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FORM 202 Rev. 09/16

FEB 04 2020

83937

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Ident. No. 95-17934

IDWR / NORTH

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) MARY MARSHALL TRUST DATED 11/29/11 Phone 208-683-1214  
 Name connector (check one): ☐ and ☐ or ☐ and/or  
 Mailing address 25295 N INFINITY RD City ATHOL  
 State ID ZIP 83801 Email \_\_\_\_\_
2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_  
 Mailing address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
53N	03W	36			NE	NE	KOOTENAI	GROUNDWATER	D0082172

5. Water will be used for the following purposes:
- Amount 0.04 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. APPLICANT HAS WELL AND PUMP FOR DOMESTIC USES
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 10/15/19; drilling firm H2O  
 well was drilled for (well owner) MARY MARSHALL TRUST; Drilling Permit No. 891770

## For Department Use

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
 Fee \$ 100.00 Received by Ja Receipt No. N035901 Date 2-4-2020

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
  - Domestic; show number of households 1 HOUSE
  - Other; describe fully. 1 HOME WITH IRRIGATION UP TO 1/2 ACRE

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
53N	03W	36	D																

Total number of acres to be irrigated: \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? 95-9943 FOR DOMESTIC AND STOCKWATER FROM SAGE CREEK
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT PLANS TO USE WATER FROM WELL IN ADDITION TO RECOMMENDATION 95-9943 FROM SAGE CREEK FOR DOMESTIC USE FOR 1 HOME AND IRRIGATION UP TO 1/2 ACRE.
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Mary Marshall  
 Signature of Applicant

Mary Marshall, Trustee  
 Print Name (and title, if applicable)

\_\_\_\_\_  
 Signature of Applicant

\_\_\_\_\_  
 Print Name (and title, if applicable)



# APPLICATION MAP



## Legend

- Parcels
- Township/Range
- Sections
- QQ

0 0.0175 0.035 0.07 Miles





# IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

1. WELL TAG NO. D0082172

Drilling Permit No. 891770

Water right or injection well #

2. OWNER: Mary Marshall Trust

Name

Address 25295 N. Infinity Rd.

City Athol State ID Zip 83801

3. WELL LOCATION:

Twp. 53N North ☒ or South ☐ Rge. 03W East ☐ or West ☒

Sec. 36 1/4 NE 1/4 NE 1/4

Gov't Lot County Kootenai

Lat. 47 54.115 (Deg. and Decimal minutes)

Long. 116 38.163 (Deg. and Decimal minutes)

Address of Well Site 25529 N. Infinity Rd.

City Athol

(Give at least name of road + distance to Road or landmark)

Lot. Blk. Sub. Name

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection  
☐ Other

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well  
☐ Abandonment ☐ Other

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft <sup>3</sup> )	Placement method/procedure
Bentonite	0	38	1450 lbs.	Dry Pour

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded
6"	+2	98	250	Steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4"	-6	400	40	PVC	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 98'

9. PERFORATIONS/SCREENS:

Perforations ☒ Y ☐ N Method Skil saw

Manufactured screen ☐ Y ☒ N Type

Method of installation

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
383	400	1/4	3	4"	PVC	Sch. 40

Length of Headpipe Length of Tailpipe

Packer ☐ Y ☒ N Type

10. FILTER PACK:

Filler Material	From (ft)	To (ft)	Quantity (lbs or ft <sup>3</sup> )	Placement method
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11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG)

Describe control device

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 100 Static water level (ft) 100

Water temp. (°F) Cold Bottom hole temp. (°F) Cold

Describe access port Welded steel cap

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)
	6	60

Test method:

Pump	Beller	Air	Flowing artesian
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Water quality test or comments:

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
10	0	3	Top Soil		X
10	3	38	Sand & Gravel		X
8	38	70	Cemented Gravel		X
8	70	98	Decomposed Granite		X
6	98	110	Decomposed Granite	X	
6	110	140	Salt & Pepper Granite		X
6	140	240	White, Black & Pink Granite	X	
6	240	400	Salt & Pepper Granite		X

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Completed Depth (Measurable): 400'

Date Started: Oct 11, 2019

Date Completed: Oct 15, 2019

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name H2O Well Service Inc.

