

AHO
T OF WATER RESOURCES
e. W., Ste. 500
33301-5858

RECEIVED
JAN 17 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION



RONALD HOLTON
743 E 900 N
RUPERT, ID 83350

841 NFF 1 C18T8881/13/20
FORWARD TIME EXP RTN TO SEND
HOLTON
743 E 900 N
RUPERT ID 83350-0858
RETURN TO SENDER

Database fixed/updated.

Dm 3/9/2020

36-2561
36-12586
36-12588
Address
changed
1120/20
Coker