

WATERMASTER'S REPORT

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WATER RESOURCES
WESTERN REGION

From July 27, 19 98 To October 15, 19 98

Water District No. 65A
Name of Watermaster Eric Herr
P.O. Address 8917 Butte Rd. Sweet, ID 83670

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Gem } ss.

Eric Herr, being first duly sworn, deposes and says that he is Watermaster of Water District 65A, having been lawfully appointed by Karl J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Eric Herr
(Deputy) Watermaster District No. 65A

Subscribed and sworn to before me, this 18 day of FEB, 1999

Cheryl Lee
Notary Public

(SEAL)

My Commission expires 2-01-03

Boise, Idaho, MARCH 5, 19 99

I HEREBY CERTIFY, that ERIC HERR was lawfully appointed by me as Water Master of Water District No. 65A, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

KARL J. DREHER
Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS <i>General Point of Diversion</i>
1	Squaw Creek Ditch Co.	5151 .02	Sweet , ID
2	Melvin Hale	5190	" "
3	Don Skippen	5210	" "
4	Chester Kerstein	4030	" "
5	Rodney Herr Larry Strickland	4033 5388	" ola , ID
6	J. J. Ranches	5361	" "
7	Leslie Biggers	5411	" "
8	Carol Carlock	5438	" "
9	Michael Canaday	5433	" "
10	Wm. G. Perkins	5324	" "
11	Tom Hoppock	5441	" "
12	Perry & Larry Sutton	5413	" "
13	Circle Arrow Ranch	5389	" "
14	Charles McKenzie	5418	" "
15	Perry Sutton	5402.01	" "
16	Walter Odermott	5421	" "
17	Harry McCoulou	5435	" "
18	Circle Arrow Ranch	5368	" "
19	JJ Ranches	5444	" "
20	Ellen Katie Poole	5277	" "
21	J.R. Warehouse	5272	" "
22	Sutton Ranches, Inc.	5818	" "
23	Roger Sutton	5427	" "
24	James W. Smith	5494	" "
25	Linda Rogers	5472	" "
26	Homer Nesbitt	5447	" "
27	Myron Shultz	5559	" "
28	Gerald Carlock	5453	" "
29	Carl Canaday	5531	" "
30	Simplet Cattle Co. Mac Gregor Livestock Harry Gainsberger	5479 5104 5150	" " Sweet , ID

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>.0475</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
3191	151	57							Total No. Days of Watermaster <u>79</u>
328	15	58							<u>79</u> days at \$ <u>6.70</u> per day \$ <u>506 00</u>
356	16	91							Total No. Days of Asst. Watermaster
375	17	81							days at \$ per day \$
395	18	76							Other expenses charged pro rata \$ <u>44 00</u>
7		33							
538	25	56							TOTAL COST \$ <u>550 00</u>
217	10	31							Total No. 24-Hour Sec. Feet Delivered <u>11565</u>
1279	60	75							Cost per 24-Hour Sec. Feet Delivered \$ <u>.0475</u>
12		57							
152	7	22							
176	8	36							
37	1	76							
567	26	93							
392	18	62							
217	10	31							
429	20	38							
152	7	22							
554	26	32							
417	19	81							
86	4	28							
142	6	75							
220	10	45							
286	13	59							
22	1	05							
75	3	56							
178	8	45							
90	4	27							
312	14	82							
107	5	08							
101	4	80							
67	3	18							
88	4	18							

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.