

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
MAR 09 2020
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-75 <i>OK</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<i>[blue box]</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-75 11-7861	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Henry Fuchs
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): John W. Rowley and Linda Rowley
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 2513 E Read Lane Preston ID 83263
Mailing address City State ZIP
- 208 852-1773 johnr@plmw.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 15, 1991
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *John W. Rowley* Title, if applicable _____ Date 2/26/2020
Signature: *Linda Rowley* Title, if applicable _____ Date 2/26/2020

For IDWR Office Use Only:

Received by *JB* Date 3/11/2020 Receipt No. E045720 Receipt Amt. \$100. -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by *JB* Processed by *JB* Date 3/20/20

T4S, R43EBM⁰

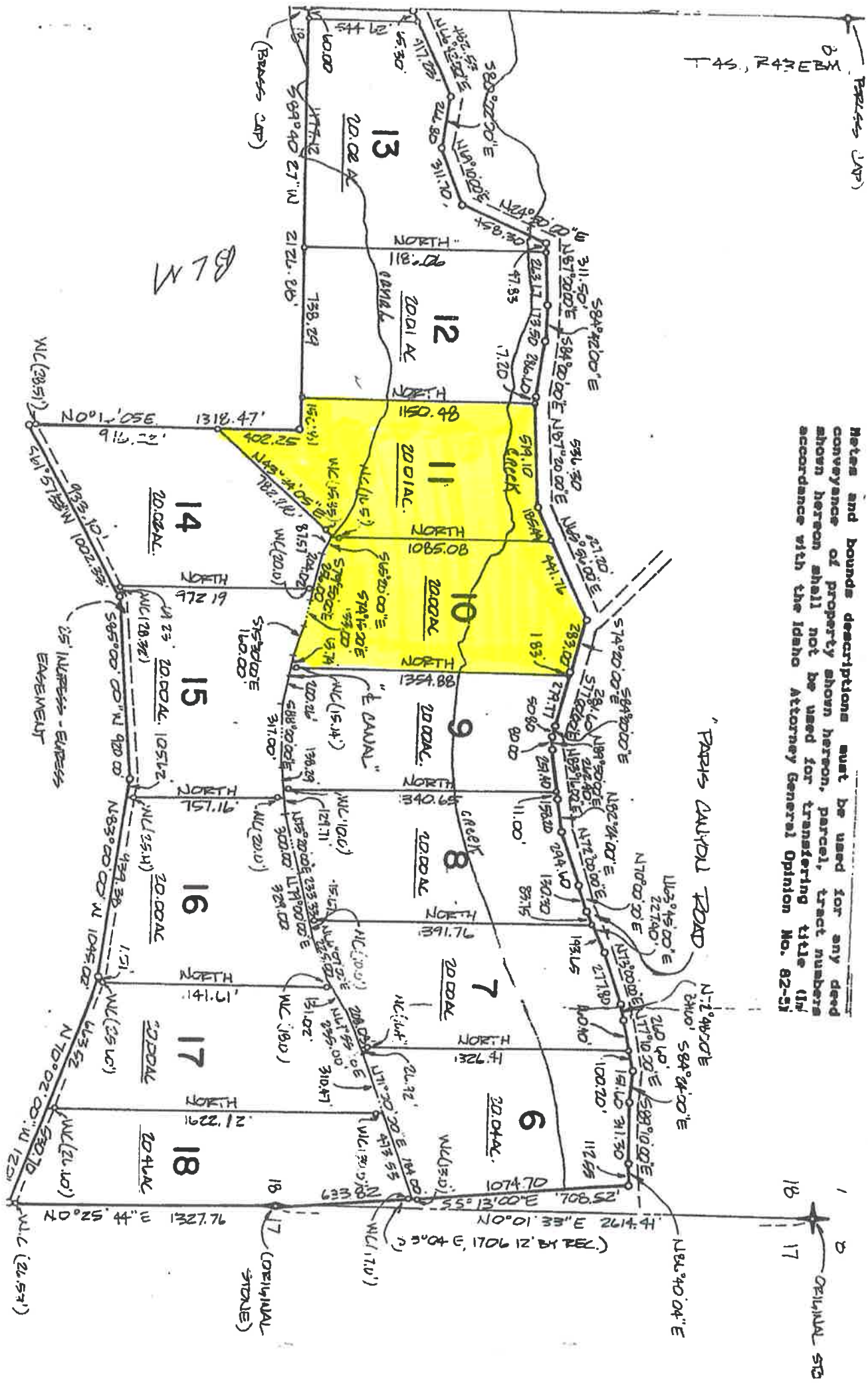


EXHIBIT "A"

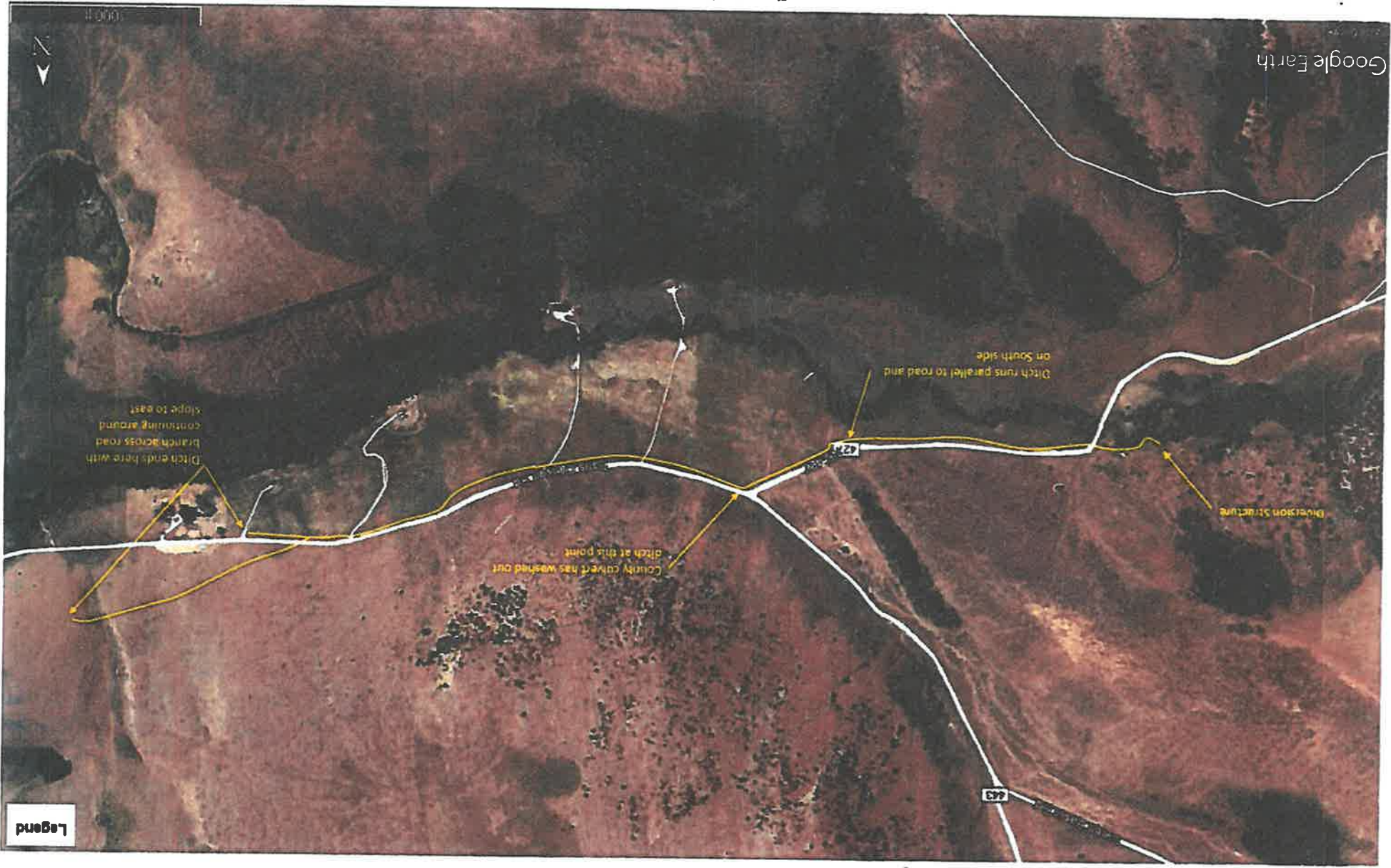


Figure 2. Existing Diversion and Ditch

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION
JMR RANCH PARTNERSHIP, A General Partnership consisting of partners
JERRY DOWNS, JERALD W. GREAVES, REX T. FUHRIMAN, MERRILL DOWNS and
DENNIS MURRAY

the grantors, do hereby grant, bargain, sell and convey unto
JOHN W. ROWLEY and LINDA ROWLEY, husband and wife, as Joint Tenants
With Full Rights of Survivorship (not as Tenants in Common);
7322 South 5490 West, West Jordan, Utah 84084
the grantees, the following described premises, in Bear Lake County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances excepting easements of record, mineral leases of record, conflicts
in boundary lines, shortage in area, and any facts which a correct survey and inspection
of the premises would disclose and which are not shown by the public records.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 14 August 1991

J.M.R. Ranch Partnership by *Rex T. Fuhriman*
Gerald W. Greaves

STATE OF IDAHO, COUNTY OF Bear Lake
On this 14 day of August, 1991,
before me, a notary public in and for said State, personally
appeared
REX T. FUHRIMAN and GERALD W.
GREAVES, partners of J.M.R.
RANCH PARTNERSHIP

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same
on behalf of said partnership.

