

# WATERMASTER'S REPORT

From July 26, 1996 To October 18, 1996

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WATER RESOURCES  
WESTERN REGION

Water District No. 65A

Name of Watermaster Eric Herr

P. O. Address 8917 Butte Rd. Sweet, ID 83670

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Gem } ss.

Eric Herr

being first duly sworn, deposes and says that he is (Deputy) Watermaster on Squaw Creek in District 65A, having been lawfully appointed by the Director, Department of Water Resources Karl J. Dreher and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 550.<sup>00</sup> is justly due as stated.

Eric Herr

(Deputy) Watermaster District No. 65A

Subscribed and sworn to before me, this 17<sup>th</sup> day of December, 1997

Cheryl Lee  
Notary Public.

(SEAL)

My Commission expires 2-01-03

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, That \_\_\_\_\_

was lawfully appointed by me (Deputy) Watermaster of District No. \_\_\_\_\_, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

SCANNED  
AUG 06 2004

1	Squaw Creek Hitch Co	5151.02	Sweet, ID		
2	Melvin Hale	5190	"		
3	Don Skippen	5210	" "		
4	Chester Kerstein	4030	" "		
5	Rodney Herr	4033	" "		
6	Larry Strickland	5388	Ola, ID		
7	J.J. Ranches	5361	" "		
8	Leslie Biggers	5411	" "		
9	Carrol Carlock	5438	" "		
10	Michael Canaday	5433	" "		
11	Wm. G. Perkins	5324	" "		
12	Tom Hopcock	5441	" "		
13	Perry & Larry Sutton	5413	" "		
14	Circle Arrow Ranch	5389	" "		
15	Charles McKemie	5418	" "		
16	Perry Sutton	5402.01	" "		
17	Walter Odernoth	5421	" "		
18	Harry McCaulou	5435	" "		
19	Circle Arrow Ranch	5368	" "		
20	J.J. Ranches	5444	" "		
21	Ellen Katie Poole	5277	" "		
22	J.R. Warehouse	5272	" "		
23	Sutton Ranches, Inc	5818	" "		
24	Roger Sutton	5427	" "		
25	James W. Smith	5494	" "		
26	Linda Rogers	5472	" "		
27	Homer Nesbitt	5447	" "		
28	Myron Shultz	5559	" "		
29	Gerald Carlock	5453	" "		
30	Carl Canaday	5531	" "		
31	Simplot Cattle Co.	5479	" "		
32	Mac Gregor Livestock	5104	" "		
33	"	5150	Sweet ID		

1	3191	151	57
2	328	15	58
3	356	16	91
4	315	17	81
5	395	18	76
6	7		33
7	538	25	56
8	217	10	31
9	1279	60	75
10	12		57
11	152	7	22
12	176	8	36
13	37	1	76
14	567	26	93
15	392	18	62
16	217	10	31
17	429	20	38
18	152	7	22
19	554	26	32
20	417	19	81
21	86	4	08
22	142	6	75
23	220	10	45
24	286	13	59
25	22	1	05
26	75	3	56
27	178	8	45
28	90	4	27
29	312	14	82
30	107	5	08
31	101	4	80
32	67	3	18
33	88	4	18

SAME

Total No. Days of Watermaster	87
84 days at \$ 6.02 per day	\$ 506 00
Total No. Days of Asst. Watermaster	
days at \$ per day	\$
Other expenses charged pro rata	\$ 44 00
TOTAL COST	\$ 550 00
Total No. 24-Hour Sec. Feet. Delivered	11565
Cost per 24-Hour Sec. Feet. Delivered	\$ .0475

# Watermaster's Report

From 7-26, 1996

To 10-18, 1996

- OF -

Eric P. Kern

Water District 65A

Gow County, Idaho,

Dated \_\_\_\_\_, 19\_\_

STATE OF IDAHO,

COUNTY OF \_\_\_\_\_ } ss.

I hereby certify that this instrument was filed for record at the request of \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_,

A.D. 19\_\_.

*Ex-Officio Recorder.*

By \_\_\_\_\_ Deputy.

STATE OF IDAHO, }  
COUNTY OF \_\_\_\_\_ } ss.

We, the Board of County Commissioners of \_\_\_\_\_ County, State of Idaho, have examined and approved the bill of \$ \_\_\_\_\_, payable to \_\_\_\_\_, Watermaster for District No. \_\_\_\_\_, for services rendered during 19\_\_\_\_, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

\_\_\_\_\_  
*Chairman of Board.*

\_\_\_\_\_  
*Clerk.*