

Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Ola _____, Idaho March _____, 2015

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No 65-A _____, held at Ola, Id _____ on the 2nd day of March _____ 2015, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in said budget.



Secretary, Water District No. 65-A _____

Water Dist. 65-A Annual Meeting March 2nd, 2015

Meeting Opened by chairman Butch Biggers.

Nominations for Chairman, Vaughn Spiker nominates Butch Biggers. **Jim Bier** Seconded. Butch Biggers will remain as Chairman.

Amanda Poole was asked if she would remain Secretary, she said she would.

Eric Herr was asked if he would be Water Master, he said he would.

Eric reported that the water was turned on Jun 12th and off by Oct 12th.

Raising the water in Sagehen was discussed. Also the inspection of the dam. It was decided to see what the state engineer had come up with during his inspection.

The screw that opens the gate is showing wear, should be replaced soon.

Rocks were cleaned out of the bottom of the dam.

The Credential committee was voted to be kept the same, Eric Herr. Vaughn Spiker, Roy Moses.

It was decided that the Advisory Committee would be kept the same. **Chuck Mackenzie**, Roy Moses, Vaughn Spiker, Harry McCaulou.

It was decided that the Budget would remain the same.

Next Meeting will be held the first Monday in March at 1pm at the Ola Community Hall.
Meeting Adjourned.