

TRIBUNE PUBLISHING COMPANY INC

The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date:	02/27/2020	INVOICE NO.	156905
Account No.	964760		
Description	156905 PROPOSED		
Times	2	Lines	53
		Tab. lines	
		\$	75.52

**LEGAL ADVERTISING
INVOICE**

Sold To: DEPT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE ID 83705

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MAR 0 2 2020

PO# Thorneycroft, Kensi

**WATER RESOURCES
WESTERN REGION**

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

Hollie K Posey , being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho and under and by virtue of the laws of the State of Washington, publishers of the Lewiston Tribune, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 105 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 156905 PROPOSED attached hereto and which is made a part of this affidavit was published in the said Lewiston Tribune, 2 time(s). Publication being on 02/20 , or once a Week for 2 consecutive Week , the first publication thereof being on the 02/20/2020 , and the last publication thereof being on the 02/27/2020 , and said 156905 PROPOSED was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Hollie K Posey

State of Idaho
S.S.
County of Nez Perce

On this 27th day of Feb in the year of 2020 , before me, a Notary Public, personally appeared Hollie K Posey , known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Cheri Whitby
Notary Public in and for the State of Idaho,
residing at Lewiston therein
Commission Expires 9/17/22

156905
**PROPOSED AMENDMENT
OF WATER PERMIT**
The following application has been filed to appropriate the public waters of the State of Idaho:
INTERMOUNTAIN SEWER & WATER CORP. OF 2463 E. GALA, STE. 120, MERIDIAN ID 83642 on January 31, 2020 filed an application to amend water permit no. 63-32225 with a 9/16/2005 priority from groundwater totaling 10 cfs for municipal use. The permit provides municipal water for property located off of Interstate 84 near Desert Wind Rd on the Ada and Elmore County border. The applicant proposes to amend the permit to add two points of diversion to service the proposed Mayfield Springs Planned Community. Limits of the permit authorizing 10 cfs will not be exceeded. For additional information concerning the property location, please contact Western Region office at 208-334-2190; or for a full description of the right(s) or proposed amendment(s), please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code 42-211. Any protest against the proposed change(s) must be filed with the Director, IDWR Western Region, 2735 Airport Way, Boise ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 03/09/2020. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN,
Director
Published on 2/20/2020 and 2/27/2020



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3/10/2020

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Proof of Publication

The Post Register

MAR 02 2020

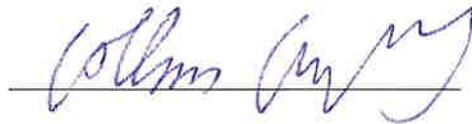
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WATER RESOURCES
WESTERN REGIONWATER RESOURCES
WESTERN REGION

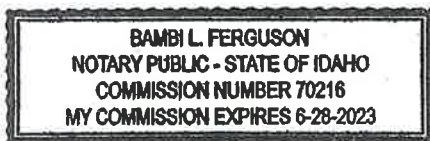
State of Idaho
County of Bonneville


I, ~~Dawn Giannini~~ Collins Crapo, first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: **185700** for **2** consecutive (days) weeks, between **02/20/2020** and **02/27/2020**, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, this 27th day of February 2020




Notary Public
My commission expires: 06/28/2023

_____ attached jurat _____

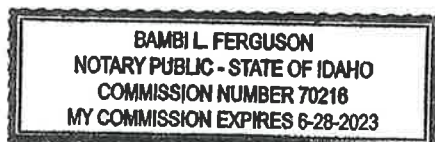
STATE OF IDAHO


ss.

COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 27th day of February 2020, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires: 06/28/2023

The following application has been filed to appropriate the public waters of the State of Idaho: **PROPOSED AMENDMENT OF WATER PERMIT - INTERMOUNTAIN SEWER & WATER CORP. OF 2463 E. GALA, STE. 120, MERIDIAN ID 83642** on January 31, 2020 filed an application to amend water permit no. 63-

32225 with a 9/16/2005 priority from groundwater totaling 10 cfs for municipal use. The permit provides municipal water for property located off of Interstate 84 near Desert Wind Rd on the Ada and Elmore County border. The applicant proposes to amend the permit to add two points of diversion to service the proposed Mayfield Springs Planned Community. Limits of the permit authorizing 10 cfs will not be exceeded.

