## State of Idaho Department of Water Resources

## **RECOMMENDATION OF WATERMASTER**

Transfer No(s).: 83906

Applicant's Name: BROWN MAPLE LLC

Watermaster's Recommendation:

- a) \_\_\_\_ I do not oppose approval of this application.
- b) \_\_\_\_ I do not oppose approval of this application if it is conditioned as follows:

c) I oppose approval of this application for the following reasons:

d) \_\_\_\_\_ Additional Comment:

Dated this 16 day of March 20,20

Water District No: 110

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Watermaster's Signature