Form 42-248/42-1409(6) Rev. 1/15

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES



Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?			
	2-7235B	Yes 🗌	Yes 🗆		Yes 🗌	Yes 🗆			
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗆			
		Yes 🗌	Yes 🗆		Yes 🗌	Yes 🗌			
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌			
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗆			
2.	Previous Owner's Name:		enn Family Ltd Partne						
3.	New Owner(s)/Claimant(s):		yquist and Anne L Nyo	water right holder/claimant					
э.	new Owner(s)/Ciannani(s);		(s) as listed on the conveyan	270	onnector [and or and/or			
-	9111 Trombley Rd			nomish		98290			
	Mailing address		City		State	ZIP			
	Telephone		Email						
	_	1 1							
4.		ims were div	ided as specifically ident	ne division occur? ified in a deed, contract, or or ed on the portion of their place					
5.	Date you acquired the water	rights and/or	claims listed above:						
	completed <u>IRS Form W-9</u> for rights with multiple owners	r payment to must specify	be issued to an owner. A designated lessor, using	evenue generated from any range in a new owner for a water righting a completed Lessor Desig compensation for any rental	under lease :	shall supply a W-9. Water Beginning in the calendar			
 7. 8. 	document must included Plat map, survey map and/or claim listed about Filing fee (see instruction \$25 per undividence \$100 per split were No fee is required. If water right(s) are least	vance docume a legal desc or aerial ph ve (if necess ions for furth ed water right vater right. ed for pendir sed to the Wa	tent — warranty deed, queription of the property or otograph which clearly sary to clarify division of the explanation): at. ag adjudication claims. ater Supply Bank AND the	UIRED items: nitclaim deed, court decree, description of the water right shows the place of use and p water rights or complex prop ere are multiple owners, a Les ividual owner or designated le	et(s) if no land coint of diver certy descriptions ssor Designations cessor must con	It is conveyed. It is			
0.	Signature of nev	windt/claim	ant Title	e, if applicable		Date 2-11-2020			
	Signature: Signature of nev	v owner/claim	ant Title	e, if applicable	————¥i 50	Date			
For	IDWR Office Use Only!					Decree of			
	Receipted by LE	Date _02	/18/2020 Recei	pt No. <u>W 0480 59</u>	Rece	ipt Amt. <u>\$\25</u>			
	Active in the Water Supply Ban	k? Yes 🗌 N	o 🗵 If yes, forward t	o the State Office for processing	W	-9 received? Yes 🗌 No 🛣			
	Name on W-9		Approved by	Processed by <u>LE</u>	Da	nte 03/11/2020			

TRUSTEES' DEED

JASON COLES, trustee of the IDAHO'S GOLDEN RULE CRAT TRUST, grantor and party of the first part, TODD T NYQUIST AND ANNE L NYQUIST, husband and wife, as community property with right of survivorship, whose address is 9111 Trombley Rd, Snohomish, WA 98290, grantee and party of the second part,

WITNESSETH, that the said party of the first part, for good and other valuable consideration, to them in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey without warranty unto the said party of the second part the following property situated in Elmore County, State of Idaho, to-wit:

Instrument # 478745 # Pages: 3
ELMORE COUNTY, Idaho
Feb 14, 2020 11:59:46 am Fee: \$ 15.00
For: GUARANTY FITLE INC
SHELLEY ESSL, Recorder
DELLIS, Deputy

See attached Exhibit A

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or other wise appertaining, and all estate, right, title and interest in and to the said property.

TO HAVE AND TO HOLD, all and singular the above mentioned

and described premises, together with appurtenances, unto the party of the second part and their heirs and assigns forever.

DATED this 7th day of February, 2020

IDAHO'S GOLDEN RULE CRAT TRUST

By

JASON COLES, trustee

STATE OF	Idaho)
	0 .)ss.
COUNTY OF	Ada)

On this !! day of February, 2020 before me a Notary Public in and for said State, personally appeared Jason Coles, known to me to be the person whose name is subscribed to the within instrument as trustee of the Idaho's Golden Rule Crat Trust Trust, and acknowledged to me that they/he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first

above written.

