS IS TO CERTIFY, that William H. Dunn &/or Arthur I. Hansen &/or Mrs. George Sanns &/or Michael Fagen

of Spokane, Washington, have ~~xxx~~ complied with the terms and conditions of Permit No. 95-7419 issued pursuant to Application for Permit dated January 25, 1974, and has submitted proof to the Department of Water Administration on March 13, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.16 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.16</u> cfs and	<u>4.8 acre feet</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 4.8 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 7,
Twp. 49 N, Rge. 3 W, B.M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
49 N	3 W	7				X	(four families)												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of July, 19 74.

Director

95-7419

Identification No. 95-7419

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR 16 SEC. FT.

LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant William H. Dunn &/or Arthur I. Hansen &/or Mrs. George Sanns &/or Michael Fagen
post office address 514 S. Elm Street, Box 4036, Spokane, Washington
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 49N
Range 3W B.M. Kootenai County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.16 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.16 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6" well, 175' deep with 2½ h.p. pump and motor.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 175 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 49N
Range 3W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water Four.
(5) If water is to be used for other purposes describe: _____

95 7419

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
TOTALS			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4

c. Describe any other water rights used for the same purposes as described above. None

b. Who owns the land to be irrigated or place of use

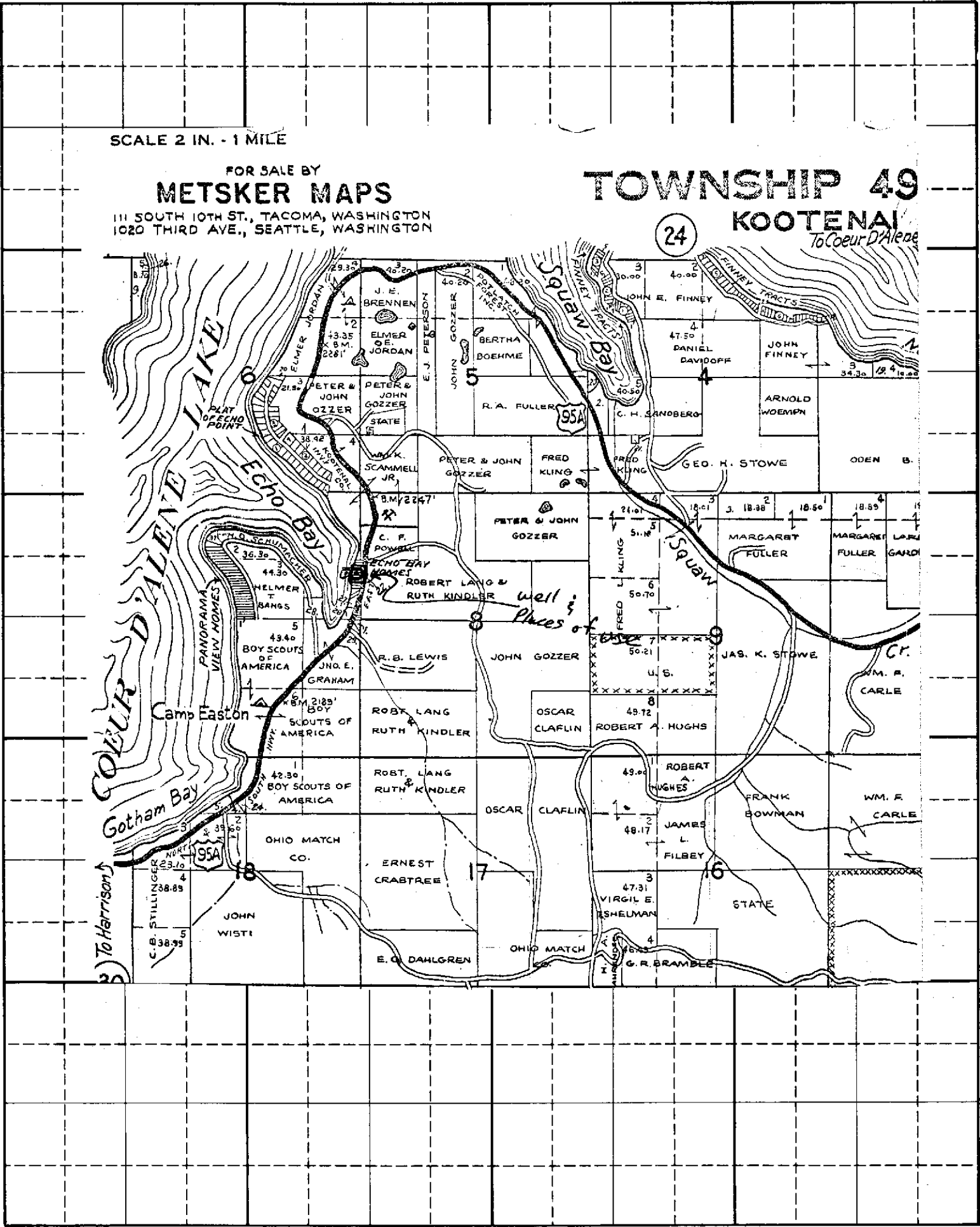
b. Who owns the land to be irrigated or place of use _____

