



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 01, 2020

JARRED M HOLZ
JESSICA HOLZ
501 S WICKHAM FEN WAY
BOISE ID 83709-0185

RE: Change in Ownership Water Right No(s): 85-11517

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on March 25, 2020 for the above referenced water rights. The Notice could not be processed because the water right do not appear to be appurtenant to the land you own. I have attached a water right report that has the parcel numbers listed.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$100 has been requested and will be mailed to Jessica Rose Holz under separate cover from the Idaho State Controller's Office.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
MAR 25 2020
DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
85-11517	Yes <input checked="" type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Raymond Wargi
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jarred & Jessica Holz
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- Mailing address 501 S Wickham Fen Way City Boise State ID ZIP 83709
- Telephone 541-519-4739 or 208-615-6277 Email jarred.holz@gmail.com
jessicarholz@gmail.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 8, 2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o ☒ \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 3/24/2020
Signature: [Signature] Title, if applicable _____ Date 3/24/2020

For IDWR Office Use Only:

Received by Ku Date 3-25-2020 Receipt No. C108567 Receipt Amt. \$100

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Instrument # 866509
NEZ PERCE COUNTY, IDAHO
05-08-2019 02:17:18 PM No. of Pages: 4
Recorded for: ALLIANCE TITLE - LEWISTON OFFI
PATTY WEEKS Fee: \$15.00
Ex-Officio Recorder Deputy Lindsey Eberhardt
Index to: WRNTY/QCD (101)
Electronically Recorded by Simplifile

WARRANTY DEED

FOR VALUE RECEIVED, DALLAS JOAN HUNTER,

THOMAS BRIAN WARGI, a married man as his sole and separate
property, in equal shares, Grantors, do hereby grant, bargain, sell and convey unto JARRED M.

HOLZ and JESSICA R. HOLZ, Grantees, whose address is
SAME PERSON AS JESSICA HOLZ, A MARRIED COUPLE

5015 Wickham Fen Way, Boise, ID 83709

the following described premises situated in Nez Perce County, State of Idaho, to-wit:

Part of the Southwest one-Quarter of the Southwest one-Quarter of Section 12 and part of the
Northwest one-Quarter of the Northwest one-Quarter of Section 13, Township 36 North, Range
1 West, Boise Meridian, in Nez Perce County, State of Idaho more particularly described as
follows:

BEGINNING at the Southwest corner of Section 12 marked by a 1.5" diameter iron pipe; thence
North 00°24'52" East, along the West of Section 12, a distance of 23.92 feet to a survey spike on
the centerline of Little Canyon Road, being the point of curve of a non tangent curve to the left,
of which the radius point lies
North 11°33'07" West, a radial distance of 299.9 feet thence Easterly along said centerline,
along the arc, through a central angle of 07°31'23", a distance of 39.39 feet; thence
North 70°55'30" East, along said centerline, a distance of 97.11 feet to a point of curve to the
right having a radius of 549.98 feet and a central angle of 18°17'00" thence Easterly along said
centerline, along the arc, a distance of 175.50 feet; thence
North 89°12'30" East, along said centerline, a distance of 180.27 feet to a point of curve to the
left having a radius of 399.99 feet and a central angle of 15°38'00"; thence Easterly along said
centerline, along the arc, a distance of 109.14 feet; thence
North 73°34'30" East, along said centerline, a distance of 30.99 feet to a point of curve to the
right having a radius of 299.99 feet and a central angle of 07°26'47"; thence Easterly along said
centerline, along the arc, a distance of 38.99 feet to a survey spike; thence
South 00°09'35" East, a distance of 1,327.42 feet to the center of Little Canyon Creek also being
the Nez Perce County, Lewis County Line; thence North 74°54'32" West, along said centerline,
a distance of 115.08 feet; thence
North 73°20'23" West, along said centerline, a distance of 141.78 feet; thence
North 64°20'04" West, along said centerline, a distance of 109.34 feet; thence
North 61°21'24" West, along said centerline, a distance of 186.32 feet; thence
North 61°14'59" West, along said centerline, a distance of 170.28 feet to the West line of
Section 13; thence
North 00°11'25" West along the West line of Section 13 a distance of 905.93 feet to the TRUE
POINT OF BEGINNING.

Subject an easement for utility purposes over a strip of land 10 feet in width directly adjacent and southerly of the
existing road right of way being 25 feet southerly of the centerline as described above.

WARRANTY DEED

Page 1 of 3

SUBJECT TO rights of the State of Idaho in and to that portion of said premises, if any, lying in the bed or former bed of the Little Canyon Creek, if it is navigable.

SUBJECT TO any question of location, boundary or area related to the Little Canyon Creek, including, but not limited to, any past or future changes in it.

SUBJECT TO any prohibition or limitation on the use, occupancy, or improvements of the Land resulting from the rights of the public, appropriators, or riparian owners to use any waters, which may now cover the Land or to use any portion of the Land which is now or may formerly have been covered by water.

SUBJECT TO the right of use, control, or regulation by the United States of America in exercise of power over navigation.

