Form 42-248/42-1409(6) Rev. 1/15

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

JAN 2 4 2020 SOUTHERN RESOURCES The water rig

Leased to Water

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Leased to Water

	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	
	36-7235	Yes 🗆	Yes 🗌		Yes 🗌	Yes	
	36-14247	Yes 🗌	Yes 🗌		Yes 🔲	Yes 🗌	
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗆	
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗆	
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗆	
2.	Previous Owner's Name: Terry G Martin Living Trust Name of current water right holder/claimant						
3.	New Owner(s)/Claimant(s):		Roth Investments, L.L.C., an Idaho limited liability company				
	5 3 9 359 South 800 East		s) as listed on the conveyan Jeroi	ce document Name co	onnector	and or and/or	
	Mailing address		City			ZIP	
		3) 324-0	0488 evan	@sawtoothlaw.com.			
	Telephone		Email				
4.	If the water rights and/or adjudication claims were split, how did the division occur? The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document. The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.						
5.	Date you acquired the water rights and/or claims listed above: January 10, 2020						
6.	If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).						
7.	document must include Plat map, survey map and/or claim listed abo Filing fee (see instructi \$25 per undivide \$100 per split w No fee is require If water right(s) are lear	vance docume a legal desc or aerial phove (if necessations for further dwater right, atter right, and for pendin sed to the Wa	ent – warranty deed, queription of the property or otograph which clearly start to clarify division of the explanation): t. g adjudication claims. ter Supply Bank AND the	itclaim deed, court decree, description of the water righ hows the place of use and p water rights or complex prop	t(s) if no land point of diver erty descripti RT DATA blo - 723 sor Designation	I is conveyed. I is conveyed.	
8.	Signature: Signature of new	owner/claima		naging Member , if applicable		January <u>22</u> , 2020 Date	
	Signature: Signature of new	owner/claima	Title	, if applicable		Date	
For	· IDWR Office Use Only:	11	0.110 -	6 0-1		4- 00	
Receipted by Bate 1 7 W Receipt No. 500778 Receipt Amit.						ipt Amt. \$50.00	
	Active in the Water Supply Bank? Yes No I If yes, forward to the State Office for processing W-9 received? Yes No I						
	Name on W-9		Approved by	Processed by	MZ Da	te 3/12/20	

Instrument # 2200180

JEROME COUNTY, JEROME, IDAHO
01-14-2020 03:43:54 PM No. of Pages: 8

Recorded for: TITLEONE - TWIN FEALLS

MICHELLE EMERSON Fee: \$15.00

Ex-Officio Recorder Deputy: jw

Electronically Recorded by Simplifile

19340560

SPECIAL WARRANTY DEED

Justin G. Martin Living Trust, ("Grantor"), does hereby grant, bargain, sell and convey unto Roth Investments, LLC, whose current mailing address is 539 South 800 East Jerome, Idaho 83338, ("Grantee"), the following described real property, located in Jerome County, Idaho, to wit (the "Premises"):

See Exhibit A attached hereto and incorporated herein by this reference.

TOGETHER WITH all water and water rights and other entitlements to water appurtenant to or beneficially used upon the Premises including, but not limited to, those described on Exhibit B, and all others represented by any decree, license, permit, claim, permit application or storage entitlement, and all other ditch and canal company, water association, irrigation district, or other water delivery entity shares and entitlements to receive water from any such company, association, district or other entity, and all ditch rights, easements, and rights of way associated with any irrigation or other water well, pump, delivery ditch, canal, lateral, pipeline, or facilities used to divert, convey or deliver any water, water rights, or entitlements appurtenant to or beneficially used upon the Premises, and all minerals and mineral rights appurtenant thereto, and all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof and all estate, right, title and interest in and to the Premises, as well in law as in equity.

TO HAVE AND TO HOLD the Premises with its appurtenances unto Grantee, its successors and assigns, forever, and subject to the matters set forth on Exhibit C to this Special Warranty Deed attached hereto and incorporated herein (the "Permitted Exceptions"). Grantor covenants to Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from encumbrances created or suffered by Grantor, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims of or through Grantor, but none other.

DATED effective as of the /// day of // day of // , 2020.