[Signature] Notary Public
Residing at Ovid, Idaho
Comm. Expires 12/1/94

91 AUG 27 PM 12 01
Bears Lake
DEPUTY
FEE

BEAR LAKE

153005

INSTRUMENT NO

PARIS CANYON RANCHETTES

LEGAL DESCRIPTION

Parcel 11

Beginning at a point which lies North $89^{\circ}40'27''$ East along the East-West Centerline of the section, 1975.41 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian and running thence North $0^{\circ}00'00''$ West, 1150.48 feet to a fence on the south line of the Paris Canyon Road; thence along said fence on the south line of the Paris Canyon Road, the following two (2) courses: 1) North $87^{\circ}20'00''$ East, 519.10 feet; 2) North $65^{\circ}56'00''$ East, 185.44 feet; thence leaving said south line, South $0^{\circ}00'00''$ East, 1085.08 feet to the center of a canal; thence South $43^{\circ}34'05''$ West, 782.88 feet to the east line of Lot 3, said Section 18; thence North $0^{\circ}16'05''$ East along said east line, 402.25 feet to the Northeast Corner of said Lot 3; thence South $89^{\circ}40'27''$ West along the East-West centerline of said Section 18, 150.81 feet to the point of beginning, containing 20.01 acres, more or less.

PARIS CANYON RANCHETTES

LEGAL DESCRIPTION

Parcel 10

Beginning at a point in the center of a canal which lies North $89^{\circ}40'27''$ East along the East-West Centerline of the section, 2663.28 feet and North $0^{\circ}00'00''$ West, 161.27 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian and running thence North $0^{\circ}00'00''$ West, 1085.08 feet to a fence on the south line of the Paris Canyon Road; thence along said fence on the south line of the Paris Canyon Road, the following three (3) courses: 1) North $65^{\circ}56'00''$ East, 441.76 feet; 2) South $74^{\circ}20'00''$ East, 283.00 feet; 3) South $77^{\circ}00'00''$ East, 1.83 feet; thence leaving said south line, South $0^{\circ}00'00''$ East, 1354.88 feet to the center of a canal; thence along said center of a canal, the following five (5) courses: 1) North $82^{\circ}15'00''$ West, 63.74 feet; 2) North $75^{\circ}30'00''$ West, 160.00 feet; 3) North $74^{\circ}15'00''$ West, 133.00 feet; 4) North $79^{\circ}50'00''$ West, 256.00 feet; 5) North $65^{\circ}20'00''$ West, 87.57 feet to the point of beginning, containing 20.00 acres, more or less.

Land Ownership History
Parcels constituting POU for Idaho Water Right 11-75

By Court Decree, Henry Fuchs was designated owner of Idaho Water Right 11-75 on 7/27/1932. Although the ownership of the parcels of land constituting the POU for right 11-75 have changed since that decree, the water right remained unchanged, in the name of Henry Fuchs, until May, 2018.

The change of ownership for the parcels of land constituting the POU for Right 11-75 is detailed below:

1. Henry Fuchs sold to Raymond M. Budge on 4/12/1934;
2. Estate of Raymond M. Budge (deceased) and Fannie M. Budge (deceased) his widow; sold to Elgin H. Jackson and Lee Ora Tarbett Jackson on 3/17/1936;
3. Estate of Elgin H. Jackson(deceased) decreed to Ora Tarbett Jackson on 2/9/1970;
4. Lee Ora Tarbett Jackson sold to Victor H. and Marilyn Jackson on 8/3/1970;
5. Victor H. Jackson sold to Jerry Downs and Jerald Greaves on 4/14/1977;
6. Jerry Downs and Jerald Greaves sold to J.M.R. Incorporated on 7/6/1977;
7. Marilyn Jackson executed a "quit Claim Deed" to Victor H. Jackson on 5/14/1980,
8. J.M.R. Incorporated sold to Bear Lake West, Incorporated on 5/15/1980;
9. Bear Lake West, Incorporated sold to Jerald W. Greaves and Florence Greaves, Dennis R. Murray and Patricia Murray, Rex Fuhrman and Elaine Fuhrman, and Jerry Downs and Rene Downs, on 5/28/1986;
10. Jerald W. Greaves and Florence Greaves, Dennis R. Murray and Patricia Murray, Rex Fuhrman and Elaine Fuhrman, and Jerry Downs and Rene Downs sold to J M R Ranch Partnership on 5/30/1990,
11. JMR Ranch Partnership sold Parcel #10 and Parcel #11 to John W. and Linda Rowley on 8/14/1991.

On 5/4/2018 Water Right 11-75 was split, in accordance with a change of ownership request, into right 11-75 and right 11-7841. The attached "Notice of Change in Water Right Ownership" will further split Water Right # 11-75 and further align the water right ownership with the property ownership. Water Right 11-75 was established to irrigate 83 acres, but after the two requested splits, it will include approximately 25.6 acres.

WARRANTY DEED

DEPUTY

30 MAY 30 AM '89

BEAR LAKE COUNTY, IDAHO
JOAN P. EBERHART

150347

FOR VALUE RECEIVED,

JERALD W. GREAVES, DENNIS R. MURRAY, and REX FUHRMAN, individually, and FLORENCE GREAVES, wife of Jerald W. Greaves, JERRY DOWNS and RENE DOWNS, husband and wife, MERRILL A. DOWNS and DARLA DOWNS, husband and wife, ELAINE FUHRMAN, wife of Rex T. Fuhrman, and PATRICIA MURRAY, wife of Dennis R. Murray, by and through Jerald W. Greaves and Dennis R. Murray, their duly appointed and lawful attorneys in fact, pursuant to Special Power of Attorney dated November 28, 1989 and recorded November 29, 1989 as Microfilm Instrument #149428 in the records of Bear Lake County, Idaho, (hereinafter referred to collectively as "GRANTORS"), do hereby grant, bargain, sell, convey and warrant unto

J M R RANCH PARTNERSHIP, a General Partnership, whose address is P. O. Box 542, Logan, Utah 84321 (hereinafter "GRANTEE"),

the following real property located in Bear Lake County, Idaho, to-wit:

TOWNSHIP 14 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, STATE OF IDAHO, COUNTY OF BEAR LAKE:

- Section 5: The South Half of the Northwest Quarter; the North Half of the Southwest Quarter; and that part of the South Half of the Southwest Quarter lying North of the center line of Sleight's Canyon Road.
- Section 6: The East Half of the Northeast Quarter; the Southwest Quarter of the Northeast Quarter; the Southeast Quarter of the Northwest Quarter; the East Half of the Southwest Quarter; the Southeast Quarter.
- Section 7: Lots 3 and 4; The East Half; the East Half of the West Half.
- Section 17: The North Half of the Northwest Quarter; and the Southwest Quarter of the Northwest Quarter.
- Section 18: Lots 1, 2 and 4; the East Half; the East Half of the West Half; EXCEPT THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within said premises.
- Section 19: Lots 1 and 2; the North Half of the Northeast Quarter; the Southwest Quarter of the Northeast Quarter; the East Half of the Northwest Quarter; and that part of the Northeast Quarter of the Southeast

WARRANTY DEED

VICTOR H. JACKSON, Grantor, of 281 West Center, Apt. #4, Cache County, Utah 84321, hereby conveys and warrants to JERALD W. GREAVES and FLORENCE GREAVES, husband and wife, JERRY DOWNS and RENE DOWNS, husband and wife, MERRILL A. DOWNS and DARLA DOWNS, husband and wife, and REX T. FUHRIMAN and ELAINE FUHRIMAN, husband and wife, and DENNIS R. MURRAY and PATRICIA MURRAY, husband and wife, Grantees, c/o Rex T. Fuhriman, P. O. Box 542, Logan, Utah 84321, for the sum of Ten Dollars and other good and valuable consideration, the following described property, to-wit:

An undivided one-half (1/2) interest in all oil, gas, and other hydrocarbons, mineral and geothermal energy located upon, within, or otherwise appurtenant to that certain real property located in Bear Lake County, Idaho, described specifically in Exhibit "A" attached hereto and incorporated by reference.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantees, their heirs and assigns forever. The said Grantor does hereby covenant to and with said Grantees that they are the owners in fee simple of said premises; that they are free from all mineral leases and encumbrances, and they will warrant and defend the same from all lawful claims whatsoever.

DATED this 28th day of May, 1986.


VICTOR H. JACKSON

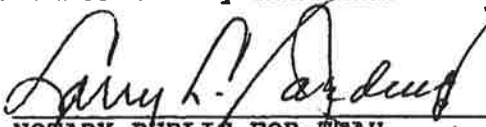
STATE OF UTAH)

SS.

County of Cache)

On this 28th day of May, 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared VICTOR H. JACKSON, known to me to be the person whose names is subscribed to the foregoing and acknowledged to me that he executed the saem.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.


NOTARY PUBLIC FOR UTAH
Residing at Logan, Utah
My Comm. Expires 8/20/88

(SEAL)

140753

STATE OF IDAHO
County of Bear Lake
Date <u>5-29-86</u>
Time <u>8:29</u>
Deputy <u>Nola Jones</u>
Clerk <u>J. P. Eborn</u>
Fee <u>4.00</u>

EXHIBIT "A"

BEAR LAKE COUNTY, IDAHO :

Township 14 South, Range 43 East of the Boise Meridian:

Section 5: S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, and that part of S $\frac{1}{2}$ SW $\frac{1}{4}$ lying North of the center line of Sleight's Canyon Road.

Section 6: E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 7: Lots 3 and 4, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

Section 17: N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM the following described tract: Beginning at the Northeast corner of the NW $\frac{1}{4}$ of said Section 17, and running thence West 110 rods; thence South 48 rods; thence in a Southeasterly direction 70 rods; thence North 6 rods; thence following the meanderings of Paris Creek in an Easterly direction 40 rods; thence North 40 rods, to the point of beginning.