For additional information concerning the property location, please contact Western Region office at 208-334-2190; or for a full description of the right(s) or proposed amendment(s), please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code § 42-211. Any protest against the proposed change(s) must be filed with the Director, IDWR Western Region, 2735 Airport Way, Boise ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 03/09/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published: 2/20, 2/27, 2020 (185700-43912)

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3/10/2020

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MAR 2 2020

WATER RESOURCES
WESTERN REGION

AFFIDAVIT OF PUBLICATION

The following application has been filed to appropriate the public waters of the State of Idaho: County of Elmore } ss.
of Idaho }

PROPOSED AMENDMENT OF WATER PERMIT

INTERMOUNTAIN SEWER & WATER CORP. OF 2463 E. GALA, STE. 120, MERIDIAN ID 83642 on January 31, 2020 filed an application to amend water permit no. 63-32225 with a 9/16/2005 priority from groundwater totaling 10 cfs for municipal use. The permit provides municipal water for property located off of Interstate 84 near Desert Wind Rd on the Ada and Elmore County border. The applicant proposes to amend the permit to add two points of diversion to service the proposed Mayfield Springs Planned Community. Limits of the permit authorizing 10 cfs will not be exceeded.

TRANSFER NO. 83875

GREGORY B JOHNSON, 2463 E GALA ST STE 120, MERIDIAN, ID 83642; has filed Application No. 83875 for changes to the following water rights within ADA, ELMORE County(s): Right No(s). 63-32616; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: The purpose of the transfer is to add three diversion points and change the place of use for water right 63-32616 to provide for irrigation needs at the proposed Mayfield Springs Planned Community. A 145.0 acre-limit will be placed on the new 905.0 acre place of use, located at the current place of use and just southeast at the new additional place of use off of I-84 & Desert Wind Rd, on the Ada and Elmore County border.

For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), proposed transfer(s), or amendment(s) please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code §§42-203A, 42-222 and 42-211. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 03/09/2020. The protestant must also send a copy of the protest to the applicant.

First Publication: February 19, 2020
Last Publication: February 26, 2020

GARY SPACKMAN, Director

Martinez, do solemnly swear that I am the Legal of the:

Mountain Home News

daily newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached which is a part of publication thereof; was published in said newspaper for 2 consecutive days, the first publication having been made on the 19 day of Feb, 2020, and the last publication being made on the 26 day of Feb, 2020; Wednesday issue of the paper during the period and of publication and that the notice was published in proper and not in a supplement thereof.

further swear that the said Mountain Home News has been continuously and uninterruptedly published in Elmore County during the period of 78 consecutive days prior to the first publication of the attached notice.

[Signature: Gary Martinez]
Clerk
scribed and sworn to me this 26th day of Feb,

Notary Public

Residing in Mountain Home, Elmore County, Idaho.

My commission expires 11-16-2022.



Idaho Statesman

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MAR 03 2020

WATER RESOURCES
WESTERN REGION

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PQ	Amount	Cols	Depth
263978	0004568846	The following application(s) have been filed to appropriate the public waters of the State of Idaho:	63-33872, 63-32225, 83875, 789	\$356.38	2	11.11 In

