

RECEIVED
MAR 13 2020
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-10669	Yes <input checked="" type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
31-12253	Yes <input checked="" type="checkbox"/>	31-10669 (Split into 31-10669, 31-12479 & 31-12480)			Yes <input type="checkbox"/>
31-12255	Yes <input checked="" type="checkbox"/>	31-12253 (Split into 31-12253, 31-12473 & 31-12474)			Yes <input type="checkbox"/>
31-12257	Yes <input checked="" type="checkbox"/>	31-12255 (Split into 31-12255, 31-12475 & 31-12476)			Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	31-12257 (Split into 31-12257, 31-12477 & 31-12478)			Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Producers Irrigation Co.
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): L2 Limited Partnership
New owner(s) as listed on the conveyance document Name connector and or and/or

2943 N 800 E Monteviu ID 83435
Mailing address City State ZIP
208-604-0515 lewisnewman5466@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
 The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.
 - If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 31-10669

8. Signature: Lewis Newman Partner 3-13-20
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 3/12/20 Receipt No. E045730 Receipt Amt. \$400.-

Active in the Water Supply Bank? Yes No If yes, forward to the State Office for processing W-9 received? Yes No

Name on W-9 _____ Approved by BJ Processed by BJ Date 3/24/20

Special Water Right Deed to L2 Partnership

Producers Irrigation Company conveys ownership of water rights in the amount of 3.0 CFS from right number 3110669, 10.2 CFS from rights 3112253, 312255, 312257 to L2 Limited Partnership. Water rights are portions of the following four Idaho Water Right numbers:

3110669
3112253
3112255
3112257

Microfilm No. 450407
3-16-2020
At 12:52 O'Clock P M
COLLEEN C. POOLE
Jefferson Co. Recorder
Fee \$ 3400 Deputy
Recorded at Request of Lane Newman

The 2 Points of Diversion for L2 Partnership to pump out of are:
0032437- SW1/4 of SE1/4 of SW1/4 Section 1, Township 8N, Range 33 E.

0073606-NE1/4 of SE1/4 of Section 12, Township 8N, Range 33 E.

Place of use for L2 water is three quarter sections described in attached legal descriptions. Approximately 480 acres.

Producers Canal Company
Rob Cope

R. E. Cope _____ Date 3-13-20

L2 Limited Partnership

Lewis Newman

Lewis Newman _____ Date 3-13-20

Dana Newman

Dana Newman _____ Date 3-13-20

Notary Public

Evelyn L. Nelson _____ Date 3.13.2020
County: Jefferson
State: Idaho



Perpetual Easement

Robert and Marie McCulloch agree to provide a Perpetual Easement to L2 and L3 Limited Partnerships which are owned by Lewis Newman and Lane Newman. The purpose of this Perpetual Easement is to provide access to an irrigation well and Irrigation equipment which are currently in place and functional as of May 1, 2019.

L2 Limited Partnership and L3 Limited Partnership acknowledge ownership of the well , but do not own land surrounding it. L2 and L3 Partnerships agree to maintain their right of way access in a respectful manner so that area surrounding well is not encumbered with noxious weeds or unsightly garbage.

Robert and Marie McCulloch agree to provide this easement perpetually. In the event this land is sold or traded to any other individual or company, this easement is Recorded with Jefferson County and attached to the real property where well is located and provides Guranteed Access for L2 Partnership and L3 Partnership, Or their Predecessors in the event they sell ownership of the well.

Well is located in NESE quarter of section 12, township 8N Range 33 E, Location is noted on attached map.