Section 18: Lots 1, 2 and 4, and E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, EXCEPTING THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within the said premises.

Section 19: Lots 1 and 2, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and that part of NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying North of the Bloomington Canyon Road.

Section 20: N $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and that part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and of the N $\frac{1}{2}$ SW $\frac{1}{4}$ lying North of the Bloomington Canyon Road.

EXCEPTING THEREFROM THE FOLLOWING:

Township 14 South, Range 43 East of the Boise Meridian:

Section 18 and 19: Beginning at the Southwest corner of the Northwest Quarter of Section 19, and running thence North 2640 feet to the corners of Sections 18, 19, 13 and 24; thence North 1283 feet; thence Southeasterly to a point 207 feet East of the corners of said Sections 18, 19, 13 and 24; thence Southeasterly to a point 1884 feet East of the place of beginning; thence West 1884 feet to the place of beginning.

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QUIT-CLAIM DEED

BEAR LAKE WEST, INC., a Utah corporation aka BEAR LAKE WEST, INC.,
an Idaho corporation and R.V. PROPERTIES, INC., a Utah corporation
of Fish Haven, County of Bear Lake, State of Idaho, hereby
QUIT-CLAIM to BEAR LAKE WEST, INC., II, an Idaho corporation

of Fish Haven, Idaho grantee
TEN (\$10.00) for the sum of
and other good and valuable consideration DOLLARS,
the following described tract of land in Bear Lake County,
State of Idaho and Rich County, State of Utah:

SEE EXHIBITS "A" THROUGH "Y" INCLUSIVE WHICH
ARE ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

1.32855

INDEXED

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

'83 OCT 25 PM 3 57

Jerusalem - 66.00
FEE

Witness the hand of said grantor, this 12th day of
October, A. D. one thousand nine hundred and eighty-three
Signed in the presence of
BEAR LAKE WEST, INC., a Utah corporation
aka BEAR LAKE WEST, INC., an Idaho
corporation and R.V. PROPERTIES, INC.,
a Utah corporation

Ron Lofthouse
Ron Lofthouse, Secretary

STATE OF Utah } ss.
County of Bear Lake

J.N. Willmore
J.N. Willmore, President

On the 12th day of October, A. D. one thousand nine hundred and eighty-three
Ron Lofthouse personally appeared before me J.N. Willmore and

EXHIBIT "P"

The following described real property located in Bear Lake County, State of Idaho:

Township 14 South, Range 43 East of the Boise Meridian:

Tract 1: Containing 586 acres, more or less.

In Section 5: The S1/2 of the NW1/4, the N1/2 of the SW1/4, and that part of the S1/2 of the SW1/4 lying North of the center line of Sleights Canyon Road; and

In Section 6: The E1/2 of the NE1/4.

In Section 20: The E1/2 of the NE1/4, the NW1/4 of the NE1/4, and the NE1/4 of the SE1/4.

In Section 18: Lot 1 and the NE1/4 of the NW1/4 except therefrom any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2 lying within said premises.

In Section 7: The S1/2 of Lot 4 and the S1/2 of the SE1/4 of the SW1/4.

Tract 2: Containing 400 acres, more or less.

In Section 17: The SW1/4 of the SW1/4, the E1/2 of the SW1/4 and the W1/2 of the SE1/4.

In Section 20: The NW1/4 and the SW1/4 of the NE1/4.

Tract 3: Containing 360 acres, more or less.

In Section 6: The SW1/4 of the NE1/4 and the SE1/4.

In Section 7: The NE1/4.

Tract 4: Containing 300 acres, more or less.

In Section 7: The E1/2 of the SE1/4 and the NW1/4 of the SE1/4.

In Section 18: The E1/2 of the NE1/4, EXCEPTING THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within the said premises.

In Section 17: The W1/2 of the NW1/4 and the NE1/4 of the NW1/4.

Tract 5: Containing 360 acres, more or less.

In Section 18: Lot 4, the SE1/4 of the SW1/4 and the SW1/4 of the SE1/4, EXCEPTING THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within the said premises.

In Section 19: Lots 1 & 2, the E1/2 of the NW1/4 and the W1/2 of the NE1/4, EXCEPTING THEREFROM Section 18 and 19: Beginning at the Southwest corner of the Northwest Quarter of Section 19, and running thence

North 2640 feet to the corners of Sections 18, 19, 13 and 24; thence North 1283 feet; thence Southeasterly to a point 207 feet East of the corners of said Sections 18, 19, 13 and 24; thence Southeasterly to a point 1884 feet East of the place of beginning; thence West 1884 feet to the place of beginning.

Tract 6: Containing 320 acres, more or less.

In Section 18: The NE1/4 of the SW1/4, the NW1/4 of the SE1/4 and the E1/2 of the SE1/4.

In Section 19: The E1/2 of the NE1/4 and that part of the NE1/4 of the SE1/4 lying North of the Bloomington Canyon Road.

Tract 7: Containing 410 acres, more or less.

In Section 6: The SE1/4 of the NW1/4 and the E1/2 of the SW1/4.

In Section 7: The E1/2 of the NW1/4, the NE1/4 of the SW1/4, the N1/2 of the SE1/4 of the SW1/4, Lot 3 and the N1/2 of Lot 4.

Also sometimes known as JMR property.

CORPORATION WARRANTY DEED

121763

THIS INDENTURE, made this 15th day of May
in the year of our Lord one thousand nine hundred and Eighty

between

J.M.R., INCORPORATED, a Utah Corporation
a corporation duly organized and existing under the laws of the state of Utah
its principal office in Fish Haven
in the State of Idaho, party of the first part, and
County of Bear Lake, and having

BEAR LAKE WEST, INCORPORATED
Fish Haven
State of Idaho, party of the second part.
County of Bear Lake

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors at a meeting duly and regularly called, for and in consideration of the sum of

TEN DOLLARS AND OTHER VALUABLE CONSIDERATION DOLLARS,
lawful money of the United States of America, to it in hand paid by the said party of the second part, the
receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto said
party of the second part and to its heirs and assigns forever all those certain
lots, pieces or parcels of land lying and being in the County of Bear Lake
of Idaho, and more particularly described as follows, to-wit:

Township 14 South, Range 43 East of the Boise Meridian:

In Section 5: The S $\frac{1}{2}$ of the NW $\frac{1}{4}$; the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ and that part of the
S $\frac{1}{2}$ of the SW $\frac{1}{4}$ lying North of the center line of Sleights
Canyon Road.

In Section 6: The E $\frac{1}{2}$ of the NE $\frac{1}{4}$.

In Section 20: The E $\frac{1}{2}$ of the NE $\frac{1}{4}$; the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$; and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$.

In Section 18: Lot 1 and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, EXCEPT THEREFROM any part of
those certain mining claims known as the Bluebird No. 1 and
Bluebird No. 2 lying within said premises.

In Section 7: The S $\frac{1}{2}$ of Lot 4 and the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$.

TOGETHER WITH ONE-FOURTH ($\frac{1}{4}$) of all oil, gas, geothermal, and other
mineral rights.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances therunto belonging or
in anywise appertaining, and the rents, issues and profits thereof, and all estate, right, title and interest in and to
the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together
with the appurtenances and privileges thereunto incident unto the said party of the second part and to
its heirs and assigns forever, and the said party of the first part and its successors, the
said premises in the quiet and peaceable possession of the said party of the second part
its heirs and assigns against the said party of the first part, and its successors, and against all
and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by
these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has caused these presents to be executed and its
corporate name hereunto subscribed, and its corporate seal hereunto affixed by its president and secretary, in pre-
sence to said resolution the day and year first above written.

J.M.R., INCORPORATED, a Utah Corporation
a Corporation

(SEAL)

By PATRICK C. O'LEARY

Attest:

Signed, sealed and delivered in presence of

WITNESSES TO

STATE OF IDAHO,

COUNTY OF Bear Lake

ss.

On this

15th

day of

May

, in the year 19 80 ,

, a Notary Public in and for said

State, personally appeared

PATRICK C. O'KEEFE

and

ERMETT THOMPSON

known to me to be the

President

and the Secretary of the corporation that executed the foregoing instruments and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Fern K. Galloway

Notary Public for State of Idaho

Residing at Bern, Idaho

No. 121763

Corporation Warranty Deed

INDEXED

1980 JUN 19 PM 2 30

Filed

19

STATE OF IDAHO,

County of

I hereby certify that this instrument was filed for record at the request of

at minutes past

o'clock

M. this

day

of

A. D. 19

at my office and duly noted in book

of Records at page

Ex-Officio Recorder

By

Deputy

Per, \$

PERCIVAL B. RYAN, Notary Public, IDAHO

121748

STATE OF IDAHO

County of Bear Lake

Date 5-16-80Time 2:36 P.M.By On Behalf of J.M.R. IncorporatedClerk Ray A. BrundageWARRANTY DEED

JERALD GREAVES and FLORENCE GREAVES, husband and wife, and JERRY DOWNS and RENE DOWNS, husband and wife, Grantors of Cache County, State of Utah, hereby CONVEY AND WARRANT to J.M.R. INCORPORATED, a Corporation, Grantee, for the sum of Ten Dollars and other good and valuable consideration, the following described tracts of land in Bear Lake County, State of Idaho:

Township 14 South, Range 43 East of the Boise Meridian:

Section 5: S1/2 NW1/4, N1/2 SW1/4, and that part of S1/2 SW1/4 lying North of the center line of Sleight's Canyon Road.

Section 6: E1/2 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, E1/2 SW1/4, SE1/4.

Section 7: Lots 3 and 4, E1/2, E1/2 W1/2.

