



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 5, 1994

Janice Lane, Secretary  
Box 191  
Sweet, Id 83670

RE: WATER DISTRICT NO: 65A

STREAM: Squaw Creek

Dear Mrs. Lane:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614, and 42-615, Idaho Code.

The Secretary should see that these documents are submitted at the next Annual Watermaster's Election Meeting of your district.

Please let me know if you have any questions.

Sincerely,

John Westra  
Western Region

enclosures  
cc: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

# WATERMASTER'S REPORT

From July 10, 1994 To Oct 10, 1994

Water District No. 65A

Name of Watermaster Kirk Darnell

P. O. Address Box 98 Sweet Id. 83670

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Gem } ss.

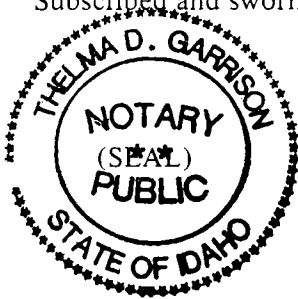
Kirk Darnell, being first duly sworn, deposes and says  
that he is (Deputy) Watermaster on Squaw Creek in District 65A, having been  
lawfully appointed by the Director, Department of Water Resources R. Keith Higginson  
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;  
that the sum of \$ 516.<sup>00</sup> is justly due as stated.

Kirk Darnell

(Deputy) Watermaster District No. 65A

Subscribed and sworn to before me, this 28<sup>th</sup> day of November, 1994

Thelma D. Garrison  
Notary Public.



My Commission expires 6-7-97  
RESIDING AT EMMETT, ID

Boise, Idaho, DECEMBER 5, 1994

I HEREBY CERTIFY, That KIRK DARNELL

was lawfully appointed by me (Deputy) Watermaster of District No. 65A, and that his bill  
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge  
and belief, correct.

R. KEITH HIGGINSON  
Director, Department of Water Resources

By D. Tuttle  
MANAGER, WESTERN REGIONAL OFFICE

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rge.
Squaw Cr. Ditch Co.		Sweet Id.		
Wm Hale		" "		
Don Skippen		" "		
Chester Kerstein		Nampa Id.		
Rod Herr		Sweet Id.		
Harry Strickland		Ola Id.		
JJ Ranches		" "		
Biggers, Leslie		" "		
Carroll Carlock		" "		
Mike Canaday		Montour Id.		
Wm S. Perkins		Ola Id.		
Tom Hoppock		" "		
Perry + Harry Sutton		" "		
Circle Arrow Ranches		" "		
Cecil Sutton		" "		
Charles Mackenzie		" "		
Sutton, Perry		" "		
Walter Olermont		" "		
Harry McCaulock		" "		
Cecil Sutton		" "		
Circle Arrow Ranches		" "		
JJ Ranches		" "		
Ellen Katie Poole		" "		
JR Warehouse		" "		
Sutton Ranches Inc.		" "		
Roger Sutton		" "		
James W. Smith		" "		
Linda Rogers		" "		
Homer Nesbit		" "		
Myron Shultz		" "		
Gerold Carlock		" "		
Carl Canaday		" "		
Simplot Cattle Co.		" "		
McGregor Livestock		" "		
Harry Gainsberger		Sweet Id.		



### Watermaster's Report

From 7-10, 1994  
 To 10-10, 1994  
 - OF -

*Neil A. Danell*  
 Water District 65A

County, Idaho,  
 Dated 11/17, 1994  
 STATE OF IDAHO,  
 COUNTY OF \_\_\_\_\_ } ss.

I hereby certify that this instrument was  
 filed for record at the request of \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_,  
 A.D. 19\_\_\_\_.

\_\_\_\_\_  
*Ex-Officio Recorder.*

By \_\_\_\_\_  
*Deputy.*

STATE OF IDAHO, }  
 COUNTY OF \_\_\_\_\_ } ss.

We, the Board of County Commissioners of \_\_\_\_\_ County,  
 State of Idaho, have examined and approved the bill of \$ \_\_\_\_\_, payable to  
 \_\_\_\_\_, Watermaster for District No. \_\_\_\_\_, for  
 services rendered during 19\_\_\_\_, and have ordered a warrant drawn in favor of said Watermaster,  
 payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

\_\_\_\_\_  
*Chairman of Board.*

\_\_\_\_\_  
*Clerk.*