Robert McCulloch Robt McCulloch date 3-13-2020

Marie McCulloch M. Marie McCulloch date 3-13-2020

Lewis Newman Lewis Newman date 3-13-20

Lane Newman Lane Newman date 3-13-20

Notary Public Evelyn L Nelson date 3.13.2020

County: Jefferson
State: Idaho

Microfilm No. 450406

3-16-2020

At 12:48 O'Clock P M

COLLEEN C. POOLE

Jefferson Co. Recorder

Fee \$ 13.00 Deputy

Recorded at Request of Lane Newman



IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only
Well ID No. _____
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 _____ 1/4 _____ 1/4 _____
Lat: _____ Long: _____

31

1. WELL TAG NO. D D0032437
DRILLING PERMIT NO. 31-2347
Water Right or Injection Well No. _____

2. OWNER: #10
Name Producers Irrigation Co
Address 800 E. 2336 N.
City Montrose State CO Zip 83435

3. LOCATION OF WELL by legal description:
You must provide address or Lot, Blk, Sub. or Directions to well.
Twp. 8 North or South
Rge. 33 East or West
Sec. 1 SW 1/4 SE 1/4 SW 1/4
Gov't Lot _____ County Jackson
Lat: _____ Long: _____
Address of Well Site 2000 1/2 mile E. Montrose
Hwy City Montrose
Lt. _____ Blk. _____ Sub. Name _____

4. USE:
 Domestic Municipal Monitor Irrigation
 Thermal Injection Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)
 New Well Modify Abandonment Other _____

6. DRILL METHOD:
 Air Rotary Cable Mud Rotary Other _____

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
Bentonite	0	40		Downhole

Was drive shoe used? Y N Shoe Depth(s) 16" 352' 15" 154'
Was drive shoe seal tested? Y N How? pressure

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
18"	+4	154'	250	Steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16"	+1	352'	250	Steel	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Length of Headpipe _____ Length of Tailpipe _____
Packer Y N Type _____

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method _____
Screen Type & Method of Installation _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
		NA				<input type="checkbox"/>	<input type="checkbox"/>

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method
NA				

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:
40 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

12. WELL TESTS:
 Pump Bailor Air Flowing Artesian

Yield gal./min	Drawdown	Pumping Level	Time

Water Temp. _____ Bottom hole temp. _____
Water Quality test or comments: _____

13. LITHOLOGIC LOG: (Describe repairs or abandonment) _____

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water	
				Y	N
2"	0	4	Dirt		X
2"	4	18	Dirt gravel, clay	X	
2"	18	40	Clay		X
2"	40	87	Sand	X	
2"	87	105	Clay		X
2"	105	120	Sand coarse	X	
2"	120	140	Coarse sand - pea gravel	X	
2"	140	145	fine sand	X	
2"	145	154	Clay + gravel	X	
1"	154	201	Basalt		X
1"	201	253	Sand brown	X	
1"	253	352	Grey Clay		X
1"	352	355	Broken Rock Cinders	X	
1"	355	370	Solid LAVA		X
1"	370	373	Broken Red - Black LAVA	X	
1"	373	380	BLACK LAVA SOLID	X	
1"	380	394	BLACK LAVA CINDERS	X	

RECEIVED
MAY 03 2004
Department of Water Resources
Eastern Region

Completed Depth 394' (Measurable)
Date: Started 4-16-04 Completed 4-26-04

14. DRILLER'S CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Company Name Volmer Well Drilling Firm No. 383
Principal Driller [Signature] Date 04/27/04
and _____
Driller or Operator II _____ Date _____
Operator I [Signature] Date 4-27-04
Principal Driller and Rig Operator Required.
Operator I must have signature of Driller/Operator II.

FORWARD WHITE COPY TO WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

RECEIVED

JAN 11 2017

1. WELL TAG NO. D 0073606
Drilling Permit No. _____
Water right or injection well # _____

2. OWNER:
Name Producers Irrigation
Address 2886 N. 800 E.
City Montevideo State _____ Zip _____

3. WELL LOCATION:
Twp. 8 North or South Rgs. 33 East or West
Sec. 12 1/4 NE 1/4 SE 1/4

Gov't Lot _____ County L. Jefferson
Lat. 44° 02.175 (Deg. and Decimal minutes)
Long. 112° 31.003 (Deg. and Decimal minutes)
Address of Well Site 2843 N. 900 E.
City Montevideo

4. USE:
 Domestic Municipal Monitor Irrigation Thermal Injection
 Other _____

5. TYPE OF WORK:
 New well Replacement well Modify existing well
 Abandonment Other _____

6. DRILL METHOD:
 Air Rotary Mud Rotary Cable Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method/procedure
Bentonite	0'	40'	3000 #	Handway 24" casing