Section 17: N1/2 NW1/4, SW1/4 NW1/4, SW1/4 SW1/4, E1/2 SW1/4, W1/2 SE1/4, EXCEPTING THEREFROM the following described tract: Beginning at the Northeast corner of the NW1/4 of said Section 17, and running thence West 110 rods; thence South 48 rods; thence in a Southerly direction 70 rods; thence North 6 rods; thence following the meanderings of Paris Creek in an Easterly direction 40 rods; thence North 40 rods, to the point of beginning.

Section 18: Lots 1, 2, and 4, and E1/2, E1/2 W1/4, EXCEPTING THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within the said premises.

Section 19: Lots 1 and 2, NE1/4, E1/2 NW1/4, and that part of NE1/4 SE1/4 lying North of the Bloomington Canyon Road.

Section 20: N1/2, NE1/4 SE1/4, and that part of the NW1/4 SE1/4 and of the N1/4 SW1/4 lying North of the Bloomington Canyon Road.

EXCEPTING THEREFROM THE FOLLOWING:

Township 14 South, Range 43 East of the Boise Meridian:

Section 18 and 19: Beginning at the Southwest corner of the Northwest Quarter of Section 19, and running thence North 2640 feet to the corners of Sections 18, 19, 13 and 24; thence North 1283 feet; thence Southeasterly to a point 207 feet East of the corners of said Section 18, 19, 13, and 24; thence Southeasterly to a point 1884 feet East of the place of beginning; thence West 1884 feet to the place of beginning.

Together with all water rights and all range rights now owned by Grantor which are appurtenant to said property.

Together with one-half (1/2) of all oil, gas, mineral, geothermal, and other subsurface rights in said property owned by Grantor as of June 22, 1976.

Reserving to the Grantor one-half (1/2) of the oil, gas, mineral, geothermal, and other subsurface rights owned by Grantor on June 22, 1976.

WITNESS, the hand of said Grantors, this 6th day of July, 1977.

Jerald Greaves
Jerald Greaves

Barlow D. Anderson
Witness

Florence Greaves
Florence Greaves

Jerry Downs
Jerry Downs

Barlow D. Anderson
Witness

Rene Downs
Rene Downs

STATE OF UTAH)
 : ss.
County of Cache)

On the 6th day of July, 1977, personally appeared before me JERALD GREAVES and FLORENCE GREAVES, husband and wife, and JERRY DOWNS and RENE DOWNS, husband and wife, all of the signers of the within instrument, who duly acknowledged to me that they executed the same.

Barlow D. Anderson
NOTARY PUBLIC
Residing at: _____
Commission expires: _____

WARRANTY DEED

VICTOR H. JACKSON, Grantor, of Bear Lake County, Idaho, hereby CONVEYS and WARRANTS to JERALD GREAVES and JERRY DOWNS, Grantees, of Cache County, Utah, for the sum of Ten Dollars and other good and valuable consideration, the following described tracts of land in Bear Lake County, State of Idaho:

Township 14 South, Range 43 East of the Boise Meridian:

Section 5: S1/2 NW1/4, N1/2 SW1/4, and that part of S1/2 SW1/4 lying North of the center line of Sleight's Canyon Road.

Section 6: E1/2 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, E1/2 SW1/4, SE1/4.

Section 7: Lots 3 and 4, E1/2, E1/2 W1/2.

Section 17: N1/2 NW1/4, SW1/4 NW1/4 SW1/4 SW1/4, E1/2 SW1/4, W1/2 SE1/4, EXCEPTING THEREFROM the following described tract: Beginning at the Northeast corner of the NW1/4 of said Section 17, and running thence West 110 rods; thence South 48 rods; thence in a Southerly Direction 70 rods; thence North 6 rods; thence following the meanderings of Paris Creek in an Easterly direction 40 rods; thence North 40 rods, to the point of beginning.

Section 18: Lots 1, 2, and 4, and E1/2, E1/2 W1/4, EXCEPTING THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within the said premises.

Section 19: Lots 1 and 2, NE1/4, E1/2 NW1/4, and that part of NE1/4 SE1/4 lying North of the Bloomington Canyon Road.

Section 20: N1/2, NE1/4 SE1/4, and that part of the NW1/4 SE1/4 and of the N1/2 SW1/4 lying North of the Bloomington Canyon Road.

EXCEPTING THEREFROM THE FOLLOWING:

Township 14 South, Range 43 East of the Boise Meridian:

Section 18 and 19: Beginning at the Southwest corner of the Northwest Quarter of Section 19, and running thence North 2640 feet to the corners of Sections 18, 19, 13 and 24; thence North 1283 feet; thence Southeasterly to a point 207 feet East of the corners of said Sections 18, 19, 13 and 24; thence Southeasterly to a point 1884 feet East of the place of beginning; thence West 1884 feet to the place of beginning.

Together with all water rights and all E.L.L. large rights now owned by Grantor which are appurtenant to said property.

Together with one-half (1/2) of all oil, gas, mineral, geothermal, and other subsurface rights in said property owned by Grantor as of June 22, 1970.

121747

STATE OF IDAHO
County of Bear Lake
Doc. 2-28-76
Filed 2-28-76
By _____
Clerk of the County

WARRANTY DEED

VICTOR H. JACKSON, Grantor, of Bear Lake County, Idaho, hereby
CONVEYS and WARRANTS to JERRALD GRAVES and JERRY DOWNS, Grantees,
of Cache County, Utah, for the sum of Ten Dollars and other good
and valuable consideration, the following described tracts of land
in Bear Lake County, State of Idaho:

Township 14 South, Range 43 East of the Boise Meridian:

- Section 8: E1/2 NW1/4, N1/2 SW1/4, and that part of
SE1/2 SW1/4 lying North of the center line
of Sleight's Canyon Road.
- Section 6: NE1/2 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, 1/2
SW1/4, SE1/4.
- Section 7: Lots 3 and 4, E1/2, E1/2 W1/2.
- Section 17: N1/2 NW1/4, SW1/4 NW1/4 SW1/4 SW1/4, E1/2
SW1/4, W1/2 SE1/4, EXCEPTING THEREFROM the
following described tract: Beginning at the
Northeast corner of the NW1/4 of said Section
17, and running thence West 110 rods; thence
South 48 rods; thence in a Southerly
Direction 70 rods; thence North 6 rods; hence
following the meanderings of Paris Creek in
an Easterly direction 40 rods; thence North
40 rods, to the point of beginning.
- Section 18: Lots 1, 2, and 4, and E1/2, E1/2 W1/4, EXCEPT-
ING THEREFROM any part of those certain mining
claims known as the Bluebird No. 1 and Blue
bird No. 2, lying within the said premises.
- Section 19: Lots 1 and 2, NE1/4, E1/2 NW1/4, and that
part of NE1/4 SE1/4 lying North of the Bloom-
ington Canyon Road.
- Section 20: N1/2, NE1/4 SE1/4, and that part of the NW1/4
SE1/4 and of the N1/2 SW1/4 lying North of
the Bloomington Canyon Road.

EXCEPTING THEREFROM THE FOLLOWING:

Township 14 South, Range 43 East of the Boise Meridian:

- Section 18 and 19: Beginning at the Southwest corner of
the Northwest Quarter of Section 19, and run-
ning thence North 2640 feet to the corners
of Sections 18, 19, 13 and 24; thence North
1283 feet; thence Southeasterly to a point
207 feet East of the corners of said Sections
18, 19, 13 and 24; thence Southeasterly to a
point 1884 feet East of the place of beginni-
ng thence West 1884 feet to the place of beginni-

Together with all water rights and all B.L.P. range right
now owned by Grantor which are appurtenant to said property

Together with one-half (1/2) of all oil, gas, mineral,
geothermal, and other subsurface rights in said property
owned by Grantor as of June 22, 1976.

Reserving to the Grantor one-half of the oil, gas, mineral,
geothermal and other subsurface rights owned by Grantor
on June 22, 1976.

WITNESS, the hand of said Grantor, this 5TH day of JULY, 1977.

Gene Dawson Victor H. Jackson
Witness, Victor H. Jackson

STATE OF UTAH)
IDAHO : ss.
County of CACHE)
Bear Lake

On the 5TH day of JULY, 1977, personally appeared before me
VICTOR H. JACKSON, the signer of the within instrument, who duly
acknowledged to me that he executed the same.

A. F. Jackson
NOTARY PUBLIC
Residing at: LOGAN, UTAH
Commission Expires:

MY COMMISSION EXPIRES
MY JUNE 10, 1979

121746

THIS INDENTURE, made this 14th day of April in the year of our Lord, One Thousand Nine Hundred and Seventy-seven, between VICTOR H. JACKSON, a single person,

of _____, County of Bear Lake, State of Idaho
the parties of the first part, and JERRY DOWNS and JERALD GREAVES,

of _____, County of Cache, State of Utah
the parties of the second part:

WITNESSETH: That the said party _____ of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION - - - - - DOLLARS, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of _____, State of Idaho, bounded and more particularly described as follows, to-wit: See Exhibit A which is attached herein, initialed by party of the first part and parties of the second part and by reference made a part hereof.

Party of the first part owns one half ($\frac{1}{2}$) of the oil, gas, mineral, geothermal and other subsurface rights in said property. Party of the first part reserves to himself one half ($\frac{1}{2}$) of the remaining one half ($\frac{1}{2}$) of said mineral rights or in other words one fourth ($\frac{1}{4}$) of all oil, gas, mineral, geothermal and other subsurface rights in said property and agrees that the other one half of the remaining one half or in other words one fourth ($\frac{1}{4}$) of all oil, gas, mineral, geothermal and other subsurface rights in said property are included as a part of this Warranty Deed and are conveyed herewith.