Co. No. 448

\*Principal Driller

Date

\*Driller

Date

\*Operator II

Date

Operator I

Date

\* Signature of Principal Driller and rig operator are required.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

NORTHERN Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763  
Phone: (208)762-2800 • Fax: (208)769-2819 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

March 11, 2020

MARY MARSHALL TRUST  
25295 N INFINITY RD  
ATHOL, ID 83801-5054

RE: Application for Permit No. 95-17934

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 3/19/2020 and 3/26/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Tammy Alleman".

Tammy Alleman  
Administrative Assistant

**Alleman, Tammy**

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**From:** Alleman, Tammy  
**Sent:** Wednesday, March 11, 2020 2:26 PM  
**To:** 'LEGALS@CDAPRESS.COM'  
**Subject:** Legal Notice  
**Attachments:** Legal Notice for 95-17933 through 95-17936 and Injection Well.docx

Please publish the enclosed legal notice in the **Coeur d'Alene Press** on the dates indicated **March 19<sup>th</sup> & March 26<sup>th</sup>, 2020** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **April 6, 2020**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman  
Administrative Assistant  
Idaho Department of Water Resources  
7600 N Mineral Dr., Ste 100  
Coeur d'Alene, ID 83815  
Email: [Tammy.Alleman@idwr.idaho.gov](mailto:Tammy.Alleman@idwr.idaho.gov)  
Phone: (208) 762-2800  
Fax (208) 762-2819*

## NOTICE OF DRAFT PERMIT

Notice is given of draft permit(s) allowing the operation of an injection well as per provisions of Title 42, Chapter 39, Idaho Code for the following injection well(s) listed in this format // Well Number, Location, Operator, Injectate //:

// 95W013001, T51N4WS27NENENE, Coeur d'Alene School District, Heat Pump Return Water //

Copies can be requested from Idaho Dept. of Water Resources, PO Box 83720, Boise, ID 83720-0098. Comments or requests for fact-finding hearings must be filed with the Department within 30 days of the initial publication date of this notice.

GARY SPACKMAN, Director

Published on 3/19/2020 and 3/26/2020

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

### 95-17933

JONATHAN SLAVIN  
3431 E LAURELHURST DR NE  
SEATTLE, WA 98105-5357  
Point of Diversion L4(NESE) S10 T49N R04W  
KOOTENAI County  
Source COEUR D ALENE LAKE  
Tributary SPOKANE RIVER  
Use: DOMESTIC  
03/15 to 11/15  
Total Diversion: 0.04 CFS  
Date Filed: 02-21-2020  
Place Of Use: DOMESTIC  
T49N R04W S10 L4(NESE)

### 95-17934

MARY MARSHALL TRUST  
25295 N INFINITY RD  
ATHOL, ID 83801-5054  
Point of Diversion NENE S36 T53N R03W  
KOOTENAI County  
Source GROUND WATER  
Use: DOMESTIC  
01/01 to 12/31  
Total Diversion: 0.04 CFS  
Date Filed: 02-04-2020  
Place Of Use: DOMESTIC  
T53N R03W S36 NENE

### 95-17935

NICHOLAS J LATA  
LAURA J LATA  
9132 E SCOUT TRAIL RD  
ATHOL, ID 83801-4920  
Point of Diversion NWSE S11 T53N R03W  
KOOTENAI County  
Source GROUND WATER  
Use: DOMESTIC  
01/01 to 12/31  
Total Diversion: 0.04 CFS  
Date Filed: 02-07-2020  
Place Of Use: DOMESTIC  
T53N R03W S11 NWSE

### 95-17936

SUSAN SCHWAHN  
3650 W LUTHERHAVEN RD  
COEUR D ALENE, ID 83814-9267  
KEVIN SCHWAHN  
3650 W LUTHERHAVEN RD  
COEUR D ALENE, ID 83814-9267  
Point of Diversion L4(NESE) S10 T49N R04W  
KOOTENAI County  
Source COEUR D ALENE LAKE  
Use: DOMESTIC  
03/15 to 11/15  
Total Diversion: 0.04 CFS  
Date Filed: 02-12-2020

Place Of Use: DOMESTIC  
T49N R04W S10 L4(NESE)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 4/6/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/19/2020 and 3/26/2020