

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

MAR 09 2020

DEPT OF WATER RESOURCES SOUTHERN REGION

W-9 received? Yes ☐ No ☐ Date 3-18-20

Notice of Change in Water Right Ownership

1.	List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right
	or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you
	are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	
	72-7461	Yes 🗌	Yes		Yes 🗌	Yes 🗌	
	7-1100	Yes 🗌	Yes		Yes 🗌	Yes 🗌	
		Yes 🗌	Yes 🗆		Yes 🗀	Yes 🗌	
		Yes 🗌	Yes □		Yes 🗌	Yes 🗀	
		Yes 🗌	Yes □		Yes 🗌	Yes	
2.	Previous Owner's Name:	Name of cur	rent water right holder/clain		55		
3.	New Owner(s)/Claimant(s):	SAW	MILL 57A710 s) as listed on the conveyand	IN, LP			
	21855 HW7 Mailing address	75	City	ce document Name of		and or and/or 83227	
	_ 702-596	- 9809		ROSS @ THE S.A			
	Telephone		Email	•			
4.	If the water rights and/or adjudication claims were split, how did the division occur? The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document. The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.						
5.	Date you acquired the water	rights and/or	claims listed above:	12/24/19			
	If the water right is leased to Supply Bank leases associate completed IRS Form W-9 for rights with multiple owners year following an acknowled	ed with the vor payment to must specify	vater right. Payment of rebe issued to an owner. A a designated lessor, usin	evenue generated from any range and new owner for a water right as a completed Lessor Designation	ental of a least under lease s	sed water right requires a hall supply a W-9. Water	
7.	Plat map, survey map and/or claim listed abo Filing fee (see instruction \$25 per undivided \$100 per split were No fee is required. If water right(s) are least	yance docume a legal desc or aerial phoye (if necessions for furthed water rightater right, ed for pendingsed to the Wa	ent – warranty deed, queription of the property or otograph which clearly stary to clarify division of ver explanation): t. g adjudication claims. ter Supply Bank AND the	JIRED items: itclaim deed, court decree, description of the water righ hows the place of use and p water rights or complex prop ere are multiple owners, a Les vidual owner or designated le	t(s) if no land point of diver erty description	is conveyed. sion for each water right ons).	
	Signature: Signature of new	owner/claima		ANAGNG PARTNO if applicable		3/7/20 Date	
	Signature of new	owner/claima	nt Title,	if applicable	Ī	Date	
	IDWR Office Use Only: Receipted by			ot No. SO37827 the State Office for processing		pt Amt. # 25 - 9 received? Yes \(\) No \(\)	

Approved by _____ Processed by ____

257506

Time 10.57AM Date 2

Tare Vary

Lura H. Baker, Clerk

WARRANTY DEED

For Value Received, WE, GREGORY S. HURLESS AND MARGARET A. HURLESS husband and wife, do hereby grant, bargain, sell and convey unto SAWMILL STATION LIMITED PARTNERSHIP, an Idaho Limited Partnership, whose address is: 21855 Highway 75, Clayton, Idaho 83227-5101

the following described premises in CUSTER County, Idaho, to-wit:

See Attached Exhibit A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners of said premises; and that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

)ss:

STATE OF IDAHO COUNTY OF CUSTER

On this 20th day of DECEMBER, in the year of 2019, before me, a Notary Public, in and for the said State, personally appeared GREGORY S. HURLESS AND MARGARET A. HURLESS, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

E Wille Notary Public for the State of 1904

Residing at: C44LLIS

Commission Expires: 9-21-27

RYAN E MILLICK NOTARY PUBLIC - STATE OF IDAHO COMMISSION NUMBER 20170561 MY COMMISSION EXPIRES 9-21-2023

257506

EXHIBIT A

The land referred to in this policy is situated in the State of Idaho, County of Custer and is described as follows:

