

83950  
RECEIVED  
MAR 11 2020  
DIVISION  
Department of Water Resources  
Eastern Region

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

New pipeline proposed from existing headworks and screen at Twelvemile 7 to serve all acres. Original ditch (6) and a pump station (4) will be used until the pipeline is completed.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.  
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.  
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** - ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and 1/4 1/4 of section information. The Map Tool, available at [maps.idwr.idaho.gov/TransferApplicationLayouts/](https://maps.idwr.idaho.gov/TransferApplicationLayouts/) provides a satisfactory template for creating the required map.

8. **SIGNATURE** - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

X [Signature]  
Signature of applicant or authorized agent

Ella Deutchman  
Print name and title if applicable

3/10/2020  
Date

X [Signature]  
Signature of applicant or authorized agent

Adam Deutchman  
Print name and title if applicable

3/10/2020  
Date

9. **FEE** - ☐ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at [www.idwr.idaho.gov](http://www.idwr.idaho.gov), Water Right Transfers, Step 4 and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes \_\_\_\_\_ pages of attachments.

Received by \_\_\_\_\_ Date \_\_\_\_\_

Fee paid \$500 Date 3/11/2020

Received by CA

Receipt # 15045729

Preliminary review by \_\_\_\_\_ Date \_\_\_\_\_

Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_

W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 75-4506b**

Current Owner: ELLA DEUTCHMAN  
ADAM DEUTCHMAN

Priority Date: 11/23/1922

Origin: Water Right

Status: Active

Basis: Decreed

**Source**

TWELVEMILE CREEK

**Tributary**

SALMON RIVER

**Beneficial Use**

IRRIGATION

**From To**

04/01 to 10/31

**Diversion Rate**

0.1 CFS

**Annual Volume**

**Total Diversion**

0.1 CFS

**Location of Point(s) of Diversion**

TWELVEMILE CREEK

L1(NW1/4NE1/4NE1/4)

Sec. 1, Twp 19N, Rge 21E B.M.

LEMHI County

**Place of Use**

**IRRIGATION Within LEMHI County**

T19N R21E S1 Lot 2 NWNE 5.00

Total Acres: 5

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 11/17/2008

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 75-14148**

Current Owner: ELLA DEUTCHMAN  
ADAM DEUTCHMAN  
  
Priority Date: 10/24/1918  
  
Origin: Water Right  
  
Status: Active  
  
Basis: Decreed

**Source**

TWELVEMILE CREEK

**Tributary**

SALMON RIVER

**Beneficial Use**

IRRIGATION

**From To**

04/01 to 10/31

**Diversion Rate**

0.14 CFS

**Annual Volume**

**Total Diversion**

0.14 CFS

**Location of Point(s) of Diversion**

TWELVEMILE CREEK

LEMHI County

L1(NE1/4NE1/4)

Sec. 1, Twp 19N, Rge 21E B.M.

**Place of Use**

**IRRIGATION Within LEMHI County**

T19N R21E S1

Lot 1

NENE

2.80

T19N R21E S1

Lot 2

NWNE

4.40

Total Acres: 7.2

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 11/17/2008

83950





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

March 18, 2020

ADAM DEUTCHMAN  
ELLA DEUTCHMAN  
34 PEPPER LN  
SALMON, ID 83467-5185

RE: Transfer No. 83950  
Water Right No(s). 75-14148, 75-4506B

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the RECORDER HERALD on 3/26/2020 and 4/2/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman  
Administrative Assistant

## Henman, Christina

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**From:** Henman, Christina  
**Sent:** Wednesday, March 18, 2020 10:27 AM  
**To:** RECORDER HERALD (Rhlegals@custertel.net)  
**Subject:** Legal Ad for Recorder Herald  
**Attachments:** 83950 Recorder Herald.doc

Hello,

Please see attached document regarding a legal ad for your paper.

Thank You,

Christina Henman  
Administrative Assistant  
Idaho Dept. of Water Resources, Eastern Region  
900 N Skyline Ste. A  
Idaho Falls, ID 83402  
Phone: (208) 497-3793

March 18, 2020

**Legal Notice Department**

Recorder Herald

PO Box 310

Salmon ID 83467

RE: Transfer No. 83950

Water Right No(s). 75-14148, 75-4506B

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department (900 N Skyline Dr Ste A, Idaho Falls ID 83402) along with the publication bill. Please send the affidavit and bill to this office before 4/13/2020. Your cooperation is appreciated.

Sincerely

Christina Henman  
Idaho Department of Water Resources  
900 N Skyline Dr Ste A  
Idaho Falls ID 83402  
208-497-3793 – telephone  
208-525-7177 – Fax  
Christina.Henman@idwr.idaho.gov

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**NOTICE OF PROPOSED CHANGE OF WATER RIGHT**

**TRANSFER NO. 83950**

ADAM DEUTCHMAN and ELLA DEUTCHMAN, 34 PEPPER LN, SALMON, ID 83467-5185 has filed Application No. 83950 for changes to the following water rights within LEMHI County(s): Right No(s). 75-14148, 75-4506B; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add points of diversion. The points of diversion will be in Lot 1 (NENENE), Lot 1 (NWNENE), and Lot 2 (NWNENE), Sec 1 T19N R21E for 0.24 cfs from Twelvemile Creek. The place of use remains the same.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 4/13/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director      Published on 3/26/2020 and 4/2/2020