STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVEN EB 2 4 2000 Experiment of Weter Resources

Notice of Change in Water Right Ownership

List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right 1. or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water
34-14219 04	Yes 🔀	Yes 🔲	34-14222 °K	Yes 🕅	Supply Bank? Yes 🔲
34-14225 OK	Yes 🔊	Yes 🗍 🔬			
	Yes 🔲	Yes 🗍 34-1	4214(0011+ 11103	4-14219	+ 34-14780)
	Yes 🗌	Yes 🔲 34 -1	4219(Split into 34 4222 (Split 34 - 4225 (Split 34 -	14222	+34-14781)
	Yes 🔲	Yes 1 34-1	4225 (Split 34.	- 14225	434-14782)
Previous Owner's Name: New Owner(s)/Claimant(s): 11198 W. Gila 1	Name of curr	rent water right holder/claim 1 L. Pape 4 Joe as listed on the conveyance	i M. Pape. e document Name co		and] or] and/or
Mailing address	UKa		na		83634
208.283.290	17	lef	Fiodipape War	State Z	ZIP
clephone		Email	Junpape a qu	141.001	

2.

3.

4.

If the water rights and/or adjudication claims were split, how did the division occur?

The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner. 5-15-2019

- Date you acquired the water rights and/or claims listed above: 5.
- If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water 6. Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS 1 orm W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
- This form must be signed and submitted with the following REQUIRED items: 7.
 - A copy of the conveyance document warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - o \$25 per undivided water right.
 - o \$100 per split water right.
 - No fee is required for pending adjudication claims.
 - If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required. If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

Signature: enature of new owner claimant Title, if applicable Signature Signature of new owner claimant Title, if applicable For IDWR Office Use Only: Receipted by 2020 Receipt No. EO2 Receipt Amt Active in the Water Supply Bank? Yes D No D If yes, forward to the State Office for processing

Name on W-9

Approved by

Processed by

SUPPORT DATA

34-14219

W-9 received? Yes No

RECORDING REQUESTED BY First American Title Company

AND WHEN RECORDED MAIL TO: First American Title Company 168 West Pacific Street/PO Box 868 Blackfoot, ID 83221 Instrument # 256957 CHALLIS, CUSTER, IDAHO 08-23-2019 12:58:03 No. of Pages: 2 Recorded for: FIRST AMERICAN TITLE - BLACKFOOT Lura H. Baker Fee: \$15.00 Ex-Officio Recorder Deputy: TV

Date: August 15, 2019

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 846876-B (jcm)

For Value Received, **Bonnie Jo Simpson, an unmarried woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jeffrey L Pape and Jodi M Pape, husband and wife**, hereinafter called the Grantee, whose current address is **5175 Mulligan RD**, **Mackay**, **ID 83251**, the following described premises, situated in Custer County, **Idaho**, to-wit:

LOT 2 BAR LIGHTNING RANCH, CUSTER COUNTY, IDAHO, AS SHOWN ON THE PLAT RECORDED NOVEMBER 10, 1998, AS INSTRUMENT NO. 217011.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 08/15/2019

Warranty Deed

File No.: 846876-8 (jcm)

inie Jo Simpson

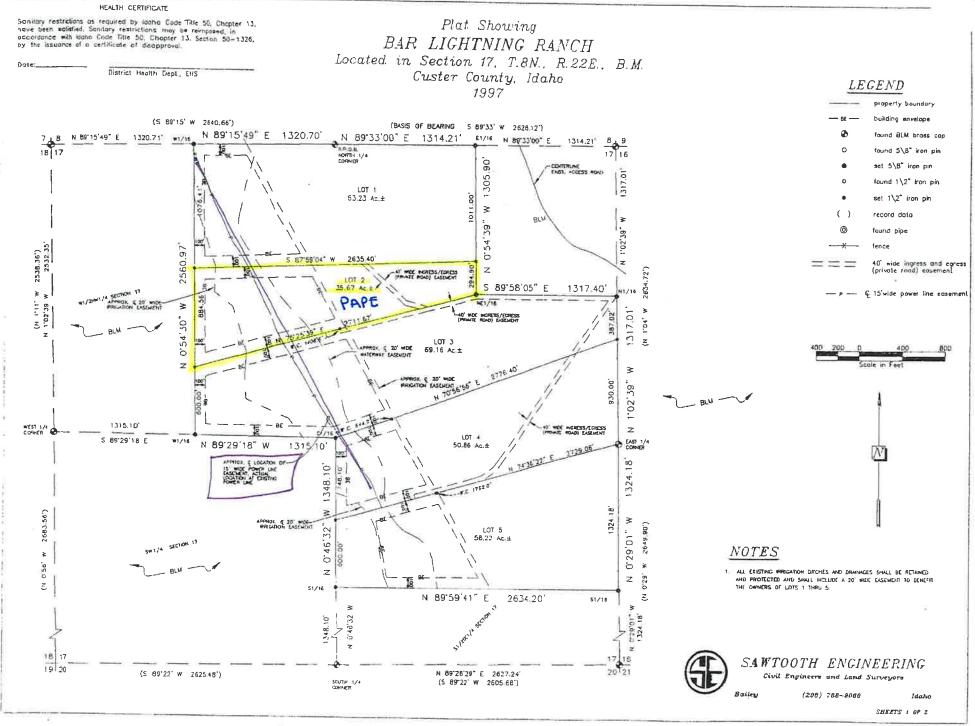
STATE OF Idaho) 55. custer Blaine 190 COUNTY OF

On this **23 day of August, 2019**, before me, a Notary Public in and for said State, personally appeared **Bonnie Jo Simpson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Notary Public for the State of Idaho Residing at: 2018000 Residing at: My Commission Explres:

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March 26, 2020

JEFFREY PAPE JODI M PAPE 11198 W GILA DR KUNA ID 83634-2638

Re: Change in Water Right Ownership: 34-14219 (Split into 34-14219 and 34-14780), 34-14222 (Split into 34-14222 and 34-14781), 34-14225 (Split into 34-14225 and 34-14782),

Director

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg **Technical Records Specialist 1**

Enclosure(s)

BONNIE JO SIMPSON CC: WATER DISTRICT 34