Justin G. Martin, Trustee of The Terry G. Martin Living Trust

By: Justin G. Martin

STATE OF IDAHO)
County of Ada : ss.
On this \(\log \) day of \(\log \), 2020, before me, a Notary Public in and for said state, personally appeared Justin G. Martin, who executed the instrument on behalf of The Terry G. Martin Living Trust, and acknowledged to me that such executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
Notary Public for Idaho
Residing at: RI SAR
My commission expires:
Residing in: Nampa, ID Commission expires: 8/16/2024 **VBL1C** **VBL1C** **OF ID: NOTAR* **VBL1C** **OF ID: NOTAR* **OF

Exhibit A to Special Warranty Deed

[Legal Description to be attached]

Exhibit A

PARCEL NO. 1

TOWNSHIP 8 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 32: A parcel of land being that part of the SW¼SW¼, lying North and West of the County Road.

PARCEL NO. 2

TOWNSHIP 8 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 32: A parcel of land located in the SW¼ of said Section 32 and more particularly described as follows:

Beginning at the Southwest (SW) corner of said Section 32 (which lies North 89°32'45" West a distance of 2670.29 feet from the South (S¼) Quarter Corner);

Thence North 00°02'56" West for a distance of 343.00 feet to THE TRUE POINT OF BEGINNING;

Thence continuing North 00°02'56" West for a distance of 323.71 feet;

Thence North 82°36'56" East for a distance of 1444.10 feet;

Thence along a curve to the Right, said curve having a radius of 8743.47 feet with an arc length of 1236.68 feet and chord bearing of North 86°40'03" East, a chord length of 1235.65 feet;

Thence South 00° 18'31" East for a distance of 945.32 feet;

Thence North 89°32'45" West for a distance of 2045.28 feet;

Thence North 00°02'56" West for a distance of 343.00 feet;

Thence North 89°32'45" West for a distance of 625.00 feet to THE TRUE POINT OF BEGINNING.

ALONG WITH:

A 12 foot wide ingress/egress easement, said easement being 6 foot either side of the following described center line, located in the SW¼ of said Section 32:

Beginning at the Southwest (SW) corner of said Section 32 (which lies North 89°32'45" West a distance of 2670.28 feet from the South (S¼) Quarter corner;

Thence North 00°02'56" West for a distance of 132.66 feet to THE TRUE POINT OF BEGINNING;

Thence North 89°19'20" East for a distance of 63.00 feet:

Thence on a curve to the left, said curve having a radius of 18.75 feet, with an arc length of 51.01 feet, with a chord bearing of North 11°24′20″ East and a chord distance of 36.67 feet;

Thence North 67°41'06" West for a distance of 24.62 feet:

Thence on a curve to the right, said curve having a radius of 34.14 feet, with an arc length of 41.10 feet, with a chord bearing of North 33°11'50" West and a chord distance of 38.66 feet;

Thence North 00°24'22" East for a distance of 131.71 feet to THE POINT OF TERMINUS.

PARCEL NO. 3

TOWNSHIP 9 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 5:

Lots 3 and 4;

PARCEL NO. 4

TOWNSHIP 9 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 5:

S1/2NW1/4:

EXCEPTING THEREFROM that part of the SW1/4NW1/4, described as follows:

Beginning at the West quarter corner of said Section 5;

Thence North along the West boundary of said Section 5, 660.00 feet;

Thence East parallel to the South boundary of the SW¼NW¼, 330.00 feet;

√ Thence South parallel to the West boundary of said Section 5, 660.00 feet to the South boundary of the SW¼NW¼;
Thence West along the South boundary of the SW¼NW¼, 330.00 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 5

TOWNSHIP 9 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 5: That part of the SW¼NW¼, described as follows:

Beginning at the West quarter corner of said Section 5;

/ Thence North along the West boundary of said Section 5, 660.00 feet;

Thence East parallel to the South boundary of the SW1/4NW1/4, 330.00 feet;

Thence South parallel to the West boundary of said Section 5, 660.00 feet to the South boundary of the SW¼NW¼; Thence West along the South boundary of the SW¼NW¼, 330.00 feet to THE TRUE POINT OF BEGINNING.

