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FEB 24 2020

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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FEB 18 2020

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-14423	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Grey Dog Two LLC
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Luis and Jennifer Sepulveda
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
79235 Valley View Drive Portola CA 96122
Mailing address City State ZIP
530-570-0204 luisnjen@sbcglobal.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2-3-2020

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following REQUIRED items:
☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 • \$25 per undivided water right.
 • \$100 per split water right.
 • No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] owner 2/8/2020
Signature of new owner/claimant Title, if applicable Date
Signature: [Signature] owner 2/8/2020
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 2/18/2020 Receipt No. E045642 Receipt Amt. \$25.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 3/4/2020

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 469218

FOR VALUE RECEIVED

Grey Dog Two, LLC, an Nevada Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Luis Sepulveda and Jennifer Sepulveda, husband and wife

whose current address is

**C/O Taylor Accountancy Corp.
519 Kentucky St.
Gridley, CA 95948**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A parcel of land located in the West Half, Section 30, T. 24 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the Center Quarter Corner of said Section 30 from which the South Quarter Corner of said Section 30 bears S 00°13'44" E, 2638.82 feet, the Basis of Bearing of this description, run thence S 00°13'44" E along center of Section, 719.88 feet to the intersection with an existing fence, said point being the Point of Beginning.

Thence along said fence the following three courses;

N 82°00'07" W, 286.18 feet; Thence S 85°40'14" W, 367.19 feet;

Thence leaving said fence line N 83°27'26" W, 384.38 feet;

Thence N 00°13'46" W, 1323.29 feet to the intersection with the northerly line of the South Half Southeast Quarter Northwest Quarter said Section 30;

Thence S 89°56'28" E along said northerly line, 1031.20 feet to the Northeast Corner South Half Southeast Quarter Northwest Quarter said Section 30;

Thence S 00°13'44" E, 658.25 feet to the said Center Quarter Corner Section 30;

Thence S 00°13'44" E, 719.88 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 1/31/20

Grey Dog Two, LLC

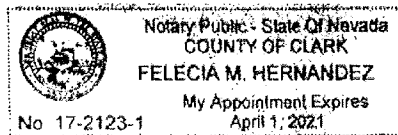
[Signature]
David Yanoff, Member

State of Nevada) ss
County of Clark)

On this 31 day of January, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared David Yanoff known or identified to me to be the Managing Member in the Limited Liability Company known as Grey Dog Two who executed the foregoing instrument, and acknowledged to me that he/~~she~~ executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Nevada
Residing at: The UPS Store 3626 Henderson, NV.
Commission Expires: April 1, 2021



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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

7/25/2017

WATER RIGHT NO. 75-14423

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GREY DOG TWO LLC 2062 PEPPERELL AVE HENDERSON, NV 89044 2083030354
Original Owner	DORSEY MC LAUGHLIN
Original Owner	BARBARA D MC LAUGHLIN 960 MADELYNE CT SANTA ROSA, CA 95409 7075381746
Original Owner	DEBORAH RIGGAN
Original Owner	JAMES E RIGGAN 196 WIMPEY CREEK RD SALMON, ID 83467 2087563710
Original Owner	DON R BELLAMY PO BOX 1031 SALMON, ID 83467 2088652002

Priority Date: 04/01/1896

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
FOURTH OF JULY CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	08/02	11/01	0.61 CFS	
IRRIGATION	04/01	08/01	0.77 CFS	
Total Diversion			0.77 CFS	

Location of Point(s) of Diversion:

FOURTH OF JULY CREEK NENW Sec. 29 Township 24N Range 22E LEMHI County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
24N	22E	30		SE NW 7										
				NE SW 15										

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
24N	22E	30		SENEW	7									
				NESW	15									

Total Acres: 44

Conditions of Approval:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. This right is a split from former right 75-142B.

Dates:

Licensed Date:

Decreed Date: 01/29/2009

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

March 04, 2020

LUIS SEPULVEDA
JENNIFER SEPULVEDA
79235 VALLEY VIEW DR
PORTOLA CA 96122-5532

Re: Change in Ownership for Water Right No(s): 75-14423

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4945.

Sincerely,



Amanda Veibell
Technical Records Specialist 1

Enclosure(s)