

RECEIVED

MAR 10 1995

WATER RESOURCES
WESTERN REGION

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 1995_____

WATER DISTRICT NO. 65 A

STREAM SQUAW CREEK

COUNTY GEM

NAME OF SECRETARY JANICE LANE

ADDRESS OF SECRETARY 7950 SWEET HIGHWAY, SWEET, IDAHO 83670

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

“42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users’ meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * * ”

“42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users’ meeting. * * * ”

_____OLA_____, Idaho, _____MARCH 6_____, 1995

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users’ Meeting of Water District No. 65 A, held at OLA, IDAHO on the 6th day of MARCH, 19 95, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 65 A

Estimated Amount for Watermaster's Salary - - - - -	\$ 506.00	
Estimated Amount for Assistant Watermaster Secretary - - - - -	\$ 40.00	
Estimated Amount for Other Expenses - <u>Misc.</u> - - - - -	\$ 4.00	
TOTAL ESTIMATED EXPENSES FOR 19 <u>95</u> - - - - -	\$ 550.00	

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
SQUAW CREEK DITCH CO.	5151.02	7950 SWEET HWY. SWEET, ID. 83670	\$ 151	57
MELVIN HALE	5190	HC 78 BOX 2522 SWEET, ID 83670	15	58
DON SKIPPEN	5210	P.O. 2 SWEET, ID.83670	16	91
CHESTER KERSTEIN	4030	196970 MEADOW LANE NAMPA, ID. 83687	17	81
RODNEY HERR	4033	SWEET, ID. 83670	18	76
LARRY STRICKLAND	5388	3605 VAN DUSSEN EMMETT, ID. 83617		33
J.J. RANCHES	5361	4092 GREEN OAKS WY. HAYWARD, CALIF. 94542	25	56
LESLIE BIGGERS	5411	OLA, ID. 83657	10	31
CARROLL CARLOCK	5438	P.O. 60 OLA, ID. 83657	60	75
MICHAEL CANADAY	5433	MONTOUR RT. EMMETT, ID. 83617		57
WM. G. PERKINS	5324	OLA, ID. 83657	7	22
TOM HOPPOCK	5441	2505 S. GARFIELD AVE. LOS ANGELES, CA. 90040	8	36
PERRY & LARRY SUTTON	5413	P.O. BOX 2 OLA, ID.	1	76
CECIL CIRCLE ARROW RANCH/ SUTTON	5389.	OLA, ID 83657	26	93
CHARLES MCKENZIE	5418	OLA, ID. 83657	18	62
PERRY SUTTON	5402.01	OLA, ID. 83657	10	31
WALTER ODERMOTT	5421	HC. 78 BOX 3815 OLA, ID. 83657	20	38
HARRY MCCAULOU	5435	P.O. BOX 54 OLA, ID. 83657	7	22

421
RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT No. 65-A

Whereas Squaw Creek Water District 65-A has experienced difficulty in collection of past assessments, it is resolved that we petition the County Commissioners to authorize the County Auditor to put assessments on the Regular Tax Role.

RECEIVED

MAR 10 1995

WATER RESOURCES
WESTERN REGION

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 1995

WATER DISTRICT NO. 65 A

STREAM SQUAW CREEK

COUNTY GEM

NAME OF SECRETARY JANICE LANE

ADDRESS OF SECRETARY 7950 SWEET HIGHWAY, SWEET, IDAHO 83670

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * *"

"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * *"

OLA, Idaho, MARCH 6, 1995

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 65 A, held at OLA, IDAHO on the 6th day of MARCH, 19 95, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

429

**RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF
WATER DISTRICT No. 65-A**

Whereas Squaw Creek Water District 65-A has experienced difficulty in collection of past assessments, it is resolved that we petition the County Commissioners to authorize the County Auditor to put assessments on the Regular Tax Role.

RECEIVED

MAR 10 1995

WATER RESOURCES
WESTERN REGION

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 1995

WATER DISTRICT NO. 65 A

STREAM SQUAW CREEK

COUNTY GEM

NAME OF SECRETARY JANICE LANE

ADDRESS OF SECRETARY 7950 SWEET HIGHWAY, SWEET, IDAHO 83670

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * *"

"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * *"

OLA, Idaho, MARCH 6, 1995

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 65 A, held at OLA, IDAHO on the 6th day of MARCH, 19 95, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
SQUAW CREEK DITCH CO.	5151.02	7950 SWEET HWY. SWEET, ID. 83670	151.57
MELVIN HALE	5190	HC 78 BOX 2522 SWEET, ID 83670	15.58
DON SKIPPEN	5210	P.O. 2 SWEET, ID. 83670	16.91
CHESTER KERSTEIN	4030	NANPA, ID. 83687	17.81
RODNEY HERR	4033	SWEET, ID. 83670	18.76
LARRY STRICKLAND	5388	EMMETT, ID. 83617	33
J. J. RANCHES	5361	4092 GREEN OAKS WY. HAYWARD, CALIF. 94542	25.56
LESLIE BIGGERS	5411	OLA, ID. 83657	10.31
CARROLL CARLOCK	5438	P.O. 60 OLA, ID. 83657	60.75
MICHAEL CANADAY	5433	EMMETT, ID. 83617	57
WM. G. PERKINS	5324	OLA, ID. 83657	7.22
TOM HOPPOCK	5441	2505 S. GARFIELD AVE. LOS ANGELES, CA. 90040	8.36
PERRY & LARRY SUTTON	5413	P.O. BOX 2 OLA, ID.	1.76
CIRCLE ARROW RANCH/CECIL	5389.	OLA, ID 83657	26.93
CHARLES MCKENZIE	5418	OLA, ID. 83657	18.62
PERRY SUTTON	5402.01	OLA, ID. 83657	10.31
WALTER ODERMOTT	5421	HC. 78 BOX 3815 OLA, ID. 83657	20.38
HARRY MCGAULOU	5435	P.O. BOX 54 OLA, ID. 83657	7.22
CIRCLE ARROW RANCH/SUTTON	5368.	OLA, ID. 83657	26.32
J. J. RANCHES	5444	4092 GREEN OAKS WAY HAYWARD, CALIF. 94542	19.81
ELLEN KATIE POOLE	5277	OLA, ID. 83657	4.08
J. R. WAREHOUSE	5272	OLA, ID. 83657	6.75
SUTTON RANCHES INC.	5318	OLA, ID. 83657	10.45
ROGER SUTTON	5427	OLA, ID. 83657	13.59
JAMES W. SMITH	5494	OLA, ID. 83657	1.05
LINDA ROGERS	5472	OLA, ID. 83657	3.56