Together with all water rights and all B.L.M. range rights now owned by party of the first part which are appurtenant to said property.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever and the said party of the first part, and his heirs and warrant the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said party of the first part, and his heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of


VICTOR H. JACKSON

[SEAL]

[SEAL]

[SEAL]

STATE OF IDAHO,

COUNTY OF Bannock

On this

14/

day of April

, in the year 1977, before me

the undersigned

, a Notary Public

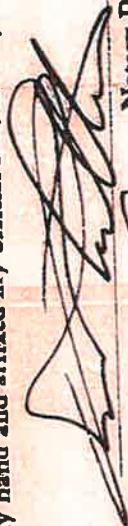
in and for said County and

State, personally appeared VICTOR H. JACKSON, a single person,

known to me to be the person whose name is

subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


 Notary Public
 Residence *Laurel Hill*

121746

WARRANTY DEED

DEAR LOVE

80 MAY 16 PM 2 34

DeBent 6.00
 DEPUTY FEE

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____ } ss:

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____

o'clock _____ M., this _____ day of _____

_____ A. D. 19____

at my office and duly recorded in Book _____

_____ of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy

Fee, \$ _____

EXHIBIT "A"

ATTACHED TO AND BY REFERENCE MADE A PART OF THAT CERTAIN WARRANTY DEED FROM VICTOR H. JACKSON, A SINGLE PERSON, TO JERRY DOWNS AND JERALD GREAVES, DATED THIS 14TH DAY OF APRIL, 1977.

Township 14 South, Range 43 East of the Boise Meridian:

- Section 5: S1/2 NW1/4, N1/2 SW1/4, and that part of S1/2 SW1/4 lying North of the center line of Sleight's Canyon Road.
- Section 6: E1/2 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, E1/2 SW1/4, SE1/4.
- Section 7: Lots 3 and 4, E1/2, E1/2 W1/2
- Section 17: N1/2 NW1/4, SW1/4 NW1/4, SW1/4 SW1/4, E1/2 SW1/4, W1/2 SE1/4, EXCEPTING THEREFROM the following described tract: Beginning at the Northeast corner of the NW1/4 of said Section 17, and running thence West 110 rods; thence South 48 rods; thence in a Southeasterly direction 70 rods; thence North 6 rods; thence following the meanderings of Paris Creek in an Easterly direction 40 rods; thence North 40 rods, to the point of beginning.
- Section 18: Lots 1, 2 and 4, and E1/2, E1/2 W1/2, EXCEPTING THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within the said premises.
- Section 19: Lots 1 and 2, NE1/4, E1/2 NW1/4, and that part of NE1/4 SE1/4 lying North of the Bloomington Canyon Road.
- Section 20: N1/2, NE1/4 SE1/4, and that part of the NW1/4 SE1/4 and of the N1/2 SW1/4 lying North of the Bloomington Canyon Road.

EXCEPTING THEREFROM THE FOLLOWING:

Township 14 South, Range 43 East of the Boise Meridian:

- Section 18 and 19: Beginning at the Southwest corner of the Northwest Quarter of Section 19, and running thence North 2640 feet to the corners of Sections 18, 19, 13 and 24; thence North 1283 feet; thence Southeasterly to a point 207 feet East of the corners of said Sections 18, 19, 13 and 24; thence Southeasterly to a point 1884 feet East of the place of beginning; thence West 1884 feet to the place of beginning.

Subject to the exceptions under Schedule B of that certain Preliminary Title Insurance Binder dated July 1, 1976 at 5:00 o'clock p.m. issued by Bear Lake Title Company under its order 1121 with the exception of exceptions numbered 5, 13, 14, 15, and 16.

(Optional)
Recorded ☐
Microfilmed ☐
Indexed ☐

Platted ☐
Deed Card ☐
Compared ☐

Key Punched ☐
Master File ☐
Abstracted ☐

To Treasurer ☐

QUITCLAIM DEED

THIS INDENTURE, Made this 9th day of MAY,
in the year of our Lord one thousand nine hundred and eighty (1980), between

MARILYN JACKSON (JAMES),
of Montpelier,
County of Bear Lake,

State of Idaho, the part Y of the first part, and
VICTOR H. JACKSON,
County of

State of the part Y of the second part.

WITNESSETH That the said part Y of the first part, for and in consideration of the sum of
TEN DOLLARS AND OTHER VALUABLE CONSIDERATION-----DOLLARS,
lawful money of the United States of America, to her in hand paid by the said part Y of
the second part, the receipt whereof is hereby acknowledged, do es by these presents remise, release
and forever QUITCLAIM, unto the said part Y of the second part, and to his heirs and
assigns all that certain lot, piece or parcel of land, situate, lying and being in
County of Bear Lake, State of Idaho, bounded and particularly
described as follows, to-wit:

TOWNSHIP 14 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN^{FF}

Section 5: The S $\frac{1}{2}$ NW $\frac{1}{4}$; the N $\frac{1}{2}$ SW $\frac{1}{4}$; and that part of the S $\frac{1}{2}$ SW $\frac{1}{4}$,
lying North of the center line of Sleight's
Canyon Road.

Section 6: The E $\frac{1}{2}$ NE $\frac{1}{4}$.

Section 7: The S $\frac{1}{2}$ of Lot 4; and the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 18: Lot 1; and the NE $\frac{1}{4}$ NW $\frac{1}{4}$. EXCEPT THEREFROM: Any
part of those certain Mining Claims known as
the BLUEBIRD NO. 1 and BLUEBIRD NO. 2, lying
within said premises.

Section 20: The E $\frac{1}{2}$ NE $\frac{1}{4}$; the NW $\frac{1}{2}$ NE $\frac{1}{4}$; and the NE $\frac{1}{4}$ SE $\frac{1}{4}$.

121744

INDEXED

RECEIVED

MAY 16 1980 2 29

John B. Stein \$4.00

Location of above described property

House No

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name

Address

CITY & STATE

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part Y of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

MARILYN JACKSON (JAMES)

(Seal)

(Seal)

(Seal)

STATE OF IDAHO

County of BEAR LAKE

On this 27 day of MAY in the year 19 80, before me

a Notary Public

in and for said State, personally appeared

MARILYN JACKSON (JAMES)

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at , Idaho

No.

QUITCLAIM DEED

MARILYN JACKSON (JAMES)

To
VICTOR H. JACKSON

80

May

STATE OF IDAHO

County of Bear Lake

I hereby certify that this instrument was filed
and recorded at my office

at minutes past
M. the day

19 80

in my office, and duly recorded in Book

at page

Ex-Officio Recorder

Notary

By

Free

Mail

WARRANTY DEED

THIS INDENTURE, Made the 3 day of Aug. 1970, between LEOORA TARBETT JACKSON, widow, of the City of Paris, County of Bear Lake, State of Idaho, party of the first part, and VICTOR H. JACKSON and MARILYN JACKSON, husband and wife, of the City of Montpelier, County of Bear Lake, State of Idaho, parties of the second part,

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, lawful money of the United States of America, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said parties of the second part, and their heirs and assigns forever, all that certain piece or parcel of land, situate in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

No. 54773

State of Idaho)

County of Bear Lake) ss

I hereby certify that this instrument was filed for record at the request of Leo Ora Jackson at 1.5 minutes past 10 o'clock P.M., this 7 day of August 1970, in my office, and duly recorded in Microfilm Records of said County.

James B. Hulme
Official Recorder

Betty Hallentine
Deputy

Fee 55

Range 43 East of Boise Meridian, Idaho; and the following: Commencing at the Northeast corner of the Northwest Quarter of said Section 17; thence West 120 rods; thence South 12 rods; thence Southeast 70 rods; thence North 6 rods following the meandering line of Paris creek in an Easterly direction 40 rods; and thence North 40 rods to beginning.

Also, the Northeast Quarter; the Southeast Quarter; the East Half of the Southwest Quarter; the East Half of the Northwest Quarter; and Lots 1, 2 and 3 in Section 18, Township 14 South, Range 43 East of Boise Meridian, Idaho; and commencing at the Northeast corner of the Southeast Quarter of Section 19, Township 14 South, Range 43 East of Boise Meridian, Idaho, and running thence West 1100 feet; thence South 400 feet; thence Southeast along Bismington Canyon Road 1111 feet, more or less, to a point 170 feet due South of the place of beginning; Also, the Northeast Quarter; the East Half of the Southwest Quarter, and Lots 1 and 2 in said Section 18, Township 14 South, Range 43 East of Boise Meridian, Idaho, and from the above described land the following described portion thereof: Any portion or all of the Bluebird Mining claim No. 1 and 2 which lie within the boundaries of land belonging to the grantor in that certain Warranty Deed dated June 18, 1942, and recorded September 24, 1942, in Book 36 of Deeds, page 197, records of Bear Lake County, Idaho, in which said Ida M. Ward was grantor and Fannie M. Budge, grantee, said mining claim being described as follows: Beginning 260 feet 40° North of West of this location (Discovery) Monument at the end center monument and running thence 40° East of North 300 feet to center monument No. 1; thence 40° South of East 1500 feet to corner monument No. 2; thence 40° West of South 300 feet to end center monument; thence 40° North of East 1500 feet to corner monument No. 4; thence 40° East of North 300 feet to place of beginning, including all Dips, Spurs, and Variations (Discovery Monument Location relative to surveyed corner): 575 feet South and 223.4 feet West from the Northwest corner of the Southwest Quarter of said Section 18, the above described mining claim shall be known as the Bluebird No. 1, and Beginning 166 feet 40° South of East of this location (Discovery) Monument at the end center monument and running thence 40° West of South 300 feet to corner monument No. 1; thence 40° North of East 1500 feet to corner monument No. 2; thence 40° East of North 300 feet to end center monument; thence 40° East of North 300 feet to corner monument No. 3; thence 40° South of East 1500 feet to corner monument No. 4; thence 40° West of South 300 feet to place of beginning, including all Dips, Spurs, and Variations (Discovery Monument relative to surveyed corner): Discovery point bears South 40° and 15° East 240 feet from the Southwest corner of the Northwest Quarter of the Southwest Quarter of said Section 18; the above described mining claim shall be known as the Bluebird No. 2.