__ PARCEL NO. 6

TOWNSHIP 9 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

√ Section 5: E½

E½SW¼; SW¼SE¼

PARCEL NO. 7

TOWNSHIP 9 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

√ Section 5: NW¼SE¼;

TOWNSHIP 9 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO Section 5: A parcel of land located in the SW¼NE¼, described as follows:

Beginning at the Southwest corner of said SW¼NE¼;

Thence running North along the West line thereof, 200 feet;

Thence running Southeasterly to a point on the South boundary thereof to a point 200 feet East of the Southwest corner thereof; Thence running West along said South boundary, 200 feet to said Southwest corner, being THE TRUE POINT OF BEGINNING.

Exhibit C to Special Warranty Deed

[Permitted Exceptions to Come]

WATER RIGHTS

All water and water rights, and other entitlements to water, appurtenant to or beneficially used upon the Land, including but not limited to the following decreed water rights identified in the records of the Idaho Department of Water Resources and shares in Northside Canal Company:

- 1) 36-7235 & 36-14247;
- 2) 75.80 shares in Northside Canal Company.

The parties acknowledge and agree that water rights 36-7235 and 36-14247 are appurtenant to and beneficially used upon more than just the Land that is the subject of this transaction. Notwithstanding this fact Seller agrees that Buyer is purchasing the entirety of water rights 36-7235 and 36-14247 under this transaction and not just the portions of the water right that is appurtenant to the Land.

Exhibit B to Special Warranty Deed

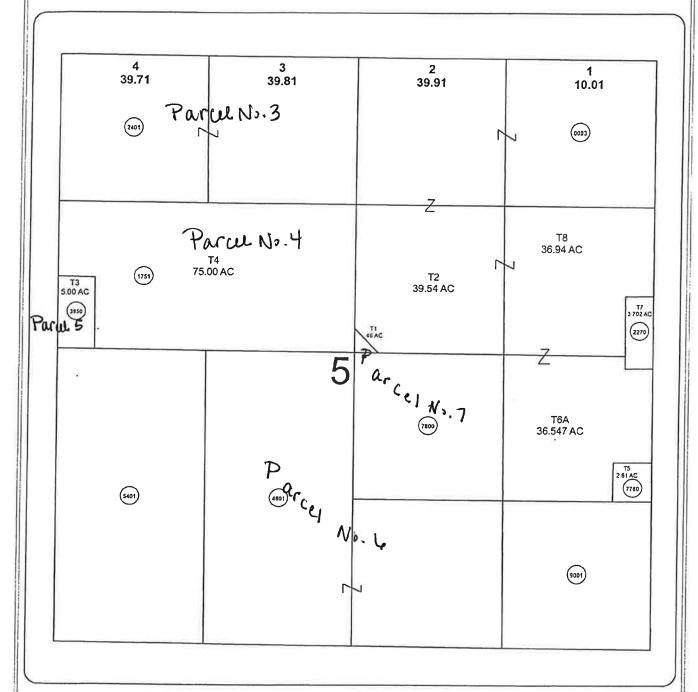
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SECTION 05 TOWNSHIP 09 SOUTH RANGE 18 EAST JEROME COUNTY IDAHO



We have taken extreme care to insure accuracy.

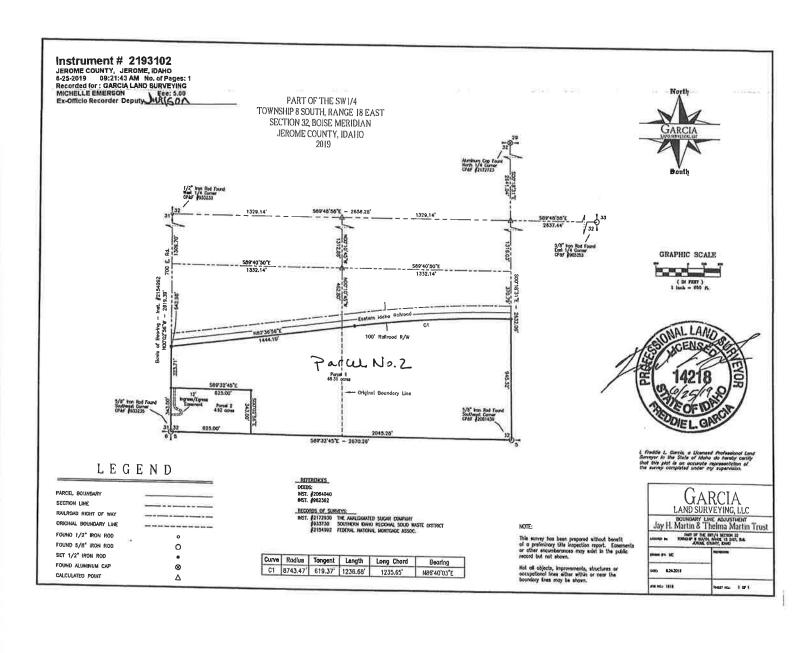
However, we assume no responsibility for errors or ommissions.

