



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 23, 1996

Janice Lane, Secretary
Box 191
Sweet, ID 83670

RE: Water District No: 65A

Dear Mrs. Lane:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the Watermaster and approved by this Department in conformity with Sections 42-610, 42-614, and 42-615, Idaho Code.

The Secretary should see that these documents are submitted at the next annual water district meeting.

Feel free to contact me if you have any questions.

Sincerely,

John Westra
Western Region

Enclosure
cc: Watermaster.

WATERMASTER'S REPORT

From Aug. 12, 1995 To Oct. 10, 1995

Water District No. 65A

Name of Watermaster Kirk A Darnell

P.O. Address Box 98 Sweet Id. 83670

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF GEM } ss.

Kirk A Darnell, being first duly sworn, deposes and says that he is Watermaster of Water District 65A, having been lawfully appointed by R. Keith Higginson, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Kirk A Darnell

(Deputy) Watermaster District No. 65A

Subscribed and sworn to before me, this 8 day of January, 1996
Edo J. Hunt
Notary Public

(SEAL)

My Commission expires 11-16-1999

Boise, Idaho, January 23, 1996

I HEREBY CERTIFY, that KIRK DARNELL was lawfully appointed by me as Water Master of Water District No. 65A, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

CARL DREHER
Director, Department of Water Resources

By J. Westra for Dave Tutthill
Manager, Western Regional Office

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Squaw Creek Ditch Co.	5151.02	General Point of Diversion Sweet Id
2	Malvin Hale	5190	" "
3	Don Skipper	5210	" "
4	Chester Kerstan Rodney Herr	4032 4033	" "
5	Larry Strickland	5388	Ola Id
6	J.J. Ranches	5361	" "
7	Leslie Biggs	5411	" "
8	Carol Carlock	5438	" "
9	Michael Broadway	5433	" "
10	Wm. G. Perkins	5324	" "
11	Tom Hoppock	5441	" "
12	Perry's Larry Sutter	5413	" "
13	Circle Arrow Ranch	5389.	" "
14	Charles Mackenzie	5418	" "
15	Perry Sutter	5402.01	" "
16	Walter Odemott	5421	" "
17	Harry MacCoubie	5435	" "
18	Circle Arrow Ranch	5368.	" "
19	J.J. Ranches	5444	" "
20	Ellen Katie Peck	5277	" "
21	B.K. Warehouse	5272	" "
22	Sutton Ranches, Inc.	5818	" "
23	Roger Sutter	5427	" "
24	James W Smith	5494	" "
25	Linda Rogers	5472	" "
26	Homer Westcott	5447	" "
27	Murray Shultz	5559	" "
28	Harold Carlock	5453	" "
29	Carl Broadway	5531	" "
30	Sun Blot Cattle Co.	5479	" "

McC Gregor Hensstock
Harry Dolmberg

5104
5150

Ola Id
Sweet Id.

1 2 3 4 5

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>0475</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	

1	3191	151	57							Total No. Days of Watermaster	60	
2	328	15	58							60 days at \$ 10. ¹² / ₁₀₀ per day	\$ 506	⁰⁰
3	356	16	91							Total No. Days of Asst. Watermaster	—	
4	375	17	81							days at \$ per day	\$ —	
	395	18	76							Other expenses charged pro rata	\$ 44	⁰⁰
5	7		33							TOTAL COST	\$ 550	⁰⁰
6	538	25	54							Total No. 24-Hour Sec. Feet Delivered	11565	
7	217	10	31							Cost per 24-Hour Sec. Feet Delivered	\$ 0475	
8	1271	60	75									
9	12		57									
10	152	7	22									
11	176	8	34									
12	37	1	76									
13	567	26	93									
14	392	14	62									
15	217	10	31									
16	429	20	38									
17	152	7	22									
18	554	26	32									
19	417	19	81									
20	86	4	08									
21	142	6	75									
22	220	10	45									
23	286	13	59									
24	22	1	05									
25	75	3	54									
26	178	8	45									
27	90	4	27									
28	312	14	82									
29	107	5	08									
30	101	4	80									

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REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.