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WATER RESOURCES
WESTERN REGION

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 19 99

WATER DISTRICT NO. 65-A

STREAM SQUAW CREEK

COUNTY GEM

NAME OF SECRETARY JANICE LANE

ADDRESS OF SECRETARY 7950 SWEET HWY. SWEET, IDAHO 83670

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * *"

"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * *"

_____ OLA _____, Idaho, March 1, 19 99

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 65-A, held at OLA, IDAHO on the 1 day of MARCH, 19 99, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Janice Lane
Secretary, Water District No. 65-A

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 65-A

| | | | |
|--|--------------------------|-------|------------------|
| Estimated Amount for Watermaster's Salary | ----- | \$ | <u>506.00</u> |
| Estimated Amount for Assistant Watermaster | SECRETARY | ----- | \$ <u>40.00</u> |
| Estimated Amount for Other Expenses | WORKMANS COMP. AND MISC. | ----- | \$ <u>402.00</u> |
| TOTAL ESTIMATED EXPENSES FOR 19 | | ----- | \$ <u>948.00</u> |

DISTRIBUTION OF THE BUDGET AMONG USERS

| Individual, Ditch or Canal Company, assessed | Water Right Ident. No. | Address | Amount of Budget | |
|--|------------------------|--|------------------|--------|
| | | | | |
| LESLIE BIGGERS | 5411 | OLA, IDAHO 83657 | \$ | 17 81 |
| CARL CANADAY | 5531 | OLA, IDAHO 83657 | | 8 77 |
| GERALD CANADAY | 5453 | OLA, IDAHO 83657 | | 25 58 |
| MICHAEL CANADAY | 5433 | MONTOUR RT. EMMETT, IDAHO 83617 | | 99 |
| CARROLL CARLOCK | 5438 | P.O. 60 OLA, IDAHO | | 104 95 |
| DENNIS GANSBERGER | 5150 | SWEET-OLA HWY, SWEET | | 8 21 |
| MELVIN HALE | 5190 | HC-78 BOX 2522 SWEET, IDAHO 83670 | | 26 91 |
| RODNEY HERR | 4033 | SWEET, IDAHO 83670 | | 32 41 |
| TOM HOPPOCK | 5441 | 2505 S. Garfield Ave. LOS ANGELES, CA 90040 | | 14 44 |
| J.J. RANCHES | 5361 | 4092 GREEN OAKS WY. HAYWARD CA. 94542 | | 44 14 |
| J.J. RANCHES | 5444 | | | 34 22 |
| CHESTER KERSTEIN | 4030 | 106970 MEADOW DRIVE NAMPA, ID 83687 | | 30 77 |
| CHARLES MACKENZIE | 5418 | OLA, IDAHO 83657 | | 32 17 |
| HARRY McCAULOU | 5435 | P.O. BOX 54 OLA, ID 83657 | | 12 47 |
| MCGREGOR LIVESTOCK | 5104 | P.O. 12 SWEET 83670 | | 5 49 |
| HOMER NESBITT | 5447 | OLA, IDAHO 83657 | | 14 49 |
| WALTER ODERMOTT | 5421 | H.C. 78 BOX 3815 OLA, IDAHO 83657 | | 35 20 |
| WM. G. PERKINS | 5324 | OLA, IDAHO | | 12 47 |
| ELLEN KATIE POOLE | 5277 | OLA, IDAHO | | 7 06 |
| LINDA ROGERS | 5472 | OLA, IDAHO | | 6 15 |
| MYRON SHULTZ | 5559 | 2008 E. LINDEN CALDWELL, ID 83605 | | 7 38 |
| SIMPLIT CATTLE | 5479 | GRANDVIEW, ID 83624 | | 8 28 |
| DON SKIPPEN | 5210 | P.O. 2, SWEET 83670 | | 29 21 |
| JAMES W. SMITH | 5494 | OLA, ID 83670 | | 1 81 |
| SQUAW CREEK DITCH CO. | 5151.02 | 7950 SWEET.HWY. SWEET, ID 83670 | | 261 84 |
| LARRY STRICKLAND | 5388 | 3605 VAN DUSSEN EMMETT, ID 83670 | | 58 |