applicant to make this filing

applicant to make this filing -

10. Remarks.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur H. Housh
(Applicant)

Proposed Priority 1-25-1974

Received by TS Date 1/25/74 Time 4:00P
Preliminary check by TS Fee \$ 10.00
Received by TS Date 1/25/74 # 12344
Publication prepared by CP Date 2-1-74
Published in Coeur d'Alene Press
Publication dates 2-7 & 2-14-74
Publication approved CP Date 2-25-74
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by SD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7419, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 75.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of March, 19 74.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EB</u>	<u>1/25/74</u>	Application No. <u>95-7419</u>
(2)			<input checked="" type="checkbox"/> Source <input checked="" type="checkbox"/> Point of Diversion <input checked="" type="checkbox"/> County <input checked="" type="checkbox"/> Quantity of Water and Period of Use <input checked="" type="checkbox"/> Description of Diverting Works <input checked="" type="checkbox"/> Time required for B/U of water <input checked="" type="checkbox"/> Place of Use or Acres Irrigated <input checked="" type="checkbox"/> Map <input checked="" type="checkbox"/> Signature <input checked="" type="checkbox"/> Fee
(3)	<u>EB</u>	<u>1/25/74</u>	In form to receipt
	<u>-</u>	<u>-</u>	Send Copies to: <input type="checkbox"/> Idaho State Health Department <input type="checkbox"/> Idaho Fish and Game Department <input type="checkbox"/> Bureau of Land Management
(4)	<u>-</u>	<u>-</u>	<input type="checkbox"/> Request Special Use Permit from U.S.F.S. <input type="checkbox"/> Request Easement from B.L.M. <input type="checkbox"/> Request Information from Applicant
(5)	<u>EB</u>	<u>1/25/74</u>	In form for advertising
(6)	<u>-</u>	<u>-</u>	Located within Water District No. _____
(7)	<u>EB</u>	<u>2/25/74</u>	Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>
(8)	<u>EB</u>	<u>2/25/74</u>	Groundwater levels: <input type="checkbox"/> Decline (comment) _____ <input checked="" type="checkbox"/> Stable (comment) _____ <input type="checkbox"/> Increasing (comment) _____
(9)	<u>-</u>	<u>-</u>	Comments: _____
(10)	<u>CP</u>	<u>2/25</u>	Affidavit of Publication received (date) <u>FEBRUARY 20, 1974</u>
(11)	<u>CP</u>	<u>2/1</u>	Final date for protests <u>FEBRUARY 25, 1974</u> Protests received: yes _____ no <input checked="" type="checkbox"/>
(12)	<u>-</u>	<u>-</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>EB</u>	<u>2/25/74</u>	All requested information received from agencies or applicant yes <input checked="" type="checkbox"/> no _____
(14)	<u>EB</u>	<u>2/25/74</u>	Action recommended: <input checked="" type="checkbox"/> Approve Priority <u>1/25/74</u> <input type="checkbox"/> Deny Reason for Reduction _____ <input type="checkbox"/> Measuring device required <input type="checkbox"/> See attached sheet for additional conditions of approval <input checked="" type="checkbox"/> No additional conditions for approval
(15)	District <u>Bozeman</u>	By <u>[Signature]</u>	Date <u>2/25/74</u>

AFFIDAVIT OF PUBLICATION—COEUR D'ALENE PRESS

RECEIVED (WEEKLY)

STATE OF IDAHO, } ss.
County of Kootenai, }

Carol Hedge, being first duly sworn,
deposes and says:

That affiant is now, and at all times herein mentioned has been, a citizen of the United States and a resident of Kootenai County, State of Idaho, over the age of 21 years and not a party to, nor interested in the event of, the above entitled matter, and the printer (principal clerk) of the "Coeur d'Alene Press", during all of the times herein mentioned being a legal daily newspaper, of Coeur d'Alene, Kootenai County, Idaho, as defined by Idaho Code Sec. 60-106 to Sec. 60-108 both inclusive, and Chapter 121 Idaho Session Laws of 1949, and acts amendatory thereof and correlated thereto, and qualified thereunder to publish to the same effect as a weekly

newspaper on Wednesdays; and that the Notice of Application
95-7419 W.H. DUNN OR
ARTHUR HANSEN

of which a printed copy is annexed hereto, was published in all the regular Wednesday weekly issues of said newspaper for 2 consecutive weeks, commencing on the 7 day of Feb, 1974, and ending on the 14 day of Feb, 1974.

Carol Hedge
Subscribed and sworn to, before me, this 18 day of February, 1974

David R. Sonnencher
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William H. Dunn &/or Arthur I. Hansen &/or Mrs. George Sanns, &/or Michael Fagen, 514 S. Elm Street, Box 4036, Spokane, Washington have on January 25, 1974 submitted Application No. 95-7419 for a permit to appropriate 0.16 cubic feet per second of water from a ground water source by means of well, pump, and motor within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 49N, R. 3W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes for 4 families within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 49N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before February 25, 1974.

R. KEITH HIGGINSON
Director

Feb. 7, 14, 1974

95 7419

July 23, 1974

Re: Permit No. 95-7419

William H. Dunn &/or Arthur L. Hansen &/or
Mr. George Sanns &/or Michael Fagen
514 S. Elm Street, Box 4036
Spokane, Washington 99201

Gentlemen:

Enclosed is a copy of the water license issued on the above referenced permit.