A parcel of land located in the SW4, Section 28, Township 11 North, Range 17 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the Southwest Corner of said section from which the South quarter of said section bears North 89°55'19" East, 2643.76 feet, the Basis of Bearing of this description, run thence North 33°45'40" East a distance of 2000.88 feet to the corner of an existing fence and the POINT OF BEGINNING; thence the following courses and distances along said fence; North 65°50'32" East, 410.27 feet; thence North 48°45'56" West, 13.00 feet; thence North 64°44'45" East, 208.51 feet; to a point on the westerly right-ofway of State Highway 75; thence along said right-of-way, 547.95 feet along a curve to the right having a chord of South 37°47'13" East 547.08 feet, a delta of 11°09'13" and a radius of 2814.79 feet; thence South 65°51'46" West, a distance of 741.73 feet more or less to a point on the westerly boundary of the SE%SW%; thence North 00°04'27" East along said boundary a distance of 127.01 feet more or less to the Northwest corner of said SE4SW4; thence South 89°56'34" West along the southerly boundary of the NW4SW4 of said section a distance of 52.20 feet more or less to a point on existing fence line; thence the following courses and distances along said fence; North 22°48'04" West, 94.36 feet; thence North 32°39'46" West, 204.56 feet; thence North 08°26'14" West, 85.00 feet to the POINT OF BEGINNING.

AND

POINT OF BEGINNING.

A parcel of land located in the SW4, Section 28, Township 11 North, Range 17 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the SW corner of said Section 28 from which the S4 corner of Section 28 bears North 89°59'26" East, 2643.47 feet, the Basis of Bearing of this description, run thence North 89°59'26" East along the Southerly boundary of said section a distance of 1321.74 feet to the SW corner of the SE4SW4; Thence North 00°09'42" East along the Westerly boundary of said SE4SW4 a distance of 1122.75 feet; Thence South 31°26'36" East a distance of 92.90 feet to the POINT OF BEGINNING; Continue thence South 31°26'36" East a distance of 129.17 feet; Thence South 65°55'45" West a distance of 74.21 feet; Thence North 00°08'25" East a distance of 140.55 feet to the







STATE OF IDAHO Office of the secretary of state, Lawerence Denney CERTIFICATE OF LIMITED PARTNERSHIP

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

For Office Use Only

-FILED-

File #: 0003661655

Date Filed: 11/1/2019 10:07:59 PM

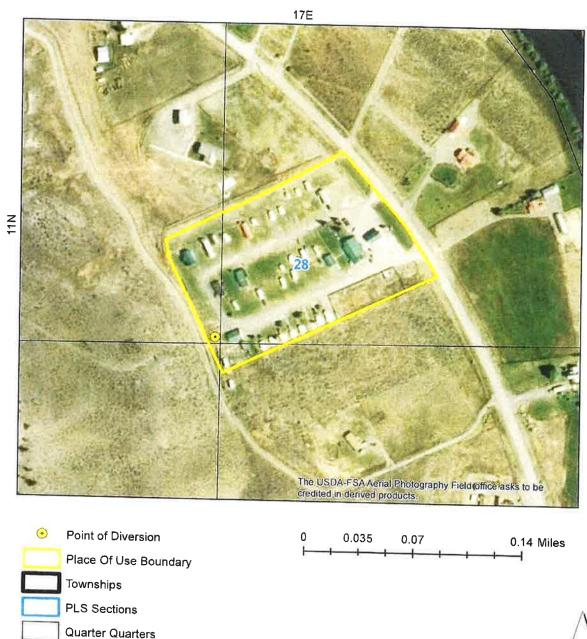
Standard (filing fee \$100) Limited Partnership Sawmill Station Limited Partnership
·
·
Sawmill Station Limited Partnership
21855 HWY 75 CLAYTON, ID 83227
21855 HIGHWAY 75 CLAYTON, ID 83227-5101
Registered Agent Ross E Williams Physical Address: 21855 HWY 75 CLAYTON, ID 83227 Mailing Address: 21855 HIGHWAY 75 CLAYTON, ID 83227-5101
Address
21855 HWY 75 CLAYTON, ID 83227
11/01/2019
Date

State of Idaho Department of Water Resources

Water Right 72-7461

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Map produced on March 07, 2020



State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858 Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Gary Spackman Director

March 18, 2020

SAWMILL STATION LP 21855 HIGHWAY 75 CLAYTON ID 83227-5101

Re: Change in Ownership for Water Right No(s): 72-7461

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9909.

Sincerely,

Jim Bitzenburg

Senior Water Resource Agent

Enclosure(s)

CC: WD-72D, WD170