Notary Public for Idaho Residing at: Boise

Comm Exp: Sept. 05,2020

EXHIBIT "A"

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 32: Part of U.S. Government Lot 1

Beginning at the intersection of the Westerly boundary of Lemhi Street and U.S. Government Lot 1 as recorded by the original plat of the Townsite of Glenns Ferry on record with the Elmore County Recorder; thence South 44°39'48" West 199.08 feet to the TRUE POINT OF BEGININNG; thence South 49°47'22" East 422.66 feet to the right bank of the Snake River; thence along said bank the following courses; South 43°32'32" West 130.99 feet; thence South 56°28'47" West 321.29 feet; thence departing said bank, North 33°17'50" West 302.27 feet; thence North 29°31'00" West 65.00 feet; thence North 44°39'48" East 331.86 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH the following easement for access and utility purpose:

Beginning at the intersection of the West Boundary of said U.S. Government Lot 1 and the extended Southerly boundary of Garfield Avenue as shown on the plat of Glenns Ferry on file with Elmore County Recorder; thence North 71°59' East 15.00 feet along the extended Southerly boundary of said Garfield Avenue to the centerline of a 30.00 foot in width access road easement; thence South 14°34'02" East 279.48 feet along said center of easement; thence 24.45 feet along a curve left having a radius of 15.00 feet and a chord of South 61°14'31" East 21.82 feet; thence North 71°59' East 343.96 feet along said center of easement; thence 16.26 feet along the arc of a curve left having a radius of 15.00 feet and a chord of North 40°55'31" East 15.48 feet; thence North 9°48'16" East 83.03 feet along the center of said access easement; thence 17.90 feet along the arc of a curve right having a radius of 26.92 feet and a chord of North 28°51'25" East 17.58 feet; thence North 47°54'33" East 172.33 feet along the center of said access easement; thence North 45°10'55" East 205.00 feet along the center of said access easement to the center of a culdesac have a radius of 30.00 feet.

QUITCLAIM DEED

FOR VALUE RECEIVED, Made this 27th day of April, 2015, between Robert J Glenn and Connie J Dixon, husband and wife as Grantor(s) and Idaho's Golden Rule CRAT trust as Grantee(s) whose current address is: c/o Jason Coles, trustee PO Box 838, Glenns Ferry, Idaho 83623 HERINAFTER GRANTOR DOES RELEASE AND FOREVER QUITCLAIM UNTO GRANTEE, and to their heirs and assigns all right, title and interest in that certain lot, piece or parcel of land, situate, lying and being in, County of Elmore, State of Idaho, particularly described as follows, to wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee(s) and their heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor(s) have hereunto set his/her/their hands and seal the day and year first above written.

Robert J Glenn

Connie J Dixon

State of Idaho County of Elmore

On this 27th day of April, 2015, before me, the undersigned, a Notary Public, in and for said State, personally appeared, ROBERT J GLENN AND CONNIE J DIXON, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they/he/she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Notary Public

Residing at: Mountain Home Commission Expires: 1-6-2018

Pages: 2

ELMORE COUNTY, Idaho Apr 27, 2015 4:16:53 pm Fee: \$ 13.00

For: GUARANTY TITLE INC BARBARA STEELE, Recorder DELLIS, Deputy

Instrument # 447382

EXHIBIT "A"

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 32: Part of Government Lot 1

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TOGETHER WITH the following easement for access and utility purposes:

Beginning at the intersection of the West Boundary of said Government Lot 1 and the extended Southerly boundary of Garfield Avenue as shown on the plat of Glenns Ferry on file with the Elmore County Recorder; thence North 71°59' East 15.00 feet along the extended Southerly boundary of said Garfield Avenue to the centerline of a 30.00 foot in width access road easement; thence South 14°34'02" East 279.48 feet along said center of easement; thence 24.45 feet along a curve left having a radius of 15.00 feet and a chord of South 61°14'31" East 21.82 feet; thence North 71°59' East 343.96 feet along said center of easement; thence 16.26 feet along the arc of a curve left having a radius of 15.00 feet and a chord of North 40°55'31" East 15.48 feet; thence North 9°48'16" East 83.03 feet along the center of said access easement; thence 17.90 feet along the arc of a curve right having a radius of 26.92 feet and a chord of North 28°51'25" East 17.58 feet; thence North 47°54'33" East 172.33 feet along the center of said access easement; thence North 45°10'55" East 205.00 feet along the center of said access easement; thence North 45°10'55" East 205.00 feet along the center of said access easement to the center of a culdesac have a radius of 30.00 feet.

