



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 17, 2006

Janice Lane
7950 Sweet Rd
Sweet, ID 83670

RE: 2005 Watermaster Report- 61-D Little Canyon Creek

Dear Secretary:

Enclosed is a copy of the Watermaster's Annual Report for the 2005 irrigation season and the budget for 2006.

The report and budget have been approved by this Department in conformity with Idaho Code Sections 42-610 thru 42-615. **The Watermaster should be compensated for services conforming to the report.**

Feel free to contact me if you have any questions, phone 334-2190.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Manuel Rauhut', is written over a light blue horizontal line.

Manuel Rauhut
Western Region

Enclosure

cc: Eric Herr, Watermaster

RECEIVED

JAN 12 2006

WATER RESOURCES
WESTERN REGION

WATERMASTER'S REPORT

From July 14 ²⁰⁰⁵ To October 10 ²⁰⁰⁵

Water District No. 65A
Name of Watermaster Eric Herr
P.O. Address 8917 Butte Rd Sweet, ID 83670

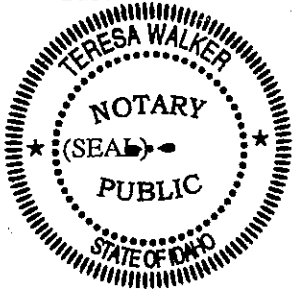
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF GEM } ss.

Eric Herr, being first duly sworn, deposes and says that he is Watermaster of Water District 65A, having been lawfully appointed by KARL J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]
(Deputy) Watermaster District No. 65A

Subscribed and sworn to, before me, this 10th day of January, 2006
Teresa Walker
Notary Public



My Commission expires 4/10/09

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS <i>General Point of Diversion</i>
1	Squaw Creek Ditch Co	5151.02	Sweet, ID
2	Melvin Hale	5190	" "
3	Don Skippen	5210	" "
4	Chester Kerstein	4030	" "
5	Rodney Herr	4033	" "
6	Harry Guinsberger	5150	" "
7	Harry Strickland	5388	Ola, ID
8	JJ Ranches	5361	" "
	JJ Ranches	5444	" "
9	Leslie Biggers	5411	" "
10	Carrol Carlock	5438	" "
11	Michael Canaday	5433	" "
12	Wm G. Perkins	5324	" "
13	Tom Hoppock	5441	" "
14	Perry & Larry Sutton	5413	" "
	Perry Sutton	5402.01	" "
15	Circle Arrow Ranch	5389 5368	" "
16	Charles McKenzie	5418	" "
17	Walker Odermott	5421	" "
18	Harry McCaulon	5435	" "
19	Ellen Katie Poole	5277	" "
20	JR Warehouse	5272	" "
21	Sutton Ranches, Inc	5878	" "
	Roger Sutton	5427	" "
22	James W. Smith	5494	" "
23	Linda Rogers	5472	" "
24	Homer Nesbitt	5447	" "
25	Myron Schultz	5559	" "
26	Gerald Carlock	5453	" "
27	Carl Canaday	5531	" "
28	Simplot Cattle Co.	5479	" "
29	Mac Gregor Livestock	5104	" "
30			

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
3191	151	57							Total No. Days of Watermaster 88
328	15	58							88 days at \$ 5 75 per day \$506 00
356	16	91							Total No. Days of Asst. Watermaster
375	17	81							days at \$ per day \$
395	18	76							Other expenses charged pro rata \$ 44 00
88	4	18							TOTAL COST \$550 00
7		33							Total No. 24-Hour Sec. Feet Delivered 11565 00
538	25	56							Cost per 24-Hour Sec. Feet Delivered \$.0475
417	19	81							
217	10	31							
1279	60	75							
12		57							
152	7	22							
176	8	36							
37		76							
217	10	81							
567	26	93							
554	26	32							
392	18	62							
429	20	38							
152	7	22							
86	4	08							
142	6	75							
220	10	45							
286	13	59							
22	1	05							
75	3	56							
178	8	95							
90	4	27							
312	14	82							
107	5	08							
101	4	80							
67	3	18							

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.