8. CASING/LINER:

diameter (nominal)	From (ft)	To (ft)	Gauge or Schedule	Material	Casing Liner	Threaded	Welded
20"	+2'	201'	375	steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
16"	+2'	405'	365	steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Was drive shoe used? Y N Shoe Depth(s) _____

9. PERFORATIONS/SCREENS:
Perforations Y N Method _____
Manufactured screen Y N Type _____
Method of installation _____

From (ft)	To (ft)	Slot size	Number/R	Diameter (nominal)	Material	Gauge or Schedule

Length of Headpipe _____ Length of Tailpipe _____
Packer Y N Type _____

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method

11. FLOWING ARTESIAN:
Flowing Artesian? Y N Artesian Pressure (PSIG) _____
Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS: DEPARTMENT OF WATER RESOURCES
Depth first water encountered (ft) 176' Static water level (ft) 176'
Water temp. (°F) _____ Bottom hole temp. (°F) _____
Describe access port _____

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)	Pump	Bailer	Air	Flowing Artesian
-	30+	30	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Water quality test or comments: _____

13. LITHOLOGIC LOG and/or repairs or abandonment:

True DDL (ft)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
24"	0'	5'	Overburden		
	5'	38'	Gravel & Clay		
20"	38'	201'	Sand & Clay		
	201'	220'	Basalt		
	220'	230'	Sand		
	230'	406'	Clay & Sand layering		
	406'	430'	Basalt		
	430'	436'	Fractured w/clay		
	436'	480'	Fractured basalt		