Instrument # 389509 Elmore County, Idaho 09:58am Jul.23,2007

09:58am Jul.23.2 For: ROBERT GLENN

No. of Pages: 3 Fee: \$9 00 MARSA GRIMMETT, Recorder

Deputy: DLE

THIS INDENTURE, made this day of July, 2007, between the James Glenn Family Limited Partnership, an Idaho limited partnership, the Party of the First Part, and Robert J. Glenn and Connie J. Dixon, husband and wife, of P.O. Box 993, Glenns Ferry, Idaho 83623,

QUITCLAIM DEED

WITNESSETH: That the said Party of the First Part, for and in consideration of the sum of ONE AND NO/100 DOLLARS, and other good and valuable consideration, lawful money of the United States of America, to it in hand paid by the Parties of the Second Part, the receipt whereof is hereby acknowledged does by these presents remise, release, convey and forever quitclaim, unto the said Parties of the Second Part, and to their heirs and assigns, all that certain land, situated in the County of Elmore, State of Idaho, and particularly described as follows, to wit:

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho Section 32: Part of Government Lot 1

Beginning at the intersection of the Westerly boundary of Lemhi Street and Government Lot 1 as recorded by the original plat of the Townsite of Glenns Ferry on record with the Elmore County Recorder; thence South 44°39'48" West 199.08 feet to the TRUE POINT OF BEGINNING; thence South 49°47'22" East 422.66 feet to the right bank of the Snake River; thence along said bank the following courses; South 43°32'32" West 130.99 feet; thence South 56°28'47" West 321.29 feet; thence departing said bank, North 33°17'50" West 302.27 feet; thence North 29°31'00" West 65.00 feet; thence North 44°39'48" East 331.86 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH the following easement for access and utility purposes:

Beginning at the intersection of the West Boundary of said Government Lot 1 and the extended Southerly boundary of Garfield Avenue as shown on the plat of Glenns Ferry on file with the Elmore County Recorder; thence North 71°59' East 15.00 feet along the extended Southerly boundary of said Garfield Avenue to the centerline of a 30.00 foot in width access road easement; thence South 14°34'02" East 279.48 feet along said center of easement; thence 24.45 feet along a curve left having a radius of 15.00 feet and a chord of South 61°14'31" East 21.82 feet; thence North 71°59' East 343.96 feet along said center of easement; thence 16.26

the Parties of the Second Part.

feet along the arc of a curve left having a radius of 15.00 feet and a chord of North 40°55'31" East 15.48 feet; thence North 9°48'16" East 83.03 feet along the center of said access easement; thence 17.90 feet along the arc of a curve right having a radius of 26.92 feet and a chord of North 28°51'25" East 17.58 feet; thence North 47°54'33" East 172.33 feet along the center of said access easement; thence North 45°10'55" East 205.00 feet along the center of said access easement to the center of a culdesac have a radius of 30.00 feet.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Parties of the Second Part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set its hand the day and year first above written.

JAMES GLENN FAMILY LIMITED PARTNERSHIP

STATE OF IDAHO,)	
200)	ŝs.
COUNTY OF ADA)	

On this And day of July, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Eleanor L. Glenn, known to me to be the General Partner of the James Glenn Family Limited Partnership, an Idaho limited partnership, the limited partnership that executed the foregoing instrument or the person who executed the instrument on behalf of said limited partnership, and acknowledged to me that said limited partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



My commission expires: $\frac{29/13}{20/2}$, ID



State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082 Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

> Gary Spackman Director

March 11, 2020

TODD & ANNE NYQUIST 9111 TROMBLEY RD SNOHOMISH WA 98290-6361

Re: Change in Ownership for Water Right No: 2-7235B

Dear Water Right Holders:

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4622.

Sincerely,

Lynne Evans
Office Specialist II

Enclosure