			Rev. 09/16				DEPA		STATE OF IDAHO ENT OF WATER	Iden	t. No 13 - 804		
		FEB	282	20					TION FOR he public waters of				
	1.	Name	of Wolat of applic	Phone	208 317-601								
		State	addres	s	<u>ر انار City</u>	nail.com							
2	>	Name (	of renre	sentati	v @ gr	nail. com							
-	- 93	Name of representative, if any <u>Greg Bingham</u>										317-6012	
		Mailing address <u>SAME</u>											
E	/	State       ZIP       Email         a.       Send all correspondence for this application to the representative and not to the applicant OR         Image: Send original correspondence to the applicant and copies to the representative.											
		<ul> <li>b. The representative may submit information for the applicant but is not authorized to sign for the applicant OR</li> <li>The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.</li> <li>Source of water supply Unnamed Stream which is a tributary of Weston Creek</li> </ul>											
							Stream	1	whic	h is a tributary of	Weston Cr	eek	
4		Locatio	n of poir	nt(s) o <sup>.</sup>	r	ion:	r						
		Тwp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source		Local name or tag #	
		16S	39E	18	3		NW	SW	Franklin	Unnamed St	ream		
	,	Amount Amount	(cfs or acro	20 /} e-feet pe	F for r year) for r year)	•I	rrigatic	on from	o Storage purp	oses from <u>4/1</u>	_ to10/3	1 (both dates inclusiv 1 (both dates inclusiv (both dates inclusiv	
	/		(cfs or acre	e-feet per	r year)								
6.	/		(cfs or acre	e-feet per	r year)							(both dates inclusiv _ acre-feet per year (a	
6. 7.	, T F	Fotal qu Propose	(cfs or acro antity to ed divert	e-feet per be ap ing wo	r year) propria prks:	ated is	(a)		cubic feet per sec	ond (cfs) and/or (b		(both dates inclusiv _ acre-feet per year (a	
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	) F a b	Fotal qu Propose a. Desc b. Heigh dams <u>for Co</u>	(cfs or acro antity to ed divert ribe type nt of stor 20 10 feet	e-feet per be ap ing wo e and s rage d acr or mo ion or	r year) opropria orks: size of am e-feet. ore in he Enlarg	ated is device 7 a If the r eight A ement	(a) es used + +oe eservo ND ha of a N	to div feet; ac bir will b ving a <u>ew or l</u>	cubic feet per sec ert water from the <u>(expandi</u> ctive reservoir capa be filled more than o storage capacity of <u>Existing Dam</u> . Appl	ond (cfs) and/or (b source acity once each year, de 50 acre-feet or m ication required?	) acre-feet scribe the ore, submi □Yes	_ acre-feet per year (a	
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# **1 3** - 80 4 8

- 8. Description of proposed uses (if irrigation only, go to item 9):
  - a. Hydropower; show total feet of head and proposed capacity in kW.
  - b. Stockwatering; list number and kind of livestock, \_\_\_\_
  - c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
  - Domestic; show number of households \_\_\_\_\_
  - e. Other; describe fully.
- 9. Description of place of use:
  - a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW			SE					
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTALS
16S	38E	13													37	15	1	27	80
16S	39E	18					3.7	33	29	2.5		31	7.6						106.8
								Lot 1	Lot 2			Lot 3	Lot 4						
																			186.8

Total number of acres to be irrigated:  $186 \cdot 3$ 

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Twin Lakes CC water and Weston Creek Irrigation Company water

11. a. Who owns the property at the point of diversion? \_\_\_\_\_\_ Bingham Farms

- b. Who owns the land to be irrigated or place of use? <u>Binghan Farms</u>, <u>Alan Morgan</u>
  c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: <u>I am renfing</u> <u>Alan Morgans</u> <u>place</u>. <u>he has wcice shares</u>
- 12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. What to expand current rescooir. Would include the small flow in stream bed. I could capture and pipe natural water in stream and place in wester Creek during Irr. see son.
- 13. Time required for completion of works and application of water to proposed beneficial use is  $\eta$  years (minimum 1 year).
- MAP OF PROPOSED PROJECT REQUIRED Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant Bingh Dwner Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

Application for Permit

13-8048



Legend		
POD		N.I.
Irrigation_POU		N
Storage_POU	0 320 640 1,280 Feet	
Township/Range		
Sections	1 inch = 690 feet	
QQ		
	13-8048	



Filing Fee: \$0.00





STATE OF IDAHO Office of the secretary of state, Lawerence Denney ANNUAL REPORT Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301