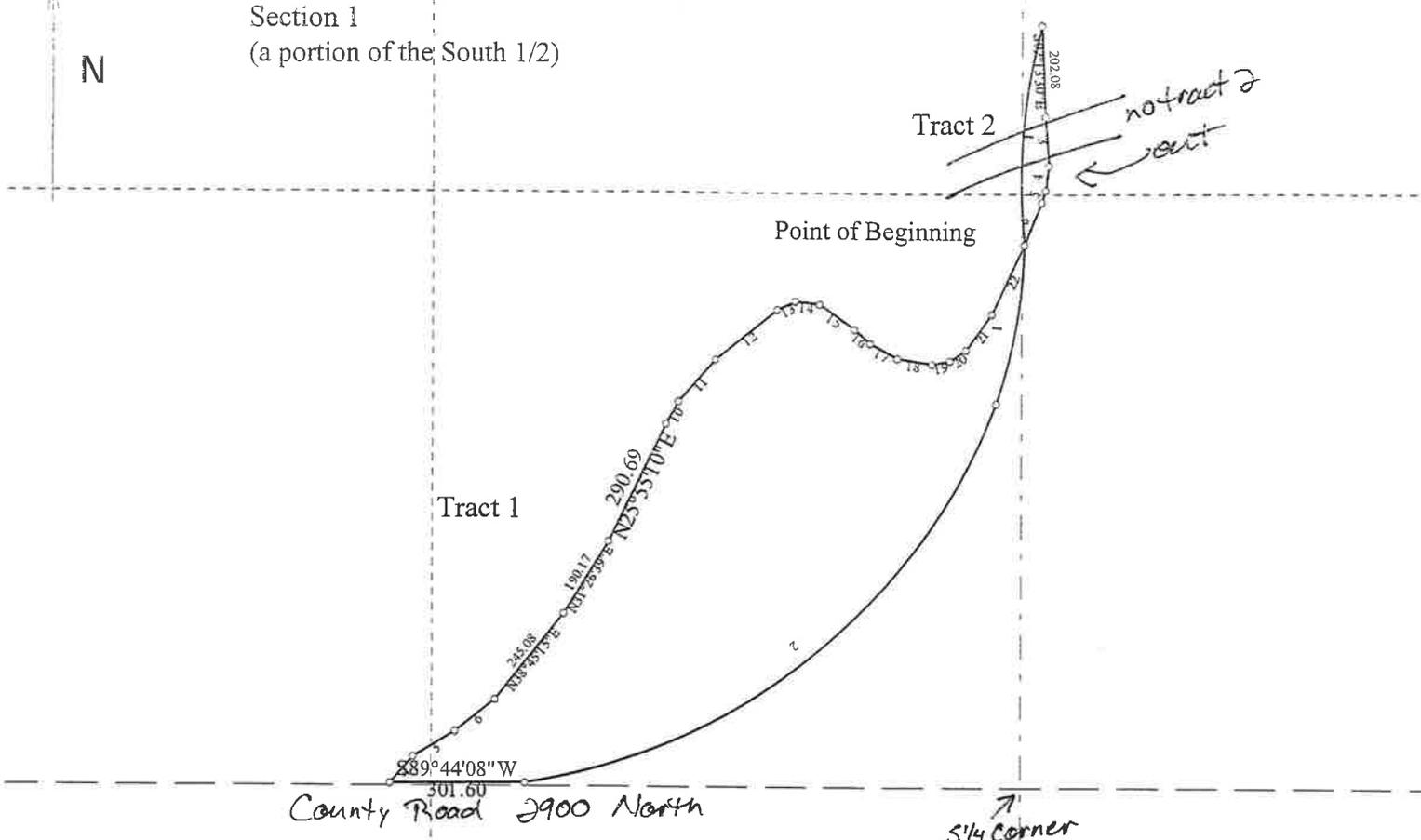
RECEIVED
JAN 7 11 2017

Department of Water Resources
Boise, Idaho

Completed Depth (Measurable): 480'
Date Started: 11/19/16 Date Completed: 12/15/16

14. DRILLER'S CERTIFICATION:
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Company Name W.D. Dennis Drilling Co. No. 519
Principal Driller W.D. Dennis Date _____
Driller W.D. Dennis Date 12/16/16
Operator II _____ Date _____
Operator I _____ Date _____
* Signature of Principal Driller and rig operator are required.

Township 8 North, Range 33 East of the Boise Meridian
 Jefferson County, Idaho
 Section 1
 (a portion of the South 1/2)



Title 3060414846		Date: 02-26-2004
Scale: 1 inch = 400 feet	File: Overton to Newman (L2 Limited Partnership)	
Tract 1: 15.002 Acres: 653502 Sq Feet: Closure = s48.1618w 0.01 Feet: Precision = 1/293033: Perimeter = 4210 Feet Tract 2: 0.408 Acres: 17787 Sq Feet: Closure = n12.1119e 0.01 Feet: Precision = 1/111362: Perimeter = 986 Feet		
001 = /SW, SW, 1, 8N, 33E 002 = /N00.1051W 1199.77 003 = /N89.4909E 2649.97 004: Rt, R=1150, Arc=361.84, Delta=18.0140 Bng=S09.5510W, Chd=360.35 005: Rt, R=1350, Arc=1415.22, Delta=60.0350 Bng=S51.1405W 006 = S89.4408W 301.60 007 = N41.1058E 77.95 008 = N58.3657E 109.19 009 = N51.4441E 113.36 010 = N38.4515E 245.08 011 = N31.2639E 190.17	012 = N25.5510E 290.69 013 = N28.4143E 56.64 014 = N41.3338E 124.56 015 = N51.2322E 178.54 016 = N64.2819E 44.08 017 = S83.1930E 55.62 018 = S54.4539E 96.69 019 = S48.5110E 47.13 020 = S61.5211E 68.82 021 = S80.4342E 77.54 022 = N79.4218E 40.88	023 = N56.1958E 43.41 024 = N36.5022E 99.44 025 = N24.4838E 171.73 026 = @4 027: Rt, R=1313, Arc=490.06, Delta=21.2306 Bng=N04.3251E, Chd=487.23 028 = S02.1330E 202.08 029 = S04.0547E 107.31 030 = S07.0634W 55.38 031 = S17.5031W 27.64 032 = S22.0740W 103.06

WARRANTY DEED

FOR VALUE RECEIVED, LEWIS J. NEWMAN and DANA M. NEWMAN,

husband and wife, of Montevieu, Idaho 83435, hereinafter called "Grantors", do hereby grant, bargain, sell and convey unto L2 LIMITED PARTNERSHIP, an Idaho limited partnership, with its principal place of business at 2941 North 800 East, Montevieu, Idaho 83435 hereinafter called "Grantee", all interest in and to the following described real property, to-wit:

SEE EXHIBIT "A" ATTACHED

Grantors covenant and warrant that fee simple title, to the property, is conveyed to Grantee by this Deed, free from all encumbrances.

