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RECEIVED

APR 08 2020

DEPARTMENT OF
WATER RESOURCES

Attorneys for Farmers Co-Operative Ditch Company

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR
PERMIT NOS.:

63-34840 to 63-34846

63-34832 to 63-34838

IN THE NAME OF ONE MORE MILE LLC

NOTICE OF SERVICE OF FARMERS CO-
OPERATIVE DITCH COMPANIES' FIRST SET
OF DISCOVERY REQUESTS TO ONE MORE
MILE LLC

NOTICE is hereby provided that Protestant, Farmers Co-Operative Ditch Company
(hereinafter referred to as "Ditch Company") served its First Set of Discovery Requests to One
More Mile LLC, through counsel, at the e-mail addresses below:

Albert P. Barker
Barker Rosholt & Simpson LLP
1010 W. Jefferson St., Ste. 102
P.O. Box 2139
Boise, ID 83701-2139

apb@idahowaters.com

DATED this 6th day of April, 2020.

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APR 08 2020

DEPARTMENT OF
WATER RESOURCES

SAWTOOTH LAW OFFICES, PLLC

By 

S. Bryce Farris

Attorneys for the Ditch Company

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 6th day of April, 2020, I caused a true and correct copy of the foregoing **NOTICE OF SERVICE OF THE DITCH COMPANY'S FIRST SET OF DISCOVERY REQUESTS TO ONE MORE MILE LLC** to be served by the method indicated below, and addressed to the following:

Albert P. Barker
BARKER RSHOLT & SIMPSON LLP
1010 W. Jefferson, Suite 102
P.O. Box 2139
Boise, ID 83701-2139
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F (208) 344-6034
E apb@idahowaters.com

☐ U.S. Mail, Postage Prepaid
☒ Hand Delivered
☐ Overnight Mail
☐ Facsimile
☒ Email

Idaho Department of Water Resources
322 E. FRONT ST.
Boise, ID 83720-0098

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile
☐ Email


S. Bryce Farris