Also, the North Half and the Northeast Quarter
of the Southeast Quarter, together with all
that part of the North Half of the Southeast
Quarter lying North of the Bloomington Canyon
Road; and all that part of the Northeast
Quarter of the Southeast Quarter lying North
of the Bloomington Canyon Road, all in sec-
tion 9, Township 14 South, Range 43 East of
the Meridian, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand wheresoever, as well in law as in equity of the said party of the first part, or, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever, and said party of the first part, and her heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said party of the first part, and her heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal this day and year first above written.

M. O. Smith

STATE OF IDAHO,

County of Bear Lake,

On this 3rd day of August 1870, before me, a Notary Public in and for said State, personally appeared Leona Smith, a widow, who to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

WITNESSE My hand and official seal

R. H. Smith

Notary Public in and for the State of Idaho,
My Comm. expires: Jan 10 1871

98266

IN THE PROBATE COURT OF BEAR LAKE COUNTY, STATE OF IDAHO

In the Matter of the Estate of)
Victor H. Jackson, Deceased.)

#541

DECREE OF SETTLEMENT OF FINAL
ACCOUNT AND FINAL DISTRIBUTION

Victor H. Jackson, the Executor of the Estate of
Victor H. Jackson, Deceased, having on the 9th day of
February, 1970, rendered and presented for settlement and
filed in this Court his final account and report of his
administration of said estate, which account was for a
final settlement, and having with said account filed a
petition for the final distribution of the estate;

and the account and petition this day coming on
regularly to be heard, and proof having been made to the
satisfaction of the Court that notice of the day appointed
for the settlement of said account and hearing of said peti-
tion had been duly given as required by law and the order
of the Court, and no exception or objection in writing to
said account or petition having been filed or made; the
said Victor H. Jackson appearing personally and by and
through his attorney, Gary Williams; and it appearing to
the Court, after having fully examined said account and
the vouchers filed herein and having heard the testimony
in support thereof, that the testimony in all respects is
correct; that the residue of money and property in the
hands of the Executor at the time of filing said account
was \$ 121,432.46; that the sum of \$ 8,961.54 has
been expended by said Executor as necessary charges, debts,
claims and expenses of the administration, the vouchers
therefor having been presented and filed; and that said ac-
count is in all respects true and correct and entitled to
be settled, allowed and approved, and the Court having
considered all matters aforesaid,

IT IS ORDERED AND DECREED That the said final account be, and the same hereby is, in all respects as the same is rendered and presented for settlement, approved, allowed and settled; and it further appearing that all other claims and debts against the said decedent and all State and county taxes legally levied on the property of said estate; and all transfer and estate taxes that have been attached or accrued against the said estate, and all debts, expenses and charges of administration have been fully paid and discharged, and that the said estate is ready for distribution and in condition to be closed;

And it further appearing to the Court that the said Elgin H. Jackson died testate on the 1st day of May, 1969, at Oxnard, California, leaving surviving him as heirs at law the following persons:

<u>Name</u>	<u>Age</u>	<u>Relationship</u>	<u>Residence</u>
LeeOra Tarbett Jackson	Legal	Spouse	Paris, Idaho
Patricia Jackson Michaelson "	"	Daughter	Oxnard, Calif.
Victor H. Jackson	"	Son	Paris, Idaho

That LeeCra Tarbett Jackson, the surviving spouse, is entitled to all of the property of the estate, both real and personal, in accordance with the Last Will and Testament of the decedent.

IT IS THEREFORE FURTHER ORDERED, ADJUDGED AND DECREED, That the residue and remainder of the estate of Elgin H. Jackson, deceased, hereinafter particularly described and now remaining in the hands of the Executor, and any other property not now known or discovered and which may belong to the said estate, or in which said estate may have any interest, be, and the same hereby is, distributed to the said LeeOra Tarbett Jackson.

The following is a particular description of the said residue of said estate referred to in this Decree of Distribution and of which distribution is ordered, adjudged and decreed:

Real Property

Beginning at a point 100 feet South from the corner formed by the intersection of the South boundary line of Washington Street and the West boundary line of Tenth Street in Montpelier, Idaho, which said above mentioned intersection is 806 feet, more or less, East from the enter of the old main line track of the Oregon Short Line Railway, and West 394.2 feet, more or less, from the Northeast Corner of Block 15 of Ed Burgoyne's Addition to the City of Montpelier, Idaho, and running thence West 59 feet, more or less, to the 12 foot alley; thence South along East boundary line of said alley 122 feet; thence East 59 feet, more or less, to West boundary line of said Tenth Street; thence North along West boundary line of said Tenth Street 122 feet, to point of beginning; said tract being in what is now known as Block 16, Burgoyne's Addition to the City of Montpelier, Idaho.

ALSO, an undivided one-half interest in and to the following adjoining tract of land to the West, as an easement or right of way, to-wit: Beginning at a point 100 feet South and 59 feet West from the Corner formed by the intersection of the South boundary line of Washington Street and the West boundary line of Tenth Street; thence West 12 feet; thence South 122 feet; thence East 12 feet; and thence North 122 feet to place of beginning.

ALSO, the South Half of the Northwest Quarter; the North Half of the Southwest Quarter; and the South Half of the Southwest Quarter EXCEPT that portion lying South of the center line of Sleight's Canyon Road, all in Section 5, Township 14 South, Range 43 East of Boise Meridian, Idaho.

ALSO, the Southeast Quarter; the East Half of the Southwest Quarter; the Southeast Quarter of the Northwest Quarter; the South Half of the Northeast Quarter and Lot 1, all in Section 6, Township 14 South, Range 43 East of Boise Meridian, Idaho.

ALSO, the East Half; the East Half of the Northwest Quarter; the East Half of the Southwest Quarter; and Lots 3 and 4, all in Section 7, Township 14 South, Range 43 East of Boise Meridian, Idaho.

ALSO, the North Half of the Northwest Quarter; the Southwest Quarter of the Northwest Quarter; the Southwest Quarter; and the West Half of the Southeast Quarter, all in Section 17, Township 14 South,

Range 43 East of Boise Meridian, Idaho; EXCEPT the following: Commencing at the Northeast Corner of the Northwest Quarter of said Section 17; thence West 110 rods; thence South 48 rods; thence Southeast 71 rods; thence North 6 rods following the meandering line of Paris creek in an Easterly direction 40 rods; and thence North 40 rods to Beginning.

ALSO, the Northeast Quarter; the Southeast Quarter; the East Half of the Southwest Quarter; the East Half of the Northwest Quarter; and Lots 1, 2 and 4 in Section 18, Township 14 South, Range 43 East of Boise Meridian, Idaho; and commencing at the Northeast Corner of the Southeast Quarter of Section 19, Township 14 South, Range 43 East of Boise Meridian, Idaho, and running thence West 1100 feet; thence South 400 feet; thence Southeasterly along Bloomington Canyon Road 1113 feet, more or less, to a point 370 feet due South of the place of beginning; ALSO, the Northeast Quarter; the East Half of the Northwest Quarter, and Lots 1 and 2 in said Section 19, Township 14 South, Range 43 East of Boise Meridian, Idaho, EXCEPT from the above described land the following described portion thereof: Any portion or all of the Bluebird Mining Claims No. 1 and 2 which lie within the boundaries of land belonging to the grantor in that certain Warranty Deed dated June 18, 1942, and recorded September 24, 1942, in Book 36 of Deeds, page 597, records of Bear Lake County, Idaho, in which deed Ida M. Ward was grantor and Fannie M. Budge, grantee, said mining claims being described as follows: Beginning 260 feet 40° North of West of this Location (Discovery) Monument at the end center monument and running thence 40° East of North 300 feet to center monument No. 1; thence 40° South of East 1500 feet to corner monument No. 2; thence 40° West of South 300 feet to end center monument; thence 40° North of West 1500 feet to corner monument No. 4; thence 40° East of North 300 feet to place of beginning, including all Dips, Spurs, and Variations (Discovery Monument Location Relative to surveyed corner): -675 feet South and 223.4 feet West from the Northwest Corner of the Southwest Quarter of said Section 18, the above described mining claim shall be known as the Bluebird No. 1; and beginning 166 feet 40° South of East of this Location (Discovery) Monument at the end center monument and running thence 40° West of South 300 feet to corner monument No. 1; thence 40° North of West 1500 feet to corner monument No. 2; thence 40° East of North 300 feet to end center monument; thence 40° East of North 300 feet to corner monument No. 3; thence 40° South of East 1500 feet to corner monument No. 4; thence 40° West of South 300 feet to place of beginning, including all Dips, Spurs, and Variations (Discovery Monument Relative to surveyed corner); Discovery point bears South 40° and 15' East 945 feet from the Southwest Corner of the Northwest Quarter of the Southwest Quarter of said Section 18; the above described mining claim shall be known as the Bluebird No. 2.

ALSO, the North Half and the Northeast Quarter of the Southeast Quarter, together with all that part of the North Half of the Southwest Quarter lying North of the Bloomington Canyon Road; and all that part of the Northwest Quarter of the Southeast Quarter lying North of the Bloomington Canyon Road, all in section 20, Township 14 South, Range 43 East of Boise Meridian, Idaho.

