



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 23, 1998

Janice Lane, Secretary
7950 Sweet Hwy
Sweet, ID 83670

RE: Water District 65A

STREAM: Squaw Creek

Dear Mrs. Lane:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season, and proposed budget for the ensuing year. The reports have been prepared by the Watermaster and approved by the Department under Section 42-610, 42-614, and 42-615 of the Idaho Code.

The Secretary should submit these documents at the next Annual Water District meeting.

Please contact me if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "John Westra".

John Westra
Western Region

Enclosures
cc: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

RECEIVED

DEC 19 1997

WATER RESOURCES
WESTERN REGION

WATERMASTER'S REPORT

From July 26, 1996 To October 18, 1996

Water District No. 65A
Name of Watermaster Eric Herr
P. O. Address 8917 Butte Rd. Sweet, ID 83670

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Gem } ss.

Eric Herr

being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Squaw Creek in District 65A, having been
lawfully appointed by the Director, Department of Water Resources Karl J. Dreher
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 550.⁰⁰ is justly due as stated.

Eric Herr

(Deputy) Watermaster District No. 65A

Subscribed and sworn to before me, this 17th day of December, 1997

Cheyl Lee
Notary Public.

(SEAL)

My Commission expires 2-01-03

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____

was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Director, Department of Water Resources

By _____

	OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
			General Point of Diversion	Sec.	Twp.	Rge.
1	Squaw Creek Ditch Co	5151.02	Sweet, ID			
2	Melvin Hale	5190	" "			
3	Don Skippen	5210	" "			
4	Chester Kerstein	4030	" "			
5	Radney Herr	4033	" "			
6	Larry Strickland	5388	Ola, ID			
7	J.J. Ranches	5361	" "			
8	Leslie Biggers	5411	" "			
9	Carrol Carlock	5438	" "			
10	Michael Canaday	5433	" "			
11	Wm. G. Perkins	5324	" "			
12	Tom Hopcock	5441	" "			
13	Perry & Larry Sutton	5413	" "			
14	Circle Arrow Ranch	5389	" "			
15	Charles McKemie	5418	" "			
16	Perry Sutton	5402.01	" "			
17	Walter Odermott	5421	" "			
18	Harry McCaulou	5435	" "			
19	Circle Arrow Ranch	5368	" "			
20	J.J. Ranches	5444	" "			
21	Ellen Katie Poole	5277	" "			
22	J.B. Warehouse	5272	" "			
23	Sutton Ranches, Inc	5818	" "			
24	Roger Sutton	5427	" "			
25	James W. Smith	5494	" "			
26	Linda Rogers	5472	" "			
27	Homer Nesbitt	5447	" "			
28	Myron Shultz	5559	" "			
29	Gerald Carlock	5453	" "			
30	Carl Canaday	5531	" "			
31	Simplot Cattle Co.	5479	" "			
32	Mac Gregor Livestock	5104	" "			
33	Harry Gainsberger	5150	Sweet, ID			

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>.0475</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1 3191	151	57							Total No. Days of Watermaster <u>84</u>
2 328	15	58							<u>84</u> days at \$ <u>6.02</u> per day \$ <u>506.00</u>
3 356	16	91							Total No. Days of Asst. Watermaster _____
4 375	17	81							days at \$ _____ per day \$ _____
5 395	18	76							Other expenses charged pro rata \$ <u>44.00</u>
6 7		33							TOTAL COST \$ <u>550.00</u>
7 538	25	56							Total No. 24-Hour Sec. Feet. Delivered <u>11565</u>
8 217	10	31							Cost per 24-Hour Sec. Feet. Delivered \$ <u>.0475</u>
9 1279	60	75							
10 12		57							
11 152	7	22							
12 176	8	36							
13 37	1	76							
14 567	26	93							
15 392	18	62							
16 217	10	31							
17 429	20	38							
18 152	7	22							
19 554	26	32							
20 417	19	81							
21 86	4	08							
22 142	6	75							
23 220	10	75							
24 286	13	59							
25 22	1	05							
26 75	3	56							
27 178	8	45							
28 90	4	27							
29 312	14	82							
30 107	5	08							
31 101	4	80							
32 67	3	18							
33 88	4	18							

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Watermaster's Report

From 7-26, 1996

To 10-18, 1996

-OF-

Eric P. Henry

Water District 65A

Gem County, Idaho,

Dated _____, 19__

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____ Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.

WATERMASTER'S REPORT

RECEIVED

DEC 19 1997

WATER RESOURCES
WESTERN REGION

From August 5, 19 97 To October 10, 19 97

Water District No. 65A

Name of Watermaster Eric Herr

P.O. Address 8917 Butterd. Sweet, ID 83670

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF GEM } ss.

Eric Herr, being first duly sworn, deposes and says that he is Watermaster of Water District 65A, having been lawfully appointed by Karl J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Eric Herr
(Deputy) Watermaster District No. 65A

Subscribed and sworn to before me, this 17 day of December, 1997

Cheryl Lee
Notary Public

(SEAL)

My Commission expires 2-01-03

Boise, Idaho, DECEMBER 30, 19 97

I HEREBY CERTIFY, that ERIC HERR was lawfully appointed by me as Water Master of Water District No. 65A, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

KARL J. DREHER

Director, Department of Water Resources

By Gary Spackman
MANAGER, WESTERN REGIONAL OFFICE

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Squaw Creek Ditch Co.	5151.02	General Point of Diversion Sweet, ID
2	Melvin Hale	5190	" "
3	Don Skipper	5210	" "
4	Chester Kerstein	4030	" "
	Rodney Herr	4033	" "
5	Larry Strickland	5388	Ola, ID
6	J.J. Ranches	5361	" "
7	Leslie Biggers	5411	" "
8	Carrol Carlock	5438	" "
9	Michael Canaday	5433	" "
10	Wm. G. Perkins	5324	" "
11	Tom Hoppock	5441	" "
12	Perry & Larry Sutton	5413	" "
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14	Charles McKenzie	5418	" "
15	Perry Sutton	5402.01	" "
16	Walter Odermott	5421	" "
17	Harry McCoubou	5435	" "
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19	J.J. Ranches	5444	" "
20	Ellen Katie Pook	5277	" "
21	J.R. Warehouse	5272	" "
22	Sutton Ranches, Inc.	5818	" "
23	Roger Sutton	5427	" "
24	James W. Smith	5494	" "
25	Linda Rogers	5472	" "
26	Homer Nesbitt	5447	" "
27	Myron Shultz	5559	" "
28	Gerald Carlock	5453	" "
29	Carl Canaday	5531	" "
30	Simplot Cattle Co.	5479	" "
	Mac Gregor Livestack	5104	Sweet "
	Harry Gainsberger	5150	ID

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$.0475
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
3191	151	57							Total No. Days of Watermaster 66
328	15	58							66 days at \$ 7.66 per day \$506 00
356	16	91							Total No. Days of Asst. Watermaster
375	17	81							days at \$ per day \$
395	18	76							Other expenses charged pro rata \$ 44 00
7		33							TOTAL COST \$550 00
538	25	56							Total No. 24-Hour Sec. Feet Delivered 11565
217	10	31							Cost per 24-Hour Sec. Feet Delivered \$.0475
1279	60	75							
12		57							
152	7	22							
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567	26	93							
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217	10	31							
429	20	38							
152	7	22							
554	26	32							
417	19	81							
86	4	08							
142	6	75							
220	10	75							
286	13	59							
22	1	05							
75	3	56							
178	8	45							
90	4	27							
312	14	82							
107	5	08							
101	4	80							
67	3	18							
88	4	18							

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SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as "TOTAL COST". Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.