



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Malad Forest Users
(Name of Claimant)
Mailing Address: P.O. Box 6 Malad ID 83252
Telephone No: 208-851-8889 Email: djeoncl1@hotmail.com

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) May 1966
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
spring tributary to snakes

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD) (MM/DD)
Quantity <u>0.02 CFS</u>	Use <u>stock water</u>	Period of Use From <u>1 May</u> to <u>1 Sept</u>
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____

4. 0.02 CFS TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is SC $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 23 Township 14S Range 36E B.M., outside County; additional points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

goes into collection box to pipe line and to two troughs for 210 Head of cows

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							S					S							

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

stock water for 210 head

NOTE: Include here the type and number of stock watered:

210 Range Cows

7. Remarks:

used to share water with
Malta City fell 1990 then the stop using here
water

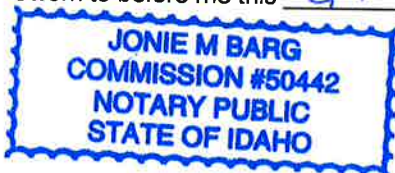
8. **Map** -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of Idaho)
) ss.
 County of Bonneville)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
 Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 24TH day of March, 2020.



Jonie M BARG
 Notary Public

Residing at: aldaho Falls, Idaho

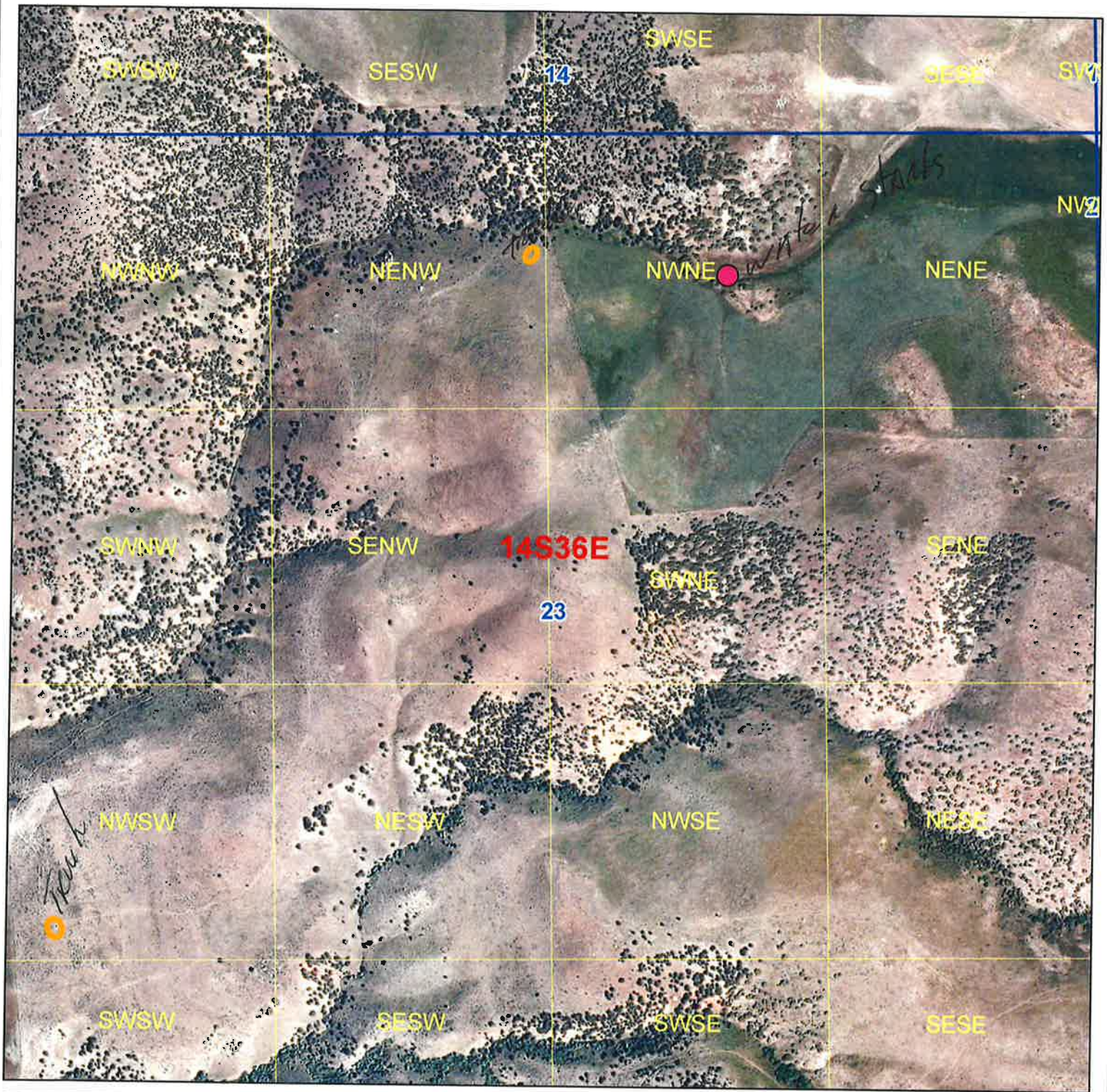
My commission expires: July 24, 2024

FOR DEPARTMENT USE ONLY






Received by _____ Date _____
 Prelim. check by _____ Date _____
 Fee \$100.- Receipt # E0457167
 Receipt prepared by JB Date 3/24/20

Published in _____
 Publication dates _____
 Publication checked by _____ Date _____
 Exceptions filed by _____

Statutory Claim Map



Legend

-  point of diversion
-  place of use
-  Township/Range
-  Sections
-  QQ

0 0.15 0.3 0.6 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 25, 2020

MALAD FOREST USERS
PO BOX 6
MALAD, ID 83252

RE: Claim No. 15-7468

Dear Applicant(s):