Personal Property

Miscellaneous household goods, furniture and furnishings

1969 Plymouth automobile

1966 Chevrolet half-ton pick-up

1958 International one and a half ton truck

Grazing Lease, Department of Interior - 96.29 acres
Checking account in First Security Bank of Idaho,
N. A., Montpelier, Idaho

Savings Account No. 18-11606 in the names of
Elyse H. Jackson or Lee Ora Jackson at First
Security Bank, Montpelier, Idaho

Promissory note signed by Vardon Thornock

Balance due on contract with Virgil Bailey and
Mary Bailey, now in escrow at First National
Bank of Kemmerer, Kemmerer, Wyoming -
\$113,119.79 as of May 1, 1969, of which 60%
is owned by decedent and Lee Ora Tarbett
Jackson, his wife.

The following shares of stock with Gen State
Securities valued at \$5.00 per share less
15% sales commission as of May 1, 1969:

Certificate No. 8995	- 113 shares
" No. 10013	- 6 "
" No. 1613	- 320 "
" No. 2401	- 16 "
" No. 4683	- 16 "
" No. 6165	- 17 "
" No. 7884	- 18 "
" No. 10014	- 23 "

529 shares

First Security Investment Co. - No. L-5486
10 shares

Albertson's Stock Certificate No. 2720 - 11 shares

Albertson's Stock Certificate No. A07808 - 22 shares

United Business Underwriters Cert. No. 119 - 1000 shares

Dated this 24 day of May, 1970.

(SEAL)

98266

DISTRICT COURT
SOUTH JUDICIAL DISTRICT
DEAR LAKE COUNTY, IDAHO

MAY 2 1972

STATE OF IDAHO

County of Bear Lake

Date May 1, 1972

Time 4:45 P.M.

No. 113-11606

Clerk Frank B. Taylor
By James H. Taylor



[Signature]
JUDGE

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Page 33

No. 59725 IN THE PROBATE COURT OF BEAR LAKE COUNTY, STATE OF IDAHO

In the Matter of the Estate: :
of :
FANNIE M. BUDGE, sometimes :
known as FANNIE E. BUDGE, :
Deceased :
----- :

ORDER CONFIRMING SALE OF
REAL ESTATE AT PRIVATE SALE

VERNON M. BUDGE, Administrator of the Estate of Fannie M. Budge, sometimes known as Fannie E. Budge, deceased, having on the 6th day of June, 1947, made and filed a return on the sale of real estate at private sale and praying for an order confirming said sale, and the Court having fixed and appointed this 17th day of June, 1947, at the hour of 11:00 o'clock a. m. of said day, at the courtroom of the above-entitled court in Paris, Bear Lake County, Idaho, as the time and place for hearing upon said return, and said matter this day coming on regularly to be heard at said time and place; and

It appearing to the Court that said Administrator caused notice of the time and place of holding said sale to be posted in three of the most public places in Bear Lake County, Idaho, in which county the land sold is situated, one of which notices was posted in a public place at or near the main door of the courthouse in the county where the above-entitled court is held, to wit, on a bulletin board adjoining said door and provided for the posting of such notices, and also caused notice of said sale to be published in the Paris Post, a newspaper of general circulation, printed and published in Bear Lake County, Idaho, for once a week for two successive weeks, which notice, so posted and published as aforesaid, fixed the day on or after which the sale would be made and the place where offers or bids would be received, and that the last day referred to therein was at least fifteen days from the first publication of said notice, and in which notice the lands and tenements to be sold were described with common certainty and for the sake of clarity with parcel numbers corresponding to the designations in the Inventory and as follows, to wit:

PARCEL 6.

The North half of the Northwest quarter and the Southwest quarter of the Northwest quarter of Section 17, the North half of the Northeast quarter of Section 18, all in township 14 South, Range 43, East of the Boise Meridian, containing 200 acres of land.

Also the Lot numbered 2 and the Southeast quarter of the Northwest quarter and the Southwest quarter of the Northeast quarter and the Southeast quarter of the Northeast quarter of Section 18, Township 14 South of Range 43 East of the Boise Meridian, containing 184.35 acres of land.

Save and except from the above-described lands the following:

Commencing at the Northeast corner of the Northwest quarter of Section 17, Township 14 South, Range 43 East Boise Meridian, and running thence West 110 rods, thence South 48 rods, thence 70 rods in a Southeasterly direction, thence North 6 rods, thence following the meanderings of Paris Creek in an easterly direction 40 rods, thence North 40 rods to the place of beginning, containing 30 acres more or less.

Together with all water rights, and particularly a water filing from Paris Creek for the irrigation of 52 acres of said land, and together with all tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

PARCEL 7.

The East half of the Northwest quarter, the Northeast quarter of the Southwest quarter, the Southeast quarter of Section 7, in Township 14 South of Range 43, East of the Boise Meridian, in Idaho, containing 280 acres of land; also the Southeast quarter of the Southwest quarter and Lots 3 and 4 of Section 7; the Lot numbered 1 and the Northeast quarter of the Northwest quarter of Section 18 in Township 14 South, Range 43 East of the Boise Meridian, containing 272.74 acres of land; also commencing at the Southwest corner of the Northeast quarter of Section 7, Township 14 South of Range 43 East Boise Meridian, and running thence North 15 rods; thence East 160 rods, thence South 15 rods, thence West 160 rods to the place of beginning, containing 15 acres of land more or less, together with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Save and except therefrom the following: Commencing at the Northeast corner of the Northwest quarter of Section 7, in Township 14 South of Range 43, East Boise Meridian, and run thence South 75 rods, thence West 80 rods, thence North 75 rods, thence East 80 rods to the place of beginning, and containing 37.50 acres of land more or less.

Together with all tenements, appurtenances and improvements, including all water rights appurtenant to said lands or belonging thereto, and particularly the waters of Scheidegger Spring.

PARCEL 8.

Commencing at the Northeast corner of the Northeast quarter of Section 7, in Township 14 South, Range 43 East of the Boise Meridian, in Bear Lake County, Idaho, and running thence South 145 rods, thence West 160 rods, thence North 70 rods, thence West 80 rods, thence North 75 rods, thence East 240 rods to the place of beginning, and containing 182.50 acres or land more or less, together with all tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all ditch and water rights used upon said lands. This land contains the exception of 37.50 acres referred to in Parcel 7.

PARCEL 9.

The Northwest quarter, the Northeast quarter of the Southwest quarter, the Northwest quarter of the Southeast quarter, the Southwest quarter of the Northeast quarter, the Southeast quarter of the Northeast quarter, all in Section 8, Township 14 South of Range 43 East of the Boise Meridian, containing 320 acres of land, according to the official plat of the survey thereof returned to the General Land Office by the Surveyor General; also all that portion of the South half of the Southwest quarter of Section 5, Township 14 South of Range 43, which lies south of the center line of Sleigh's Canyon Road, and containing 40 acres of land more or less, together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

PARCEL 10.

Lot four of Section eighteen and the Southwest quarter of the Northeast quarter, the East half of the Northwest quarter and the Lots One and Two of Section Nineteen in Township Fourteen South of Range Forty-three East of the Boise Meridian, Idaho, containing 313.70 acres.

Save and except from the above described land the following described portion thereof, to wit:

Any portion or all of the Bluebird Mining Claims Nos. 1 and 2, which lies within the boundaries of land belonging to the Grantor in that certain warranty deed dated June 18, 1942, and recorded September 24, 1942, in Book 36 of Deeds, page 597, records of Bear Lake County, Idaho, in which deed Ida M. Ward was Grantor and Fannie M. Budge, grantee, said mining claim being described as follows, to wit:

Beginning 260 feet 40 degrees N. of West of this Location (Discovery) Monument, at the end center monument and running thence 40 degrees East of North 300 feet to center monument No. 1, thence 40 degrees S. of East 1500 feet to corner monument No. 2, thence 40 West of S. 300 feet to end center monument; thence 40 degrees North of W. 1500 feet to corner monument No. 4, thence 40 degrees East of North 300 feet to place of beginning, including all Dips, Spurs, and Variations (Discovery Monument Location Relative to Surveyed corner): -875 feet South and 223.4 feet West from the Northwest corner of the Southwest quarter, Section 18, Township 14 South of Range 43 East B.M., the above described mining claim shall be known as the Bluebird No. 1. Also, beginning 188 feet 40 degrees South of East of this Location (Discovery) Monument, at the end center monument and running thence 40 degrees West of South 300 feet to corner monument No. 1, thence 40 degrees N. of West 1500 feet to corner monument No. 2, thence 40 degrees East of North 300 feet to end center monument; thence 40 degrees East of North 300 feet to corner monument No. 3, thence 40 degrees S. of East 1500 feet to corner monument No. 4, thence 40 degrees West of South 300 feet to place of beginning; including all Dips, Spurs, and Variations (Discovery Monument Location Relative to Surveyed corner): Discovery point bears South 40 degrees and 15' East 945 feet, from Southwest corner of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18, Township 14 South of Range 43 East, B.M.; the above-described mining claim shall be known as the Bluebird No. 2.

Together with all tenements, hereditaments, and appurtenances belonging to said land, including all water rights belonging to said land or appurtenant thereto.

PARCEL 11.

The Northeast quarter of the Southeast quarter of Section 20, and the Northwest quarter of the Southwest quarter of Section 21, all in Township 14 South of Range 43, East of the Boise Meridian, in Idaho, containing 80 acres of land, together with all appurtenances thereunto belonging or in anywise appertaining including all ditch or water rights of every kind.

PARCEL 12.