DATED This 2nd day of January, 1996.

GRANTORS

[Signature]
Lewis J. Newman
[Signature]
Dana M. Newman

STATE OF IDAHO)
 ss.
County of Madison.)

On this 2nd day of January, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared LEWIS J. NEWMAN and DANA M. NEWMAN, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing at: Rexburg
My Commission Expires: 10-01-99 292586

8-11-98 400 fm

Recording No. _____
11 Day August 98
At 327 P.
Jetterlor _____
Fee \$ 15.00 50
Recorder [Signature]

Beginning at a point on the West line of the East half of the Northeast Quarter (E½, NE¼) of Section 14, Township 8 North, Range 33 East of the Boise Meridian, said point being common to the North boundary of the property owned or formerly owned by D & D Enterprises, Inc. and the South boundary of the property formerly owned by Ben Wilding, said point also being described as S. 85°24' 30" W. 1335.5 feet more or less along the Section line, and South 1027 feet more or less, along the West line of said east half of the Northeast Quarter (E½NE¼) from the Northeast Corner of said Section 14, and running thence South along said West line 200.00 feet; thence N. 86°01' E. 150.00 feet parallel to said common boundary line; thence North 200.00 feet to said common boundary line; thence S. 86° 01' W. 150.00 feet along said common boundary line, to the point of beginning.

FURTHER EXCEPTING THEREFROM: The existing county road commonly known as State Highway No. 22 and further subject to all conditions, restrictions, reservations, easements, rights, rights-of-way; road rights-of-way, zoning ordinances and governmental regulations of record.

Tract 3(Oliverson Tract)

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho,

Section 1: All that part of the S½ of said Section 1, lying North and West of the Producers Irrigation Company Canal. **EXCEPTING THEREFROM:** County Road Right of Ways.

Together with all water rights, irrigation rights, and the like which belong to or appertain in any way to the real property described above.

SUBJECT to those restrictions in that certain Warranty deed given by Elden W. Oliverson and Helen W. Oliverson, husband and wife, to Jefferson County, dated February 28, 1979 and Microfilmed as Instrument No. 203605 on April 29, 1980, records of Jefferson County, Idaho, to-wit:

“Grantors convey unto the Grantee the right to prohibit the erection or construction of any buildings or structures except irrigation or drainage structures within 50 feet of the real property.”

ALSO SUBJECT TO: All liens, easements, assessments, encumbrances, rights of way for roads, ditches, canals, pole, power and transmission lines as they exist; covenants, restrictions, and patent reservations; all applicable building codes, zoning ordinances, land use regulations, and laws; and accrued taxes of record, all as they now exist upon or relate to the subject property.

ATEC

329280

WARRANTY DEED

Order No.: 3060414846

FOR VALUE RECEIVED

Michael D. Overton and Darcy Overton, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