Attention: Kensie Thorneycroft

IDAHO DEPT OF WATER RESOURCES / WEST
2735 AIRPORT WAY
BOISE, ID 837055082

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33872

CLOUD BERRY LLC

6401 W FLOATING FEATHER RD

EAGLE, ID 83616

Point of Diversion NENE S9 T04N R01W ADA County Source

GROUND WATER

(2) Point of Diversion NENE S10 T04N R01W ADA County Source

GROUND WATER

(4) Point of Diversion SENE S10 T04N R01W ADA County Source

GROUND WATER

(3) Point of Diversion NWNE S10 T04N R01W ADA County Source

GROUND WATER

(2) Point of Diversion SWNE S10 T04N R01W ADA County Source

GROUND WATER

(4) Point of Diversion NENW S10 T04N R01W ADA County Source

GROUND WATER

(2) Point of Diversion NWNW S10 T04N R01W ADA County Source

GROUND WATER

(3) Point of Diversion NENE S11 T04N R01W ADA County Source

GROUND WATER

Point of Diversion NENW S11 T04N R01W ADA County Source

GROUND WATER

Point of Diversion NWNE S11 T04N R01W ADA County Source

GROUND WATER

Point of Diversion NWNW S11 T04N R01W ADA County Source

GROUND WATER

(2) Point of Diversion SWNW S11 T04N R01W ADA County Source

GROUND WATER

Use: AESTHETIC STORAGE 01/01 to 12/31 759 AF

Total Diversion: 759 AF

Date Filed: 11/7/2013

Place Of Use: AESTHETIC STORAGE

T04N R01W S9 NENE

T04N R01W S10 NENE NWNE SWNE SENE NENW NWNW

T04N R01W S11 NENE NWNE NENW NWNW SWNW SENW

Water bearing zone to be appropriated is from 0 to 28 feet.

Mitigation by Transfer 78947 is proposed for consumptive use.

PROPOSED AMENDMENT OF WATER PERMIT

Intermountain Sewer & Water Corp. of 2463 E. Gala, Ste.

120, Meridian ID 83642 on January 31, 2020 filed an appli-

cation to amend water permit no. 63-32225 with a

9/16/2005 priority from groundwater totaling 10 cfs for mu-

nicipal use. The permit provides municipal water for property locat-

ed off of Interstate 84 near Desert Wind Rd on the Ada and Elmore

County border. The applicant proposes to amend the permit to add

two points of diversion to service the proposed Mayfield Springs

Planned Community. Limits of the permit authorizing 10 cfs will not

be exceeded.

TRANSFER NO. 83875

GREGORY B JOHNSON, 2463 E GALA ST STE 120, MERIDI-

AN, ID 83642; has filed Application No. 83875 for changes

to the following water rights within ADA, ELMORE County(s):

Right No(s). 63-32616; to see a full description of these rights

and the proposed transfer, please see [www.idwr.idaho.gov/apps/wr/](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx)

/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the

transfer is to change a portion of the above rights as follows: The

purpose of the transfer is to add three diversion points and change

the place of use for water right 63-32616 to provide for irrigation

needs at the proposed Mayfield Springs Planned Community. A

145.0 acre-limit will be placed on the new 905.0 acre place of use,

located at the current place of use and just southeast at the new ad-

ditional place of use off of I-84 & Desert Wind Rd, on the Ada and

VICTORIA RODELA, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 02/20/2020

Ending issue of: 02/27/2020

V Rodela

(Legals Clerk)

On this 27th day of February in the year of 2020 before me, a Notary Public, personally appeared before me Victoria Rodela known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Amanda Dawn Grisham

Notary Public in and for the state of Texas, residing in Dallas County



AMANDA DAWN GRISHAM

My Notary ID # 132031326

Expires May 30, 2023

Extra charge for lost or duplicate affidavits. If documents are lost or destroyed, please do not destroy!

TRANSFER NO. 7

MIDDLETON IRRIGATION ASSN, PO BOX 348, MIDDLETON, ID 83644; has filed Application No. 78947 for changes to the following water rights within ADA County(s): Right No(s). 63-198AC; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: This transfer proposes a nature of use change from irrigation use to ground water recharge for purposes of providing mitigation for consumptive losses associated with application for permit 63-33872. Consumptive losses from the seven (7) ponds totalling 11.7 acre surface area is 30.7 af. Water under 63-198AC will be delivered to a pond within the proposed system under 63-33872 to the SW of Linder and Floating Feather Road. This transfer proposes a nature of use change from irrigation use to ground water recharge for purposes of providing mitigation for consumptive losses associated with application for permit 63-33872. Consumptive losses from the twenty-six (26) ponds totalling 46.3 acre surface area is 759.4 af. Water under 63-198AC will be delivered to a pond within the proposed system under 63-33872.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), proposed transfer(s), or amendment(s) please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code §§ 42-203A, 42-222 and 42-211. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 03/09/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/20/2020 and 2/27/2020

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3/10/2020