FEB 2 4 2020

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

WATER RESOURCES

Notice of Change in Water Right Ownership

1.	List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right
	or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you
	are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	
	63-34678	Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌	
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗆	
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌	
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌	
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗆	
2.	Previous Owner's Name:		rent water right holder/clain	nant			
3.	New Owner(s)/Claimant(s):	Iso	1195 Rivas	Emilia Riv			
	1011 15 0		(s) as listed on the conveyand	Payma Name of		and or and/or	
	Mailing address	F STOW	City	rarma	To State	<u>83660</u> ZIP	
	208-740-41	24	,				
	Telephone		Email				
4.	If the water rights and/or adj The water rights or cla The water rights or cla	ims were div	ided as specifically identi	ne division occur? ried in a deed, contract, or or d on the portion of their plac	ther conveyare(s) of use ac	nce document. equired by the new owner.	
5.	Date you acquired the water	rights and/or	claims listed above:				
6.	If the water right is leased to Supply Bank leases associate completed <u>IRS Form W-9</u> for rights with multiple owners year following an acknowled	ed with the vor payment to must specify	water right. Payment of rebe issued to an owner. A a designated lessor, usin	evenue generated from any r new owner for a water right g a completed <u>Lessor Desig</u>	ental of a lead under lease a mation form.	sed water right requires a shall supply a W-9. Water Beginning in the calendar	
7.	This form must be signed and submitted with the following REQUIRED items: A copy of the conveyance document — warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed. Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions). Filing fee (see instructions for further explanation): \$\int \text{\$\$\$ \$25 \text{ per } \text{ undivided} \text{ water right.} \ \$\int \text{\$\$\$ \$100 \text{ per } \text{ split} \text{ water right.} \ \$\int \text{ No fee is required for pending adjudication claims.} \ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required. If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.						
8.	Signature: Jignature of new	owner/claims	10-21	ov v - √ if applicable		aliglada o	
	Signature: Signature of new	a Riv	as	Owner if applicable		ali9/2020_	
For	IDWR Office Use Only:						
	Receipted by	Date	L/24(2010 Receip	ot No. W648074	Recei	ipt Amt. <u>\$25</u>	
	Active in the Water Supply Bank	k? Yes 🗌 No	If yes, forward to	the State Office for processing	W	-9 received? Yes 🗌 No 🗹	
	Name on W-9		Approved by L	Processed by 6	D a	te 03/20/2020	



5680 E. Franklin Rd., Ste. 150 Nampa, ID 83687

ELECTRONICALLY RECORDED-DO NOT REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT

File No. 696849 JR/

2019-049467

RECORDED

10/16/2019 09:57 AM

CHRIS YAMAMOTO CANYON COUNTY RECORDER

Pgs=2 PBRIDGES

TYPE: DEED

PIONEER TITLE CANYON - CALDWELL ELECTRONICALLY RECORDED

WARRANTY DEED

For Value Received Joe R. Pierson, an unmarried man on date of acquiring title hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Isaias Rivas and Emilia Rivas, husband and wife 🥋 🏸 🤾

hereinafter referred to as Grantee, whose current address is 1011 E Stockton Rd Parma, ID 83660 The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 11, 2019

be R Pierson

State of Idaho, County of Canyon

This record was acknowledged before me on October 141, 2019 by Joe R Pierson

Signature of notary public

Commission Expires:

RESIDING IN CALDWELL, IDAHO COMMISSION EXPIRES 5-20-2020

JUANITA ROJAS **COMMISSION #25916 NOTARY PUBLIC** STATE OF IDAHO

EXHIBIT A

This parcel is a portion of the NW1/4 NW1/4 of Section 23, in Township 5 North, Range 5 West of the Boise Meridian, Canyon county, Idaho and is more particularly described as follows:

COMMENCING at the Southeast corner of the NW1/4 NW1/4 (NW1/16 Corner, Section 23), a found 1/2 inch diameter rebar; thenee;

North 00°13'59" West along the East boundary of the NW1/4 NW1/4 a distance of 299.75 feet to the TRUE POINT OF BEGINNING, a 1/2 x24 inch rebar set with a plastic cap stamped P.L.S. 15352; thence

South 89°47'27" West, parallel with the South boundary of the NW1/4 NW1/4, a distance of 363.61 feet to a 1/2 x24 inch rebar set with a plastic cap stamped P.L.S. 15352; thence

North 00°13'59" West parallel with the East boundary of the NW1/4 NW1/4, a distance of 299.76 feet to a 1/2 x24 inch rebar set with a plastic cap stamped P.L.S. 15352; thence

North 89°47'27" East, parallel with the South boundary of the NW1/4 NW1/4, a distance of 363.61 feet to point on the East boundary of the NW1/4 NW1/4, a 1/2 x24 inch rebar set with a plastic cap stamped P.L.S. 15352; thence

South 00°13'59" East along the East boundary of the NW1/4 NW1/4 a distance of 299.76 feet to the TRUE POINT OF BEGINNING.



Single Point Solutions, lie are not liable for errors or omissions resulting from the use of this product for any purpose. are to field verify this information. Carryon County and from numerous sources which may not be accurate. Users it is not guaranteed survey accurracy. This map is based on information available and was complied



PioneerTitleCo.



State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Gary Spackman Director

March 20, 2020

ISAIAS & EMILIA RIVAS 1011 E STOCKTON RD PARMA ID 83660-5920

Re: Change in Ownership for Water Right No: 63-34678

Dear Water Right Holders:

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4622.

Sincerely,

Office Specialist II

Enclosure