

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 13-8052**AMENDED**

1. Name of applicant(s) Carson Hunsaker Phone 435-890-0015
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address PO. Box 82 City Wellsville
 State Utah ZIP 84339 Email doubleooconst@gmail.com
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Spring which is a tributary of Sinks

4. Location of point(s) of diversion:

| Twp | Rge | Sec | Govt Lot | ¼ | ¼ | ¼ | County | Source | Local name or tag # |
|-----|-----|-----|----------|----|----|----|----------|--------|---------------------|
| 15S | 39E | 36 | | SE | SE | NE | Franklin | Spring | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

5. Water will be used for the following purposes:

Amount .05 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) .05 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Buried perforated pipe to collect and run into 1,000 gallon tank. 2" pipe run to house
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ _____ Received by _____ Receipt No. _____ Date _____

13-8052

RECEIVED

MAR 12 2020

SUPERCEDED

FORM 202 Rev. 09/16

STATE OF IDAHO

Ident. No. 13-8052Department of Water Resources
Eastern Region

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Carson Hunsaker Phone 435-890-0015
 Mailing address PO Box 82 City Wellsville
 State Utah ZIP 84339 Email doubleconcrete@gmail.com
 Name connector (check one): ☐ and ☐ or ☐ and/or
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Spring which is a tributary of N/A
4. Location of point(s) of diversion:

| Twp | Rge | Sec | Govt Lot | 1/4 | 1/4 | 1/4 | County | Source | Local name or tag # |
|------------|------------|-----------|----------|-----------|-----------|-----|-----------------|---------------|---------------------|
| <u>15S</u> | <u>39E</u> | <u>36</u> | | <u>SE</u> | <u>NE</u> | | <u>Franklin</u> | <u>Spring</u> | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

5. Water will be used for the following purposes:
 Amount .2 cfs for Culinary usage purposes from Jan 1 to Dec 31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) .2 cubic feet per second (cfs) and/or (b) N/A acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. buried perforated pipe to collect and run into 1,000 gallon tank. 2" pipe run to house.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by CA H Date 3/12/2020 Time 10:15 Preliminary check by _____
 Fee \$ 100.00 Received by CA H Receipt No. E045724 Date 3/12/2020

13-8052

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households 1
 - Other; describe fully. _____

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 15S | 39E | 36 | | | | D | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? all irrigation will be used by canal shares.

11. a. Who owns the property at the point of diversion? Carson Hunsaker
b. Who owns the land to be irrigated or place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. We plan to build a home here and plan to use the water from this spring for in home use only.

13. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant
Carson Hunsaker
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)



State of Idaho -
Department of
Water Resources

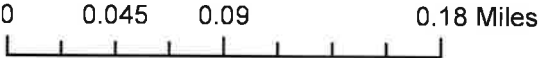
Legend

- Township/Range
- Sections
- QQ
- Proposed Place of Use
- Proposed POD

13-8052



Print date:
3/12/2020



The USDA-FSA Aerial Photography Field office asks to be credited in derived products.



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

March 25, 2020

CARSON HUNSAKER
PO BOX 82
WELLSVILLE, UT 84339-0082

RE: Application for Permit No. 13-8052

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on 4/1/2020 and 4/8/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 25, 2020 10:11 AM
To: PRESTON CITIZEN (bjohnson@hjnews.com)
Subject: Legal Ad for Preston Citizen
Attachments: 13-8048, 13-8052 Preston Citizen.doc

Hello,

Please see attached document regarding legal ads for your paper.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

March 25, 2020

MAY CONTAIN MORE THAN ONE PAGE!

Legal Notice Department

Preston Citizen
PO Box 472
Preston ID 83263

RE: Application for Permit No. 13-8048, 13-8052

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **4/20/2020**. Your cooperation is appreciated.

Sincerely

Christina Henman
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-8048

BINGHAM FARMS LLC
3753 S 3200 W
WESTON, ID 83286-5165
Point of Diversion L3(NWSW) S18 T16S R39E FRANKLIN County
Source UNNAMED STREAM Tributary WESTON CREEK
Use: IRRIGATION FROM STORAGE
04/01 to 10/31 20 AF
Use: IRRIGATION STORAGE
01/01 to 12/31 20 AF
Total Diversion: 20 AF
Date Filed: 02-28-2020
Place Of Use: IRRIGATION FROM STORAGE
T16S R38E S13 NESE,NWSE,SWSE,SESE
Place Of Use: IRRIGATION STORAGE
T16S R38E S13 NESE
Place Of Use: IRRIGATION FROM STORAGE
T16S R39E S18 NENW,L1(NWNW),L3(NWSW),L2(SWNW),L4(SWSW),SENW
Place Of Use: IRRIGATION STORAGE
T16S R39E S18 L3(NWSW)
Total Acres: 186.8

13-8052

CARSON HUNSAKER
PO BOX 82
WELLSVILLE, UT 84339-0082
Point of Diversion SESENE S36 T15S R39E FRANKLIN County
Source SPRING Tributary SINKS

Use: DOMESTIC
01/01 to 12/31 0.05 CFS
Total Diversion: 0.05 CFS
Date Filed: 03-12-2020
Place Of Use: DOMESTIC
T15S R39E S36 SENE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 4/20/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 4/1/2020 and 4/8/2020

Henman, Christina

From: Henman, Christina
Sent: Tuesday, March 24, 2020 4:52 PM
To: 'farmerkirk@hotmail.com'
Subject: Application for Permit of 13-8052
Attachments: RecommendationForm New Appropriation1.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 14 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 14 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Nebeker, Jake

From: Carson Hunsaker <doubleooconst@gmail.com>
Sent: Friday, March 13, 2020 2:31 PM
To: Nebeker, Jake
Subject: Re: Application for permit adjustments

Looks good to me, thank you!
-Carson Hunsaker

On Fri, Mar 13, 2020 at 2:14 PM Nebeker, Jake <Jake.Nebeker@idwr.idaho.gov> wrote:

Carson Hunsaker,

As discussed on the phone here is an amended first page of your application for transfer. Please review this and let me know if it is adequate. Also as we discussed a flow rate of .05 is fine, you can see that I added that to the application.

S. Jake Nebeker

Water Resource Agent

Idaho Department of Water Resources

[900 N Skyline Dr # A, Idaho Falls, ID 83402](#)

Phone: (208) 525-7161 Fax: (208) 525-7177