SUBJECT TO any difference in the mean high water line of the Little Canyon Creek and the meander line as shown by government survey.

SUBJECT TO any rights, interests or easements in favor of the public which exist or are claimed to exist over any part of the Land covered by water.

SUBJECT TO any adverse claim based on the assertion that some portion of said Land is now, or at any time has been within the boundaries of the Little Canyon Creek or by reason of the fact or claim that any portion or portions thereof have been rendered unnavigable by artificial means, or has accreted to such portions so created.

SUBJECT TO ditch, road and public utility easements as the same may exist over said premises.

SUBJECT TO rights of the public in and to that portion of the premises lying within Little Canyon Road.

SUBJECT TO The interest of The Clearwater Valley Railroad Company Disclosed by Instrument

Recorded: December 21, 1898.

Book 65, Page 494

The exact location is not disclosed of record

SUBJECT TO reservations and exceptions in the United States Patent, and in the act authorizing the issuance thereof.

Recorded: February 7, 1905.

Book: 55 at Page: 402

Official Records: Nez Perce County.

SUBJECT TO easements reservations and dedications, as shown on record of survey.

Recorded: September 10, 2018

Instrument No.: 861073

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that Grantors are owner in fee simple of said premises; that the said premises is free from all encumbrances, except as specifically set forth herein, and Grantors will warrant and defend the same from all lawful claims whatsoever except as set forth herein, and also excepting general taxes for the year 2018, easements, reservations, restrictions and rights-of-way of record or of use.

DATED this 15 day of JANUARY, ²⁰¹⁹~~2018~~

Dallas Joan Hunter
DALLAS JOAN HUNTER


THOMAS BRIAN WARGI

STATE OF IDAHO)
) ss.
County of Nez Perce)

On this 7 day of May, 2019, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared DALLAS JOAN HUNTER, a married woman as her sole and separate property, and ~~THOMAS BRIAN WARGL, a married man as his sole and separate property, in equal shares,~~ known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.




Notary Public in and for the State of Idaho

My Commission Expires: 4-13-2024

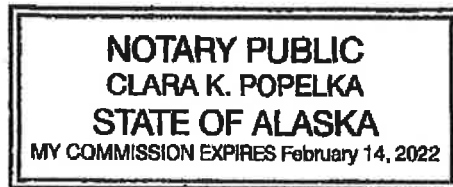
STATE OF ALASKA)
) ss.
Borough of First Judicial
 District

On this 15th day of January, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS BRIAN WARGI, a married man as his sole and separate property, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.

Clara K. Popelka
Notary Public in and for the State of Alaska

My Commission Expires: 02/14/2022



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 415188

FOR VALUE RECEIVED

Dallas Joan Hunter, Personal Representative of the Estate of Raymond Wargi, deceased,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Dallas Joan Hunter, a married woman as her sole and separate property and Thomas Brian Wargi, a married man as his sole and separate property, in equal shares

whose current address is 1021 14th Street Lewiston ID 83501

the grantee(s), the following described premises, in Lewis County, Idaho TO WIT:

Township Thirty-six (36) North, Range One (1) West Boise Meridian.

Section 13: That part of the Northwest Quarter of the Northwest Quarter lying South of Little Canyon Creek in Lewis County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 8 - 2019

Dallas Joan Hunter personal Representative
Dallas Joan Hunter

State of Idaho) ss.
County of Nez Perce)

On this 7 day of May, ²⁰¹⁹~~2018~~ before me, Sarah Tennant, a Notary Public in and for said state, personally appeared Dallas Joan Hunter known or identified to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the estate of Thomas Brain Wargi, a married man as his sole and separate property, and acknowledged to me that he/she/they executed the same as Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho

Residing at: Twiston ID

Commission Expires: 4-13-2024




[Home](#) / [Water Rights](#) / [Research](#) / [Search Water Rights](#)

WATER RIGHT REPORT

3/24/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 85-11517

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RAYMOND WARGI 316 16TH AVE LEWISTON, ID 83501 2087460467

Priority Date: 12/31/1905

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	LITTLE CANYON CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.04 CFS	
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.08 CFS	

Location of Point(s) of Diversion:

SPRING|NENWNW|Sec. 13|Township 36N|Range 01W|NEZ PERCE County

Place(s) of use:

Place of Use Legal Description: STOCKWATER NEZ PERCE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
36N	01W	12		SWSW										
		13		NWNW										

Place of Use Legal Description: DOMESTIC NEZ PERCE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
36N	01W	12		SWSW										

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

4. | PARCEL NO. 36N01W126000 PARCEL NO. 36N01W132450

Dates:

Licensed Date:

Decreed Date: 12/29/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

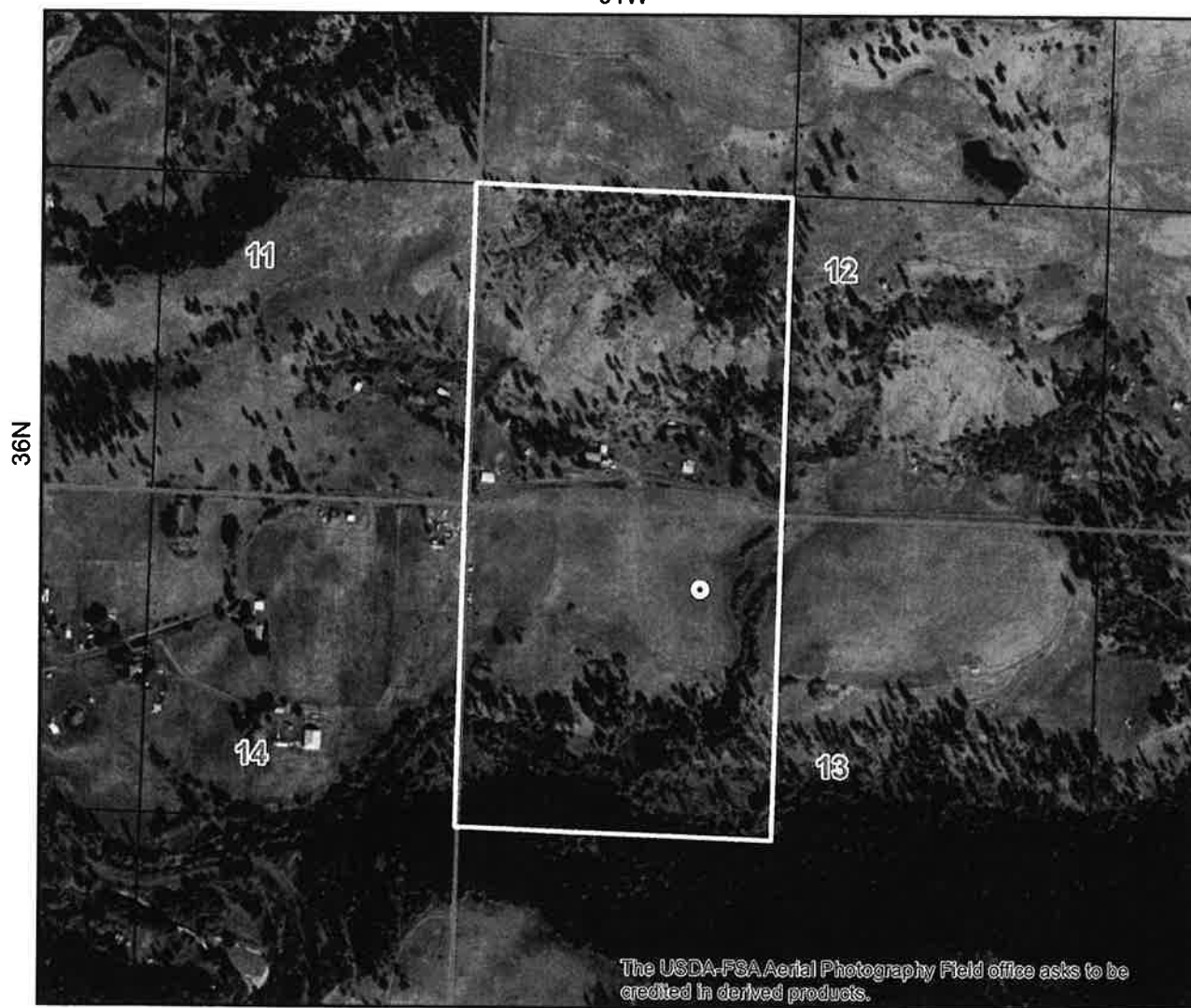
State of Idaho
Department of Water Resources

Water Right
85-11517

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

01W



- Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.075 0.15 0.3 Miles



State of Idaho
Department of Water Resources

Water Right
85-11517

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

01W



- Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.05 0.1 0.2 Miles





↑
Holz
property

↑
Wargi
property

311 W 18th St, Boise, ID 83725

300ft

<

>

Idaho Department of Water Resources Receipt

Receipt ID: C108507

Payment Amount	\$100.00	Date Received	3/25/2020	Region	STATE
Payment Type	Check	Check Number	64		
Payer	HOLZ, JESSICA ROSE				
Comments	CHANGE OF OWNERSHIP FOR WR# 85-11517 FOR JARRED & JESSICA HOLZ				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$100.00	OWNERSHIP CHANGES/SECURITY INTERESTS	56140	0229	21		1155



Signature Line (Department Representative)

MEMORANDUM

TO: Sascha Marston
FROM: Jean Hersley
DATE: April 2, 2020
RE: **Refund: ownership change returned**

Please refund \$100.

NAME: JESSICA ROSE HOLZ
5015 WICKHAM FEN WAY
BOISE ID 83709

RECEIPT #: C108507

Thank you.

Jean

Holz refund request.doc

Hersley, Jean

Sent: Wednesday, April 01, 2020 12:40 PM

To: Financial

Attachments: Holz refund request.doc (32 KB)

Please process the attached refund. Thank you.

Jean