The Department of Water Resources has received your claim to a water right. Please refer to the claim number referenced above in all future correspondence regarding this claim.

A legal notice of this claim has been prepared and is scheduled for publication in the IDAHO ENTERPRISE on 4/2/2020 and 4/9/2020. The filing and advertising of this claim does not confirm the validity of any water rights.

Please contact this office if you have any questions regarding the claim.

Sincerely,

A handwritten signature in black ink, appearing to read 'CA Henman', is written over a light blue horizontal line.

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 25, 2020 10:14 AM
To: Idaho Enterprise (enterprisenews@atcnet.net)
Subject: Legal Ads for Idaho Enterprise
Attachments: SC 15-7468 Idaho Enterprise.doc

Hello,

Please see attached document regarding legal ads for your paper.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

This may include more than one page

March 25, 2020
Legal Notice Department
Idaho Enterprise
PO Box 205
Malad ID 83252

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (**once a week for two consecutive weekly issues**). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before September 23, 2019. Your cooperation is appreciated.

Sincerely

Christina Henman
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

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The following claims have been filed based on diversion and beneficial use of water:
15-7468

Malad Forest Users Assn., PO Box 6, Malad City ID 83252-0006
Point of Diversion: SPRING SENWNE, Sec. 23, Twp 14S, Rge 36E, B.M. ONEIDA County
Source: Spring tributary to Sinks
Use: STOCKWATER 05/01 to 09/01 0.02 cfs
Total Diversion: 0.02 cfs
Priority Date: 05/01/1966
Place of Use: STOCKWATER
T14S R36E Sec 23 NENW NWSW

For additional information concerning the property location, contact Eastern Region office at (208)525-7161; or for a full description of the rights, please see
<https://research.idwr.idaho.gov/apps/WaterRights/StatutoryClaims>. Exceptions to a claim may be filed with the Department of Water Resources, EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718.

Gary Spackman, Director Published on 4/2/2020 and 4/9/2020