

MAR 13 2020

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of applicant(s) ON THE WATERFRONT HOMEOWNERS ASSN INC Phone 509-928-8778
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 8812 N LEHMAN RD City SPOKANE
 State WA ZIP 99217 Email _____
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUNDWATER which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
56N	03W	31			SE	SW	BONNER	GROUNDWATER	D0017062
56N	03W	31			SE	SW	BONNER	GROUNDWATER	D0059298

5. Water will be used for the following purposes:
 Amount 0.06 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.06 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. APPLICANT HAS WELLS AND PUMPS TO PUMP HOUSE FOR USE AT HOMES
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 2011, 2001; drilling firm ALLWAYS, WOLFE;
 well was drilled for (well owner) EDWARDS; Drilling Permit No. 861053, 772881

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 160.00 Receipted by JA Receipt No. N035963 Date 3-13-2020
125.00 Well Upgrade Fee

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households 2 HOMES
 - Other; describe fully. 2 HOMES WITH IRRIGATION UP TO 1/2 ACRE PER HOME.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	03W	31									D								
											GL6								

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
11. a. Who owns the property at the point of diversion? THE WATERFRONT CORPORATION
- b. Who owns the land to be irrigated or place of use? USERS OF ASSOCIATION
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: VERBAL AGREEMENT TO SERVE WATER
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT HAS WELLS THAT WILL BE INTERCONNECTED TO SERVE TWO ADDITIONAL HOMES ON SYSTEM. APPLICANT CURRENTLY HAS WATER RIGHT 96-9081 FOR DOMESTIC USE FOR 9 HOMES AND IS ADDING TWO ADDITIONAL HOMES.
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

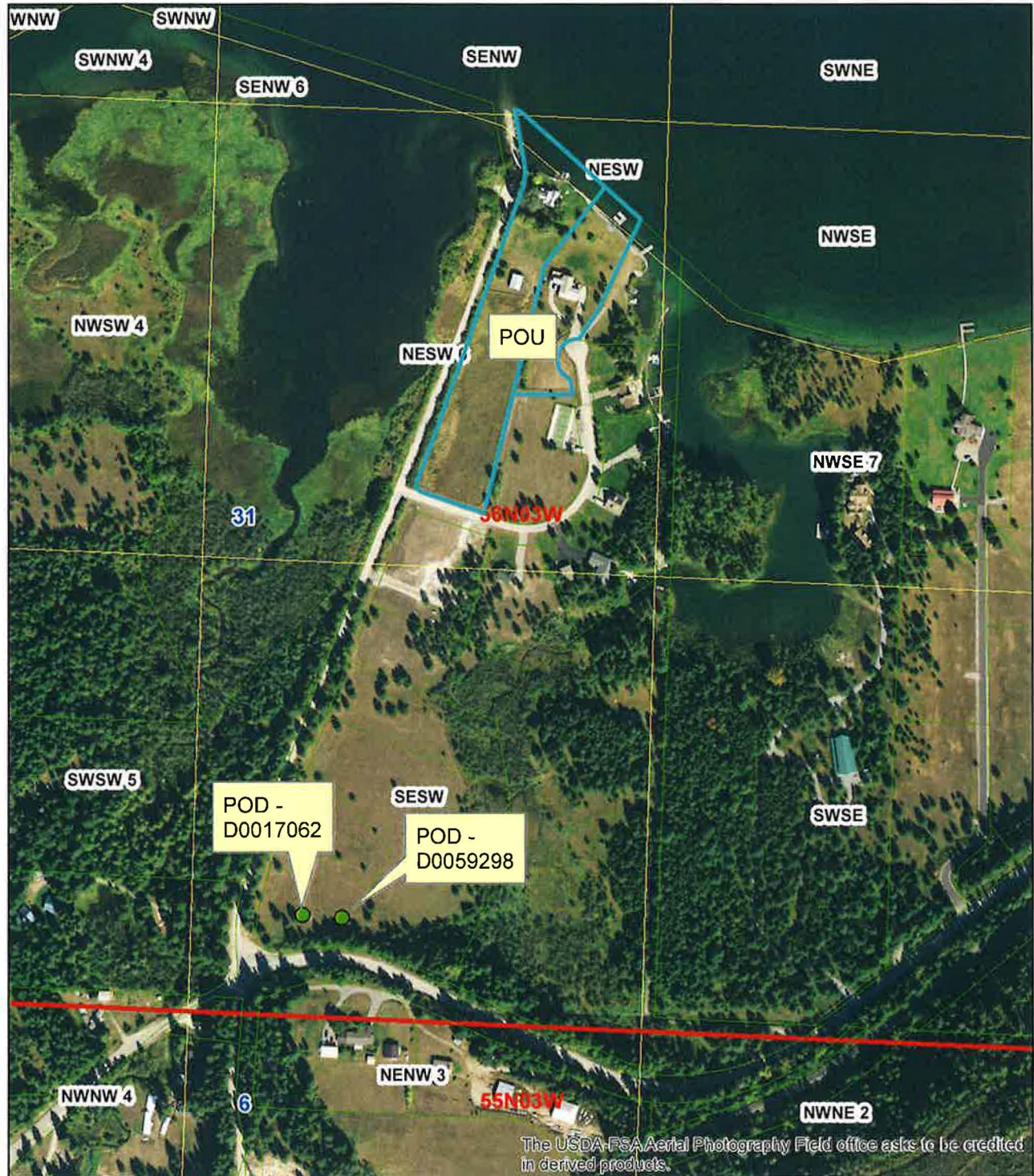
The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Evonne Edwards
 Signature of Applicant
EVONNE EDWARDS
 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)