L2 Limited Partnership, an Idaho Limited Partnership

whose current address is

2996 North 800 East Montevue, ID 83435.

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

Part of the S 1/2 of Section 1, Township 8 North, Range 33 East, Boise Meridian, Jefferson County, Idaho, described as follows: Beginning at a point on a curve in the center of an existing canal that is North 00°10'51" West 1199.77 feet along the section line and North 89°49'09" East 2649.97 feet from the Southwest corner of said Section 1 and running thence 361.84 feet along said curve to the right. Curve Data: Radius = 1150.00 feet, Delta = 18°01'40", Chord bearing = South 09°55'10" West 360.35 feet to a point of compound curve; thence 1415.22 feet along said curve to the right, Curve Data: Radius = 1350.00 feet, Delta = 60°03'50", Chord bearing = South 51°14'05" West 1351.30 feet to the South line of said Section 1; thence South 89°44'08" West 301.60 feet along said South line to the center line of the Production Canal (also known as the Producers Irrigation Canal Company canal); thence along said centerline of the canal the following 19 courses: (1) North 41°10'58" East 77.95 feet; thence (2) North 58°36'57" East 109.19 feet; thence (3) North 51°44'41" East 113.36 feet; thence (4) North 38°45'15" East 245.08 feet; thence (5) North 31°26'39" East 190.17 feet; thence (6) North 25°55'10" East 290.69 feet; thence (7) North 28°41'43" East 56.64 feet; thence (8) North 41°33'38" East 124.56 feet; thence (9) North 51°23'22" East 178.54 feet; thence (10) North 64°28'19" East 44.08 feet; thence (11) South 83°19'30" East 55.62 feet; thence (12) South 54°45'39" East 96.69 feet; thence (13) South 48°51'10" East 47.13 feet; thence (14) South 61°52'11" East 68.82 feet; thence (15) South 80°43'42" East 77.54 feet; thence (16) North 79°42'18" East 40.88 feet; thence (17) North 56°19'58" East 43.41 feet; thence (18) North 36°50'22" East 99.44 feet; thence (19) North 24°48'38" East 171.73 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/26/2004

Michael D. Overton
 Michael D Overton

Darcy Overton
 Darcy Overton

Instrument # 329280

RIGBY, JEFFERSON, IDAHO
 2004-02-27 02:10:02 No. of Pages: 1
 Recorded for : ALLIANCE TITLE & ESCROW
 CHRISTINE BOULTER Fee: 3.00
 Ex-Officio Recorder Deputy
 Index to: WARRANTY DEED

State of Idaho }
 County of Jefferson } ss.

On this 27th day of February, in the year 2004, before me, a Notary Public in and for said state, personally appeared Michael D. + Darcy Overton, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Emily J. [Signature]
 Notary Public for the State of Idaho

RECEIVED BY
 ASSESSOR
 For PLATTING
 Date 2/27/04 Time 2:10 pm

Residing in Madison County
 Commission Expires: 01-29-09

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:405188

FOR VALUE RECEIVED

Michael D. Overton and Darcy L. Overton aka Darcy Overton, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

LW **L2 Limited Partnership, an Idaho Limited Partnership**

whose current address is **2943 N 800 E Montevue, ID 83435**

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

Parcel 1:

Part of the South Half of Section 1, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho, described as follows: Beginning at a point on a curve in the center of an existing canal that is North 00°10'51" West 1199.77 feet along the Section line and North 89°49'09" East 2649.97 feet from the Southwest Corner of said Section 1 and running thence 490.06 feet along said curve to the right, Curve Data: Radius = 1313.00 feet, Delta = 21°23'06", Chord Bearing = North 04°32'51" East 487.23 feet to the centerline of the Production Canal (also known as the Producers Irrigation Canal Company canal); thence along the centerline of canal the following five (5) courses:

- (1) South 02°13'30" East 202.08 feet; thence
- (2) South 04°05'47" East 107.31 feet; thence
- (3) South 07°06'34" West 55.38 feet; thence
- (4) South 17°50'31" West 27.64 feet; thence
- (5) South 22°07'40" West 103.06 feet to the Point of Beginning.

Parcel 2:

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho. Section 1: All that portion of the Southeast Quarter and the Southwest Quarter of said Section 1 lying South and East of the Producers Irrigation Company canal.

