Albert P. Barker, ISB No. 2867

BARKER ROSHOLT & SIMPSON LLP

1010 W. Jefferson St., Ste. 102

P.O. Box 2139

Boise, ID 83701-2139

Telephone: (208) 336-0700 Facsimile: (208) 344-6034

apb@idahowaters.com

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APR 1 0 2020

WATER RESOURCES WESTERN REGION

Attorneys for One More Mile LLC

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR PERMIT NO. 63-34840

In the name of One More Mile LLC

NOTICE OF APPEARANCE

NOTICE, is hereby provided that Barker Rosholt & Simpson LLP enters an appearance as counsel of record for One More Mile LLC in the above-reference matter. Correspondence and fillings should be directed to the undersigned at the above-listed address.

DATED this 6th day of April, 2020.

Albert P. Barker

Attorney for One More Mile LLC

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 6th day of April, 2020, I served a copy of the foregoing **NOTICE OF APPEARANCE** by the method indicated below, and addressed to the following:

S. Bryce Farris	Hand Delivery
Sawtooth Law	U.S. Mail
1101 W River St., Suite 110	Facsimile
Boise, ID 83702	Overnight Mail
	x Email: bryce@sawtoothlaw.com

Albert P. Barker



Albert P. Barker

EMAIL: apb@idahowaters.com

PHONE: 208.336.0700 **WEB:** idahowaters.com

Boise

1010 W. Jefferson St. Suite 102 Boise, Idaho 83702 p. 208.336.0700 f. 208.344.6034 Attorneys
Albert P. Barker
John K. Simpson
Travis L. Thompson
Scott A. Magnuson

John A. Rosholt (1937-2019)

Jonas A. Reagan

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APR 0 8 2020 DEPARTMENT OF WATER RESOURCES

April 6, 2020

Idaho Department of Water Resources 322 E. Front Street, Suite 648 Boise, ID 83702-7371

Re: One More Mile, LLC – Permit No. 63-34840

Dear Clerk,

Enclosed please find the following documents for filing:

1) Notice of Appearance

2) Notice of Service of One More Mile LLC's First Discovery Requests to Farmers' Cooperative Ditch Company

Please return the copies with your file or received stamp in the enclosed envelope for our records. Thank you for your assistance.

Sincerely,

BARKER ROSHOLT & SIMPSON LLP

Ailen Evaniuck Legal Assistant

Enc. a/s