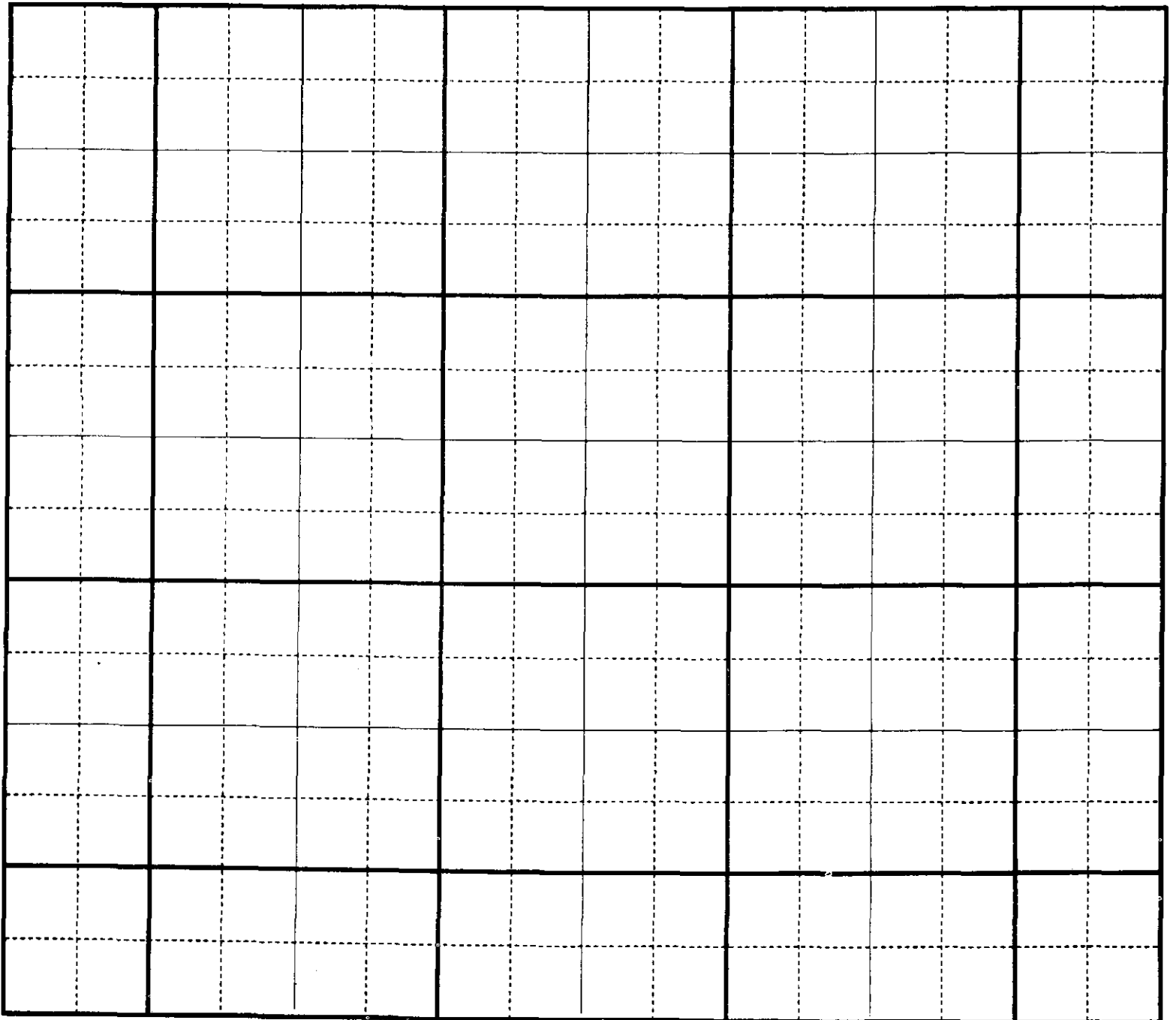
Sincerely,

BOBBY D. FLENNOR
Assistant Director

BDF;jfr
Enclosure

95-7419

Diagram of System



6142-56

DATE OF EXAM 6/24/24

ACREAGE
Found 8
Recommended 8

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .13 c.f.s. V= 4.8 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured test pumped at max 60 gpm Method of measurement _____

Total Q recommended .16 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 4.8

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

estimated

SYSTEM DESCRIPTION:

6" well 125' deep with 2.5 h.p motor

REMARKS:
this well serves domestic purposes for 4 households.

Examiner's Signature [Signature] Date 6/24/24
Checked by [Signature] Date 6/26/24
Approved by _____ Date _____

March 21, 1974

Re: Permit No. 95-7419

William H. Dunn &/or Arthur I. Hansen &/or
Mrs. George Sanns &/or Michael Fagen
514 S. Elm Street, Box 4036
Spokane, Washington

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Northern District Office at 401 Front Ave., Room 209, Coeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

95 7419

Identification No. 95-7419Permit No. 95-2319STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

MAR 10 1974

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder William H. Dunn & Arthur F. Hansen & Mrs. George Saans & Michael Fagan
b) Post Office Address 514 S. Elm Street Box 4036 Spokane, Wn.

2. Permit Number _____

3. Date of Priority that you are prepared to establish 1/25/19744. a) Source from which water was appropriated Groundwaterb) Location of the point of diversion: SE 1/4 NE 1/4, Section 7Township 49N, Range 3W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount .16 for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)b) Total amount appropriated .16 cfs and/or acre feet per annumc) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" well 175' deep with 2.5 h.p pump + motor with pipeline to place of use.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

None.c) Give well drillers name and address and date the well was completed Agua DrillingExam typed 2/20/74 by jc

95 7419

My commission expires Sept. 11, 1976

Carla M. Roberts
Notary Public residing at Q.D.F.

On this 25th day of Jan., 1924, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

State of IDAHO)
County of KOOTENAI) ss.

(Signature)

(Date)

The above information is a true statement of the extent to which the above numbered permit has been developed.

10. Remarks:

Total number of acres irrigated.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
TOTALS			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼

NOIS

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use

6772 95

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

[illegible]

March 6, 1974

Re: Permit No. 95-7419

William H. Dunn &/or Arthur I. Hansen &/or
Mrs. George Sanns &/or Michael Fagen
514 S. Elm Street, Box 4036
Spokane, Washington

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 95-7419. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

95 7419

February 1, 1974

Re: Application No. 95-7419 Dunn, Hansen, Sanns, Fagen
Claim No. 95-4225 - Paul Walker
" " 95-4226 - " "

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

~~"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."~~

~~(signature of claimant)~~

Very truly yours,

FRED EISENBARTH
Northern District Manager

Bill submitted 2-25-74 by CP

FE:CP

Enc: Legal Notices (3)

95 7419

NOTICE OF APPLICATION FOR WATER PERMIT

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to be used from Jan. 1 to Dec. 31 for domestic purposes for 4 families

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 49N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before February 25, 1974.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho on Feb. 7 and Feb. 14, 1974

95 7419

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before February 25, 1974.

R. KEITH HIGGINSON
Director

Feb. 7, 14, 1974

OK.
2-7-74
P

95 7419