Excepting Therefrom: Part of the South Half of Section 1, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho, described as follows: Beginning at a point on a curve in the center of an existing canal that is North 00°10'51" West 1199.77 feet along the Section line and North 89°49'09" East 2649.97 feet from the Southwest Corner of said Section 1 and running thence 361.84 feet along said curve to the right, Curve Data: Radius = 1150.00 feet, Delta = 18°01'40", Chord Bearing = South 09°55'10" West 360.35 feet to a point of compound curve; thence 1415.22 feet along said curve to the right, Curve Data: Radius = 1350.00 feet, Delta = 60°03'50", Chord Bearing = South 51°14'05" West 1351.30 feet to the South line of said Section 1; thence South 89°44'08" West 301.60 feet along said South line to the centerline of the Production Canal (also known as the Producers Irrigation Canal Company canal); thence along said centerline of the canal the following 19 courses:

- (1) North 41°10'58" East 77.95 feet; thence
- (2) North 58°36'57" East 109.19 feet; thence
- (3) North 51°44'41" East 113.36 feet; thence
- (4) North 38°45'15" East 245.08 feet; thence
- (5) North 31°26'39" East 190.17 feet; thence
- (6) North 25°55'10" East 290.69 feet; thence
- (7) North 28°41'43" East 56.64 feet; thence
- (8) North 41°33'38" East 124.56 feet; thence
- (9) North 51°23'22" East 178.54 feet; thence

- (10) North 64°28'19" East 44.08 feet; thence
- (11) South 83°19'30" East 55.62 feet; thence
- (12) South 54°45'39" East 96.69 feet; thence
- (13) South 48°51'10" East 47.13 feet; thence
- (14) South 61°52'11" East 68.82 feet; thence
- (15) South 80°43'42" East 77.54 feet; thence
- (16) North 79°42'18" East 40.88 feet; thence
- (17) North 56°19'58" East 43.41 feet; thence
- (18) North 36°50'22" East 99.44 feet; thence
- (19) North 24°48'38" East 171.73 feet to the Point of Beginning.

~~Also Excepting Therefrom: (To Be Excepted From Loan Policy Only)
Part of the Southeast Quarter of the Southwest Quarter of Section 1, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho described as follows:~~

~~Beginning at a point that is North 89°59'36" East 1825.98 feet along the Section line from the Southwest corner of said Section 1 and running thence North 00°48'18" West 89.45 feet to a point on a non-tangent curve on the top bank of an existing ditch; thence 304.82 feet along said curve and top bank to the left, Curve Data: Delta = 12°36'35", Radius = 1385.02 feet; Chord Bearing = North 62°38'13" East 304.21 feet; thence South 01°41'55" East 229.33 feet along an existing chain-link fence to the South line of said Section 1; thence South 89°59'36" West 275.71 feet to the point of beginning.~~

Parcel 3:

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.
Section 12: Northeast Quarter

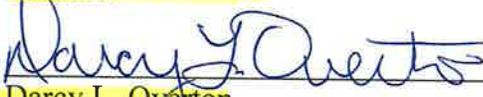
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 25, 2018



Michael D. Overton

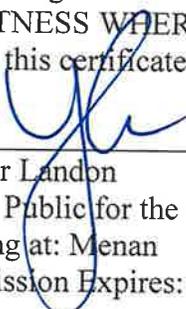


Darcy L. Overton

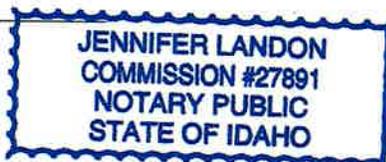
State of Idaho } ss
County of Jefferson }

On this 29 day of October, 2018, before me, Jennifer Landon, a Notary Public in and for said state, personally appeared Michael D. Overton and Darcy L. Overton, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jennifer Landon
Notary Public for the State of Idaho
Residing at: Menan
Commission Expires: 5/12/2018





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

March 25, 2020

L2 LTD PARTNERSHIP
C/O LEWIS J NEWMAN
2943 N 800 E
MONTEVIEW ID 83435

Re: Change in Water Right Ownership: 31-10669 (Split into 31-10669, 31-12479 & 31-12480), 31-12253 (Split into 31-12253, 31-12473 & 31-12474), 31-12255 (Split into 31-12255, 31-12475 & 31-12476) & 31-12257 (Split into 31-12257, 31-12477 & 31-12478)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: PRODUCERS IRRIGATION CO
WATER DISTRICT 110
JEFFERSON CLARK GROUND WATER DISTRICT