



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 13, 1995

Kirk Darnell, Watermaster  
Box 13  
Sweet Home, ID 83670

RE: 1995 Watermaster Report  
Squaw Creek Water District NO. 65A

Dear Mr. Darnell:

Enclosed are sufficient forms for completing the Watermaster's Report and Proposed Budget. Please complete the reports as accurately as possible, and return them to the Department for review and approval. Instructions are on the back page of each form. Once approved, the Department will make duplicate copies of the reports, and submit them to the district secretary and the county/district treasurer as required.

In accordance with Section 42 of the Idaho Code, the Watermaster is required to submit to the Department of Water Resources an annual report and a proposed budget based on the deliveries from the past irrigation season. If you were not called by the district users to make deliveries this past season, please complete, sign, and return this letter to the Department.

Please contact me if you have any questions at the Western Regional Office, phone 334-2190.

Sincerely,

John Westra  
Western Region

-----  
**WATER DISTRICT NAME:** \_\_\_\_\_

As the elected Watermaster, I was not called by the district users to make deliveries during the 1995 irrigation season.

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(date)