These maps are intended for assessment purposes only and are not to be used as a legal document.

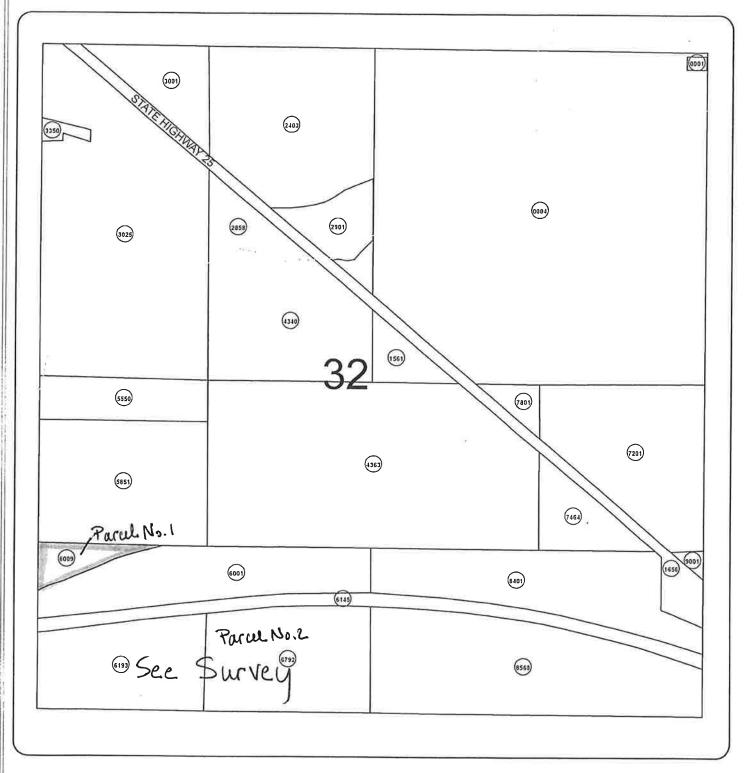
All canals and ditches are approximated from aerial maps.



DATE PRINTED 02/22/2010 CREATED BY: TRACY L. PERKINS JEROME COUNTY ASSESSORS OFFICE



SECTION 32 TOWNSHIP 08 SOUTH RANGE 18 EAST JEROME COUNTY IDAHO



We have taken extreme care to insure accuracy.

However, we assume no responsibility for errors or ommissions.

These maps are intended for assessment purposes only and are not to be used as a legal document.

All canals and ditches are approximated from aerial maps.



DATE UPDATED: 01/22/2016 JEROME COUNTY ASSESSORS OFFICE

0

Feet

500







State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Gary Spackman Director

March 12, 2020

ROTH INVESTMENTS LLC 539 S 800 E JEROME ID 83338-6847

Re: Change in Ownership for Water Right No(s): 36-7235, 36-14247

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact our office at (208) 736-3033.

Sincerely.

Michelle Richman

Engineer

Enclosure(s)

Title One (re: file #19340560) Water District 130

Michael Richman



237 N. Lincoln Jerome, ID 83338 Ph. (208)324-3357 Fx. (866) 310-3443 www.titleonecorp.com

Idaho Department of Water Resources 650 Addision Ave. W, Ste 500 Twin Falls, ID 83301 PECEIVED

JAN 2 4 2020

DEPT OF WATER RESOURCES

SOUTHERN REGION

Date: January 23, 2020

Re: Escrow No. 19340560 - Roth Investments, L.L.C., an Idaho limited liability company

In connection with the above referenced transaction, I am enclosing the following:

- Check #25132 for \$50.00
- Notice of Change in Water Right Ownership
- Copy of the Recorded Special Warranty Deed
- Plat Map

Your business is greatly appreciated. If you have any questions, please do not hesitate to contact me.

Sincerely,

David Rasmussen (208) 324-3357 drasmussen@titleonecorp.com