

83940

Ident. No. 95-17936

RECEIVED

FEB 12 2020

IDWR/NORTH

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) SUSAN AND/OR KEVIN SCHWAHN Phone 509-953-7310  
 Name connector (check one): ☐ and ☐ or ☒ and/or  
 Mailing address 3650 W LUTHERHAVEN RD City COEUR D ALENE  
 State ID ZIP 83814 Email SLSCHWAHN@ICLOUD.COM
2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_  
 Mailing address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply COEUR D ALENE LAKE which is a tributary of SPOKANE RIVER
4. Location of point(s) of diversion:

| Twp | Rge | Sec | Govt Lot | 1/4 | 1/4 | 1/4 | County   | Source             | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|----------|--------------------|---------------------|
| 49N | 04W | 10  | 4        |     | NE  | SE  | KOOTENAI | COEUR D ALENE LAKE |                     |
|     |     |     |          |     |     |     |          |                    |                     |
|     |     |     |          |     |     |     |          |                    |                     |
|     |     |     |          |     |     |     |          |                    |                     |

5. Water will be used for the following purposes:
- Amount 0.04 CFS for DOMESTIC purposes from 3/15 to 11/15 (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. 1 1/2 INCH MAINLINE FROM LAKE TO PUMP. FROM PUMP TO SYSTEM
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_;  
 well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

## For Department Use

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
 Fee \$ 100<sup>00</sup> Received by NS Receipt No. N035918 Date 2-12-2020

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- Domestic; show number of households 1 HOME
- Other; describe fully. DOMESTIC USE IS FOR EXTERNAL USE FOR 1 HOME IRRIGATION UP TO 1/2 ACRE.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE |        |
| 49N | 04W | 10  |    |    |    |    |    |    |    |    |    |    |    |    | D   |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    | GL4 |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |

Total number of acres to be irrigated: \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? \_\_\_\_\_

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT


c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_


12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT HAS PUMP IN LAKE FOR DOMESTIC EXTERNAL USE ONLY IRRIGATION UP 1/2 ACRE.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

  
Signature of Applicant  
Kevin Schwan  
Print Name (and title, if applicable)

  
Signature of Applicant  
Susan Schwan  
Print Name (and title, if applicable)



# APPLICATION MAP



## Legend

- Parcels
- Township/Range
- Sections
- QQ

0 0.015 0.03 0.06 Miles





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

NORTHERN Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763  
Phone: (208)762-2800 • Fax: (208)769-2819 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

March 11, 2020

SUSAN SCHWAHN  
KEVIN SCHWAHN  
3650 W LUTHERHAVEN RD  
COEUR D ALENE, ID 83814-9267

RE: Application for Permit No. 95-17936

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 3/19/2020 and 3/26/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads 'Tammy Alleman'.

Tammy Alleman  
Administrative Assistant

## Alleman, Tammy

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**From:** Alleman, Tammy  
**Sent:** Wednesday, March 11, 2020 2:51 PM  
**To:** 'Mike Ahmer'; 'Horsmon, Merritt'; 'Anna.Moody@deq.idaho.gov';  
'Chantilly.Higbee@deq.idaho.gov'  
**Subject:** Request for Comments on WR# 95-17936

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right application. You can find copies of the application attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on the application is April 6, 2020.**

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman  
Administrative Assistant  
Idaho Department of Water Resources  
7600 N Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815-7763  
Phone: (208) 762-2800  
Fax (208) 762-2819*



**Alleman, Tammy**

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**From:** Alleman, Tammy  
**Sent:** Wednesday, March 11, 2020 2:26 PM  
**To:** 'LEGALS@CDAPRESS.COM'  
**Subject:** Legal Notice  
**Attachments:** Legal Notice for 95-17933 through 95-17936 and Injection Well.docx

Please publish the enclosed legal notice in the **Coeur d'Alene Press** on the dates indicated **March 19<sup>th</sup> & March 26<sup>th</sup>, 2020** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **April 6, 2020**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman  
Administrative Assistant  
Idaho Department of Water Resources  
7600 N Mineral Dr., Ste 100  
Coeur d'Alene, ID 83815  
Email: [Tammy.Alleman@idwr.idaho.gov](mailto:Tammy.Alleman@idwr.idaho.gov)  
Phone: (208) 762-2800  
Fax (208) 762-2819*

NOTICE OF DRAFT PERMIT

Notice is given of draft permit(s) allowing the operation of an injection well as per provisions of Title 42, Chapter 39, Idaho Code for the following injection well(s) listed in this format // Well Number, Location, Operator, Injectate //:

// 95W013001, T51NR4WS27NENENE, Coeur d'Alene School District, Heat Pump Return Water //

Copies can be requested from Idaho Dept. of Water Resources, PO Box 83720, Boise, ID 83720-0098. Comments or requests for fact-finding hearings must be filed with the Department within 30 days of the initial publication date of this notice.

GARY SPACKMAN, Director

Published on 3/19/2020 and 3/26/2020

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**95-17933**

JONATHAN SLAVIN  
3431 E LAURELHURST DR NE  
SEATTLE, WA 98105-5357  
Point of Diversion L4(NESE) S10 T49N R04W  
KOOTENAI County  
Source COEUR D ALENE LAKE  
Tributary SPOKANE RIVER  
Use: DOMESTIC  
03/15 to 11/15  
Total Diversion: 0.04 CFS  
Date Filed: 02-21-2020  
Place Of Use: DOMESTIC  
T49N R04W S10 L4(NESE)

**95-17934**

MARY MARSHALL TRUST  
25295 N INFINITY RD  
ATHOL, ID 83801-5054  
Point of Diversion NENE S36 T53N R03W  
KOOTENAI County  
Source GROUND WATER  
Use: DOMESTIC  
01/01 to 12/31  
Total Diversion: 0.04 CFS  
Date Filed: 02-04-2020  
Place Of Use: DOMESTIC  
T53N R03W S36 NENE

**95-17935**

NICHOLAS J LATA  
LAURA J LATA  
9132 E SCOUT TRAIL RD  
ATHOL, ID 83801-4920  
Point of Diversion NWSE S11 T53N R03W  
KOOTENAI County  
Source GROUND WATER  
Use: DOMESTIC  
01/01 to 12/31  
Total Diversion: 0.04 CFS  
Date Filed: 02-07-2020  
Place Of Use: DOMESTIC  
T53N R03W S11 NWSE

**95-17936**

SUSAN SCHWAHN  
3650 W LUTHERHAVEN RD  
COEUR D ALENE, ID 83814-9267  
KEVIN SCHWAHN  
3650 W LUTHERHAVEN RD  
COEUR D ALENE, ID 83814-9267  
Point of Diversion L4(NESE) S10 T49N R04W  
KOOTENAI County  
Source COEUR D ALENE LAKE  
Use: DOMESTIC  
03/15 to 11/15  
Total Diversion: 0.04 CFS  
Date Filed: 02-12-2020

Place Of Use: DOMESTIC  
T49N R04W S10 L4(NESE)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 4/6/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/19/2020 and 3/26/2020