### RECEIVED FEB 0 6 2020

Department of Weber Resources
Eastern Region

## STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

### Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water		
	27-40900	Yes 🔀	Yes		Yes 🗆	Supply Bank? Yes		
		Yes 🗌	Yes		Yes 🗆	Yes 🗆		
24-	4090 27.12316	Yes 🔲	Yes 🗌		Yes 🗆	Yes		
		Yes 🗌	Yes 🗌		Yes 🗆	Yes		
		Yes 🗌	Yes 🗌		Yes 🗆	Yes 🗆		
2.	Previous Owner's Name:	Elwo		LC				
3.	New Owner(s)/Claimant(s):	Name of current water right holder/claimant  New Owner(s)/Claimant(s):    Value   Valu						
		New owner(s) as listed on the conveyance occument Name connector and or and or						
	5345 Hwy 34 Wayan ID 83285							
	Mailing address J	40	City	ican Alaina a	State Z	(P		
	Telephone		Email	ranchinca	gma	II.Com		
4.	If the water rights and/or adju	udication clai	ms were split, how did th	e division occur?				
The water rights or claims were divided as specifically identified in a deed, contract, or other conveyees decreased.								
	ine water rights or clai	ms were divi	ded proportionately base	d on the portion of their place	e(s) of use acq	uired by the new owner.		
5.	Date you acquired the water	rights and/or	claims listed above: 🔟	6/2020				
6.	If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).							
7.	Plat map, survey map of and/or claim listed above.  Filing fee (see instruction of \$25 per undivided of \$100 per split was of No fee is required.  If water right(s) are lease	ance docume a legal descri or aerial photo re (if necessar ons for further d water right, ter right, d for pending ed to the Wate	nt — warranty deed, qui ption of the property or of lograph which clearly sh y to clarify division of w explanation): adjudication claims.	telaim deed, court decree, collescription of the water rights owns the place of use and potentiar rights or complex proper authorized are multiple owners, a Lesse	(s) if no land is point of diversion of diversion of the control o	s conveyed.  on for each water right as).		
	IRS Form W-9.			idual owner or designated les		lete, sign and submit an		
8.	Signature: England Signature of new of	CUU owner/claiman	Title, i	ancy Enckson fapplicable Directo	Da	121120 te		
	Signature: Signature of new of	owner/claiman	Title, i	fapplicable	——————————————————————————————————————			
	IDWR Office Use Only: Receipted by	Date Alle	2020 Receipt	E045664 No. E045615	Receipt	Amt. \$\sqrt{25} - \ccijved? Yes \sqrt{No}		
	Name on W-9 Approved by B MH Processed by UB Date 4/8/20							

Instrument # 204000
CARIBOU COUNTY, IDAHO
01-07-2020 10:05:01 No. of Pages: 3
Recorded for: ALLIANCE TITLE - POCATELLO OFFICE
Denise Horsley
Index to: WARRANTY DEED

#### WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:447080

#### FOR VALUE RECEIVED

Elwood Rich, LLC

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Erickson Clancy LLC** 

whose current address is

5345 Hwy 34

Wayan, ID 83285

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

#### See Attached Exhibit A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated:	January 3, 2020			
Elwood Rich, L	LLC			
1000				
Hane R. Pihlstro	om, Partner	1		
State of May County of M				
Managing Mem	ber in the Limited Liab regoing instrument, and	Zane Pinistrom bility Company	iknown or identif known as Elwood	LRich LLC who
IN WITNESS V	VHEREOF, I have here	eunto set my hai	nd and affixed my	official seal the day and
a.	44			
Notary Public for Residing at: Commission Ex		16/1C.	GREEB/	
		/27EUE1575	OF ALIFED IN OVERNS COLARY	dinitaw.

447080

A parcel of land located in the Southeast Quarter (SE ¼) of Section 18 and in the Northeast Quarter (NE ¼) and in the a portion of the North One-half of the Southeast Quarter (N ½ SE¼) of Section 19. Township 5 South, Range 44 East, Boise Meridian, the same being portions of the lands described in Warranty Deed instrument No. 183753 as recorded in the records of Caribou County, Idaho, more particularly described as follows:

Beginning at the Southwest corner of the Southeast Quarter (SE ½) of Section 18, Township 5 South, Range 44 East, Boise Meridian, the same being marked and witnessed by a 2 1/2 inch diameter Brass Cap Monument tagged, "General Land Office (Bureau of Land Management), dated 1918, per that Corner Perpetuation and Filing Record instrument No. 190634 and depicted upon that Record of Survey instrument No. 191090 in the records of Caribou County, Idaho;