APPLICATION MAP



Legend

- Parcels
- Township/Range
- Sections
- QQ

0 0.045 0.09 0.18 Miles





Idaho Corporation Annual Report Form

File online at: sos.idaho.gov

Due no later than: 05/31/2019

Return completed form within 30 days

Idaho Secretary of State

Attn: Annual Reports

450 North 4th Street

Boise, ID 83720

Phone: (208) 334-2300

Annual Report: No filing fee if received by the due date.

SOS Control Number: 505570

Filing Status: Active-Good Standing

Non-Profit Corporation (D)

Date Formed: 05/08/2006

Formation Locale: ID

Name and Mailing Address:

ON THE WATERFRONT HOMEOWNERS ASSOCIATION, INC.

457 FERRY RD

SAGLE, ID 83860

(1) Add or Change Mailing Address:

Registered Agent (RA) and Registered Office (RO) Address:

EVONNE EDWARDS

457 FERRY RD

SAGLE, ID 83860

(2) Change RA and/or RO Address:

Note: The Registered Office address must be a physical Idaho address (no postal box).

(3) New Registered Agent (RA) Signature:

If a new agent is appointed in item (2) above, the new agent must sign here to accept the appointment.

(4) Corporations: Enter names and business addresses (with zip code) of the President, Vice President, Secretary, Treasurer.

Title	Name	Business Address	City, State, Zip
PRES	BILL HARD	597 HOLLY LN	VISTA, CA 92084
V.P	RICK KELLY	83 WATERFRONT DR	SAGLE, ID 83860
SEC	KAREN KELLY	83 WATERFRONT DR	SAGLE, ID 83860
TREAS	EVONNE EDWARDS	8812 N LEHMAN RD	SPOKANE, WA 99317

(5) Board of Directors names and business addresses (with zip code). Attach additional sheet if necessary.

Name	Business Address	City, State, Zip

(5) Signature: Evonne Edwards

(6) Date: 6-6-2019

(7) Type/Print Name: EVONNE EDWARDS

(8) Title: TREAS

Instructions: Legibly complete the form above. Sign and date this form and return to the address provided above.

30243-5207 06/06/2019 9:27 AM Received by ID Secretary of State Lawrence Denney



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763
Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

March 26, 2020

ON THE WATERFRONT HOMEOWNERS ASSN INC
8812 N LEHMAN RD
SPOKANE, WA 99217-9659

RE: Application for Permit No. 96-9791

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 4/2/2020 and 4/9/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Thursday, March 26, 2020 8:27 AM
To: 'Chantilly.Higbee@deq.idaho.gov'; 'Anna.Moody@deq.idaho.gov'
Subject: Request for Comments on WR# 96-9791

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right application. You can find copies of the application attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the application is April 20, 2020.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800
Fax (208) 762-2819*

Alleman, Tammy

From: Alleman, Tammy
Sent: Thursday, March 26, 2020 8:26 AM
To: 'bcdblegals@cdapress.com'
Subject: Legal Notice
Attachments: Legal Notice for 96-9791, 96-9793, 96-9796.docx

Please publish the enclosed legal notice in the **Bonner County Daily Bee** on the dates indicated **April 2nd & April 9th, 2020** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **April 20, 2020**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste 100
Coeur d'Alene, ID 83815
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9791

ON THE WATERFRONT HOMEOWNERS ASSN INC

8812 N LEHMAN RD

SPOKANE, WA 99217-9659

Point of Diversion SESW

S31 T56N R03W

BONNER County

Source GROUND WATER

Point of Diversion SESW

S31 T56N R03W

BONNER County

Source GROUND WATER

Use: DOMESTIC

01/01 to 12/31

Total Diversion: 0.06 CFS

Date Filed: 03-13-2020

Place Of Use: DOMESTIC

T56N R03W S31 NESW

96-9793

TERRY ALAN THURLOW

12963 W PINE ST

SANDPOINT, ID 83864-7331

Point of Diversion SESW

S19 T57N R02W

BONNER County

Source UNNAMED STREAM

Tributary HORNBY CREEK

Use: AESTHETIC STORAGE

01/01 to 12/31

Total Diversion: 0.3 AF

Date Filed: 03-18-2020

Place Of Use: AESTHETIC STORAGE

T57N R02W S19 SESW

96-9796

RON DISHAW

31827 HIGHWAY 200

SANDPOINT, ID 83864-8879

Point of Diversion L3(SESW)

S27 T57N R01E

BONNER County

Source GROUND WATER

Use: DOMESTIC

01/01 to 12/31 0.04 CFS

Use: IRRIGATION

04/01 to 10/31 0.03 CFS

Total Diversion: 0.07 CFS

Date Filed: 03-20-2020

Place Of Use: DOMESTIC

T57N R01E S27

L3(SWSE),L3(SESW)

Place Of Use: IRRIGATION

T57N R01E S27

L3(SWSE)

Total Acres: 1

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D'ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 4/20/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 4/2/2020 and 4/9/2020