For Office Use Only



File #: 0003563803

Date Filed: 7/11/2019 6:30:28 PM

-							
E	intity Name and Mailing Address: BINGHAM FARMS, LLC						
	The file number of this entity on the records of the Idah of State is:	0000239140					
	Address	3753 S 3200 W WESTON, ID 83286-5165					
	ntity Details:						
	Entity Status		Active-Exis	sting			
	This entity is organized under the laws of:		IDAHO				
	If applicable, the old file number of this entity on the red Idaho Secretary of State was:	cords of the	W76295				
Т	he registered agent on record is:						
	Registered Agent		GREG P B				
			Registered	-			
			Physical Address				
			3753 SOUTH 3200 WEST WESTON, ID 83286				
			Mailing Address				
1.1	mited Liability Company Managers and Members						
	Name	TI	tle	Address			
	MARCI D BINGHAM	Member		3753 S 3200 W WESTON, ID 83286			
	GREG P BINGHAM	3753 S 3200 W WESTON, ID 83286					
T٢	ne annual report must be signed by an authorized signer of the entity.						
M	larci Bingham		07/11/2019				
S	ign Here		Date				
	Signer's Title: Bookkeeper						



March 25, 2020

Governor

Gary Spackman Director

BINGHAM FARMS LLC 3753 S 3200 W WESTON, ID 83286-5165

RE: Application for Permit No. 13-8048

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on 4/1/2020 and 4/8/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman Administrative Assistant

CC: GREG BINGHAM 3753 S 3200 W WESTON, ID 83286-5165

# Henman, Christina

From:Henman, ChristinaSent:Wednesday, March 25, 2020 10:11 AMTo:PRESTON CITIZEN (bjohnson@hjnews.com)Subject:Legal Ad for Preston CitizenAttachments:13-8048, 13-8052 Preston Citizen.doc

Hello,

Please see attached document regarding legal ads for your paper.

Thank You,

Christina Henman Administrative Assistant Idaho Dept. of Water Resources, Eastern Region 900 N Skyline Ste. A Idaho Falls, ID 83402 Phone: (208) 497-3793

#### MAY CONTAIN MORE THAN ONE PAGE!

March 25, 2020

Legal Notice Department

Preston Citizen PO Box 472 Preston ID 83263

RE: Application for Permit No. 13-8048, 13-8052

## **Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **4/20/2020**. Your cooperation is appreciated.

Sincerely

Christina Henman Administrative Assistant Dept of Water Resources 900 N Skyline Dr Ste A Idaho Falls ID 83402 208-525-7161 208-525-7177 – fax

### PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

The following application(s) have been filed to appropriate the public waters of the State of Idaho: 13-8048 **BINGHAM FARMS LLC** 3753 S 3200 W WESTON, ID 83286-5165 Point of Diversion L3( NWSW) S18 T16S R39E FRANKLIN County Source UNNAMED STREAM Tributary WESTON CREEK Use: IRRIGATION FROM STORAGE 04/01 to 10/31 20 AF Use: IRRIGATION STORAGE 01/01 to 12/31 20 AF Total Diversion: 20 AF Date Filed: 02-28-2020 Place Of Use: IRRIGATION FROM STORAGE T16S R38E S13 NESE, NWSE, SWSE, SESE Place Of Use: IRRIGATION STORAGE T16S R38E S13 NESE Place Of Use: IRRIGATION FROM STORAGE T16S R39E S18 NENW,L1(NWNW),L3(NWSW),L2(SWNW),L4(SWSW),SENW Place Of Use: IRRIGATION STORAGE T16S R39E S18 L3(NWSW) Total Acres: 186.8

13-8052 CARSON HUNSAKER PO BOX 82 WELLSVILLE, UT 84339-0082 Point of Diversion SESENE S36 T15S R39E FRANKLIN County Source SPRING Tributary SINKS

Use: DOMESTIC 01/01 to 12/31 0.05 CFS Total Diversion: 0.05 CFS Date Filed: 03-12-2020 Place Of Use: DOMESTIC T15S R39E S36 SENE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 4/20/2020. The protestant must also send a copy of the protest to the applicant. GARY SPACKMAN, Director

Published on 4/1/2020 and 4/8/2020

## Henman, Christina

From: Sent: To: Subject: Attachments: Henman, Christina Tuesday, March 24, 2020 4:53 PM 'watermasterdist11@gmail.com' Application for Permit of 13-8048 RecommendationForm New Appropriation2.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <u>https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx</u>. Please review the application, then complete the enclosed recommendation form and return it to this office within 14 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 14 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.