Thence along the West, North and East boundary lines of said Southeast Quarter (SE ¼) of Section 18, Township 5 South, Range 44 East, Boise Meridian for the following Three (3) courses:

- 1. Thence North 00°00'29" West a distance of 2674.23 feet to a 5/8 inch reinforcement bar with a 2 inch diameter Aluminum cap monument tagged, "STOOR PLS 1252";
- 2. Thence North 89°59°52" East a distance of 2636.62 feet to a 2 1/2 inch diameter Brass Cap Monument tagged, "General Land Office (Bureau of Land Management), dated 1918, per that Corner Perpetuation and Filing Record instrument No. 190632 in the records of said county;
- 3. Thence South 00°06'07" East a distance of 2670.93 feet to a 2 1/2 inch diameter Brass Cap Monument tagged, "General Land Office (Bureau of Land Management), dated 1918, per that Corner Perpetuation and Filing Record instrument No. 186203 in the records of said county;

Thence South 89°50'45" West a distance of 87.66 feet along the south boundary line of said Section 18 to the northeast corner of Section 19, the same being marked and witnessed with a 2 1/2 inch diameter Brass Cap Monument tagged, "General Land Office (Bureau of Land Management), dated 1918, per that Corner Perpetuation and Filing Record instrument No. 186206 in the records of said county;

Thence South 18°51'38" West a distance of 1396.44 feet along the west boundary line of the lands described in Warranty Deed instrument No. 196759;

Thence South 89°51'54" East a distance of 451.41 feet along the south boundary line of said lands to a 5/8 inch reinforcement bar with a 2 inch diameter Aluminum cap monument tagged, "GVS PLS 9169", per that corner perpetuation and filing record instrument No. 190639, the same being the northeast corner of the Southeast Quarter of the Northeast Quarter (SE ½ NE ½);

Thence South 00°00'01" West a distance of 1322.53 feet along the east boundary line of said Section to a found original 1918 stone with a punch mark top center of stone per that corner perpetuation and filing record instrument No.186209, the same being on the Southeast corner the Northeast Quarter of said section:

Thence North 89°44'03" West a distance of 1318.77 feet along the Latitudinal Centerline of said section to a 5/8 inch reinforcement bar with a 2 inch diameter Aluminum cap monument tagged, "GVS PLS 9169", the same being the northwest corner of the Northeast Quarter of the Southeast Quarter of said section;

Thence South  $00^{\circ}00^{\circ}30^{\circ}$  West a distance of 552,29 feet along the west boundary line of said NE ½ of the SE ½ to a 5/8 inch reinforcement bar with cap tagged, "GVS PLS 9169" located on the Southerly right of way boundary line of State Highway 34 as depicted upon highway drawing F.H.P. 40-1(7) in the records of the Idaho Transportation Department;

Thence along said right of way boundary line for the following Seven (7) courses, each marked and witnessed by a 3 inch diameter ITD Brass Cap Monument:

- 1. Thence South 75°57'36" West a distance of 39.09 feet to a point on a 854,93 foot radius nontangent curve concave whose center bears N 12°47'51" W;
- 2. Thence northwesterly along said curve to the right through a central angle of 44°41'30" for an arc distance of 666.86 feet to a point of tangency (Chord bears N 80°27'06" W 650.08');
- 3. Thence North 53°25'12" West a distance of 184.14 feet;
- 4. Thence North 22°48'56" West a distance of 111.54 feet;
- 5. Thence North 49°06'21" West a distance of 120.27 feet;
- 6. Thence North 75°40'15" West a distance of 111.80 feet;
- 7. Thence North 49°06'21" West a distance of 329.82 feet to a 1/2 inch reinforcement bar with a plastic cap tagged, "STOOR PLS 1252" located on the intersection with the Meridional Centerline of said section;

Thence North 00°00'15" East a distance of 2555.20 feet to the northwest corner of the Northeast Quarter of said section, the same being marked and witnessed with a 2 1/2 inch diameter Brass Cap Monument tagged, "General Land Office (Bureau of Land Management), dated 1918, per that Corner Perpetuation and Filing Record instrument No. 190635;

Thence South 89°44'42" East a distance of 84.00 feet along the north boundary line of said section to the True Point of Beginning.

(F) CWE

# DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718 Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Gary Spackman Director

April 08, 2020

Governor

ERICKSON CLANCY LLC 5345 HIGHWAY 34 WAYAN ID 83285-5104

Re: Change in Water Right Ownership: 27-4090 (Split into 27-4090 and 27-12316),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg Technical Records Specialist 1

Enclosure(s)

CC:

Elwood Rich LLC Water District 01