The West half of the Southeast quarter and the Southwest quarter of Section 17, the Northeast quarter of the Southeast quarter, and the West half of the Southeast quarter, the East half of the Southwest quarter of Section 18, the Southeast quarter of the Northeast quarter of Section 19, the East half of the Northeast quarter, the Northwest quarter of the Northeast quarter, the East half of the Northwest quarter, and the Southwest quarter of the Northwest quarter of Section 20, the Southwest quarter of the Southeast quarter, and the Southwest quarter of Section 29, the South Half of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 30, all in Township 14 South of Range 43 East of the Boise Meridian, together with the appurtenances thereunto belonging or in anywise appertaining.

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WARRANTY DEED RECORD NO. 33

INSTRUMENT NO. 2 550
1917-1918

THIS INDENTURE, Made the 4th day of December, in the year of our Lord one thousand nine hundred and 3, between Henry Fuchs, Ella Fuchs, 1st of the first part, and of 1st is, County of Bear Lake, State of Idaho, par 1st of the first part, and of 1st is, County of, State of I, of the second part:

WITNESSETH, That the parties of the first part, for and in consideration of the sum of One (\$1.00) and no/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Containing at a point 8.40 chains North from the Southwest corner of Lot B, the same being the Southwest corner of the Northwest quarter of Section 18, in Township 14 South of Range 43rd East, 3rd M. thence North 66° 40' East 7.41 chains; thence South 79° East 5 chains; thence North 55° 45' East 4 chains; thence North 25° 05' East 5.45 chains; thence North 38° 30' East 5 chains; thence South 3° 30' East 8 chains; thence North 55° 40' East 8.95 chains to Paris Canyon Road, ending at said Road.

This road is four rods wide being two rods wide each side described center line of Road, containing five (5) 16/1 rods of land be there more or less.

The actual consideration of this deed does not exceed \$100.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to their heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand, seal and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

S. V. Tunks Henry Fuchs (SEAL)
S. V. Tunks Ella Fuchs (SEAL)

STATE OF IDAHO, } ss.
COUNTY OF BEAR LAKE, }

UNITED STATES OF AMERICA

On this 3rd day of December, in the year of our Lord one thousand nine hundred and 33, before me, Sam V. Tunks, Clerk of the District Court within and for said County and State, personally appeared Henry Fuchs and Ella Fuchs, his wife, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate above written.

(SEAL)

Sam V. Tunks
Clerk District Court

Recorded at request of Sam V. Tunks
at 11 o'clock A. M., this 12

day of October, A. D. 1917

Sam V. Tunks

County Recorder.

Fee, \$1.20

Duly.

WARRANTY DEED RECORD No. 33

INSTRUMENT No. 389 9
 DATE 1934

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THIS INSTRUMENT, Made the 12th day of April, in the year of our Lord one thousand nine hundred and 34, between Henry Fuchs and Ella Fuchs, his wife,

of Paris, County of Bear Lake, State of Idaho, part 1.98 of the first part, and Raymond M. Budge, of Paris, County of Bear Lake, State of Idaho, part 1.98 of the second part:

WITNESSETH, That the parties of the first part, for and in consideration of the sum of

Seventeen Hundred and --- DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, sold, aliened, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The North half of the Northwest quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$) and the Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 17; and the North half of the Northeast quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Eighteen (18), Township 14 South, range 43 East of the Boise Meridian, Idaho, containing 200 acres of land.

Also, Lot numbered Two (2) and the Southeast quarter of the Northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and the Southwest quarter of the Northeast quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) and the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 18, Township 14 South of range 43 East of the Boise Meridian, Idaho, containing 184.35 acres.

Also, the East half of the Northwest quarter, the Northeast quarter of the Southwest quarter, and the Southeast quarter of Section 7, in Township 14 South of range 43 East of the Boise Meridian, Idaho, containing 280 acres.

Also, the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and Lots 3 and 4 of Section 7; and the Lot number 1, and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18, in Township 14 South, range 43 East of the Boise Meridian, Idaho, containing 272.74 acres, according to the government survey thereof.

Also, Commencing at the Southwest corner of the Northeast quarter of Section 7, in Township 14 South of Range 43 East of the Boise Meridian and running thence North fifteen rods; Thence East 160 rods; thence South 15 rods; Thence West 160 rods to the place of beginning and containing 18 acres of land.

Together with all water and water rights appertaining to or belonging to all the above described land.

Save and except from this conveyance the following described portions of the above described land, to-wit:

(Commencing at the NE corner of the NW $\frac{1}{4}$ of Section 17, Township 14 South, range 43 East of the Boise Meridian, and run thence West 110 rods; Thence South 48 rods; Thence 70 rods in a Southeast direction; Thence North 6 rods; Thence following the meanderings of the Paris Creek in an Easterly direction 40 rods; Thence North 40 rods to the place of beginning and containing 30 acres more or less. Also commence One rod West of the center of Section 7 Township 14 South, range 43 East, Boise Meridian, and run thence in a Southeasterly direction to a point which is 45 rods East of the South quarter corner of said Section 7; Thence East 40 rods; Thence in a northwesterly direction to a point which is 119 rods West of the East quarter corner of said Section 7; Thence West 40 rods, to place of beginning, and containing 40 acres, more or less. Also commence at a point 3 rods West of the NE corner of Lot 1, Section 18, Township 14 South, range 43 East Boise Meridian, and running thence South 5 rods; Thence West 14 $\frac{1}{2}$ rods; Thence North 22 rods; Thence East 14 $\frac{1}{2}$ rods; Thence South 17 rods to place of beginning and containing 2 acres, more or less. Also Commencing at the Northeast corner of the Northwest Quarter of Section 7, in Township 14 South of range 43 East of the Boise Meridian, and running thence South 75 rods; Thence West 80 rods; Thence North 75 rods; Thence East 80 rods to the place of beginning and containing 37.50 acres be there more or less.)

This deed is given subject to a real estate mortgage existing on the first two tracts of land above described comprising 384.35 acres in favor of the Federal Land Bank of Spokane, in the sum of \$3600.00, said mortgage being dated the 5th day of January 1923 and recorded in Book 15 of mortgages at page 147 of the records of Bear Lake County, Idaho, and which said mortgage the grantee herein agrees to assume and

(Two Dollars cancelled Documentary Stamps Attached)

Signed, Sealed and Delivered in the Presence of

Henry Fuchs (SEAL)
 Ella Fuchs (SEAL)

STATE OF IDAHO,
 COUNTY OF BEAR LAKE,

UNITED STATES OF AMERICA

On this 12th day of April, in the year of our Lord one thousand nine hundred and 34, before me, Fred J. Price a notary public within and for said County and State, personally appeared Henry Fuchs and Ella Fuchs, his wife, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and certificate above written.

Fred J. Price
 Notary Public for Idaho
 Residing at Paris, Idaho

(SEAL)
 My commission expires
 Oct. 1, 1934

Recorded at request of R. M. Budge
 at 1:20 o'clock P. M., this 12th day of April, A. D. 1934
 Fee, \$1.80 Sam V. Tunka County Recorder.

, Deputy.

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Cont.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns, forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Henry Fuchs (SEAL)

Ella Fuchs (SEAL)

STATE OF IDAHO,
COUNTY OF BEAR LAKE.

UNITED STATES OF AMERICA

On this 12th day of April, in the year of our Lord one thousand nine hundred and 34, before me, Fred J. Price a notary public within and for said County and State, personally appeared Henry Fuchs and Ella Fuchs, his wife, personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and certificate above written.

Fred J. Price
Notary Public for Idaho
Residing at Paris, Idaho

(SEAL)
My commission expires
Oct. 1, 1934

Recorded at request of R. M. Budge
at 1:20 o'clock P. M., this 12th day of

April, A. D. 1934

Sam V. Tunks
County Recorder.

Fee, \$2.00

Reginald P. [Signature], Deputy



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

March 20, 2020

JOHN W ROWLEY
2513 E READ LN
PRESTON ID 83263-5297

Re: Change in Water Right Ownership: 11-75 (Split into 11-75 and 11-7861),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: Water District 11E

RECEIVED

MAR 09 2020

Department of Water Resources
Eastern Region

February 24, 2020

Mr. James Cefalo
Idaho Department of Water Resources
Eastern Regional Office
900 N Skyline Drive, Ste A
Idaho Falls, Idaho 83402-1718

Re: Water Right 11-75

Dear James:

Enclosed find the following items in support of my request to split Water Right 11-75 so that ownership of that portion of the water right used on my land is in my name:

- Notice of Change in Water Right Ownership (Form 42-248/42-1409(6) Rev 1/15)
- Plot Plan locating lots #10 and #11 which I own
- Warranty Deed for lots #10 and #11 ("Together will all water and water rights appurtenant thereto or used in connection therewith.")
- Legal Description of lots #10 and #11
- History of Ownership for land constituting Lots #10 and #11 from 1932 decree to purchase by John W. and Linda Rowley August 14, 1991, with supporting documents.
- Filing Fee \$100.

You indicated that you could help me with any maps that are required. I would appreciate your help and advice in developing those maps, if any.

I have included a copy of the Proof Report (after split) for Water Right 11-75, and have circled that acreage that I own. It appears that I own 22.6 acres plus .8 acres for a total acreage of 23.4 acres. After this split, Water Right 11-75 will encompass 25.6 acres.

You pointed out that the POD for water right 11-75 was in error and is actually located 3 miles down the canyon from Water Right 11-75. I have tried, with only limited success, to irrigate using a POD as shown on Exhibit "A" attached. This POD is located on property owned by Dr. Joan Hume, and she does not want others on her property. Consequently, the POD has fallen into disrepair. She does not irrigate and has no property included in Water Right 11-75. There is also a large sink hole near the POD, and in dry years the POD becomes virtually useless. Therefore, upon approval of the ownership change, I intend to apply for a new POD.

Thank you for your assistance. Please advise if additional information is needed to process my request.

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