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RECEIVED
APR 06 2020
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
78-7086	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bobbe Pullen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): RYAN TRACY; JAMIE TRACY
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 18969 Lonkey Lane Caldwell ID 83607
Mailing address City State ZIP
- 208-599-1845 tracysqc@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 3, 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Ryan Tracy Title, if applicable: _____ Date: 3-31-2020
 Signature of new owner/claimant

Signature: Jamie Tracy Title, if applicable: _____ Date: 3-31-2020
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by KT Date 04/06/2020 Receipt No. W048172 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by LE Processed by LE Date 4/10/2020

Instrument # 135052

COUNCIL, ADAMS, IDAHO

04-03-2020 10:58:59 AM No. of Pages: 3

Recorded for: TIMBERLINE TITLE & ESCROW, INC.

SHERRY WARD Fee: \$15.00

Ex-Officio Recorder Deputy Clerk:

Indexed to: DEED

Noted as going

WARRANTY DEED

For Value Received, **BOBBE PULLEN**, as her sole and separate property

the grantor, does hereby grant, bargain, sell and convey unto
RYAN TRACY and JAMIE TRACY, husband and wife

the grantees, whose current address is 18969 Lonkey Lane, Caldwell, ID 83607

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor hereby covenants to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that she will warrant and defend the same from all lawful claims whatsoever.

Date: March 30, 2020

Bobbe Pullen by Cindy Rae Fanton
BOBBE PULLEN, by CINDY RAE
FANTON, her Attorney in Fact *by her Attorney in Fact*

STATE OF)

: ss

COUNTY OF)

On this day of March, in the year of 2020, before me, a Notary Public in and for said State, personally appeared CINDY RAE FANTON known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as the Attorney in Fact of BOBBE PULLEN, and acknowledged to me that she subscribed the name of BOBBIE PULLEN thereto as principal and her own name as Attorney In Fact.

Notary Public

Residing at:

Commission expires:

#20-1151

See Attached

WARRANTY DEED

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Date: March 30, 2020

Bobbe Pullen by Cindy Rae Fanton
BOBBE PULLEN, by CINDY RAE
FANTON, her Attorney in Fact

STATE OF)
COUNTY OF) ss

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Notary Public
Residing at:
Commission expires:

#20-1151

See Attached

ACKNOWLEDGEMENT

State of Idaho
County of Canyon

On this 1st day of April, 2020, Cindy Rae Fenton P.O.A. Bobbie
^ personally appeared before me,

X who is personally known to me,
X whose identity I verified on the basis of Drivers License
^ whose identity I verified on the oath/affirmation of _____
a credible witness,

to be the signer of the foregoing document, and he/she acknowledged that he/she signed it.

Bobbie
Bobbe
Pullen

LESLIE BERG
COMMISSION #68362
NOTARY PUBLIC
STATE OF IDAHO

Leslie P. Berg
Notary Public

My Commission Expires: 08-25-2022
Residing in: Nampa, ID

Attribution Clause: This Certificate is prepared for, and exclusively belongs to, the accompanying document entitled
Warranty Deed, which consists of 3 page(s) and is dated 4-1-2020
If this Certificate is appropriated to any document other than the one described herein, it shall be deemed null and
void.

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EXHIBIT 'A'

PARCEL 1

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 22: A tract of land in the SE1/4SW1/4 described more fully as follows:

Commencing at a point on the West right-of-way line of U.S. Highway 95 (as established in 1953) and the center of Fall Creek, which point is further described as being 300.0 feet North and 194.5 feet West of the quarter corner common to Sections 22 and 27, T22NR1EBM;

Thence South along said Highway right-of-way line 300.0 feet;

Thence in a Westerly direction 785 feet, more or less;

Thence in a Northwesterly direction 681 feet, more or less to Fall Creek;

Thence East along the lines of Fall Creek for 1,135.00 feet, more or less, to the POINT AND PLACE OF BEGINNING.

EXCEPTING THEREFROM the following parcel of land:

A parcel of land being on the left side of the centerline of U.S. Highway No. 95, Project No. ER-3110(117) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of the SE1/4SW1/4 of Section 22, T22NR1EBM, described as follows to wit:

Commencing at the South quarter corner of said Section 22, which bears South 89° 59'30" East 147.63 feet from centerline Station 411+40.63 of said U.S. Highway No. 95, Project No. ER-3110(117) Highway Survey;

Thence North 89° 59'30" West along the South section line of Section 22, a distance of 192.33 feet, to a point on the existing Westerly right-of-way line of U.S. Highway No. 95, which bears South 89° 15'32" West, 44.50 feet from Station 411+41.24 of said Highway Survey;

Thence Northerly along said existing right-of-way line being a 686.62 foot radius curve right, 61.91 feet, with a chord length 61.89 feet which bears North 03° 40'44" West to a point which bears North 87° 12'54" West 50.07 feet from Station 412+00 of said Highway Survey being the REAL POINT OF BEGINNING;

Thence North 21° 55'36" West 113.28 feet to a point which bears North 85° 31'50" West 100 feet from Station 413+00 of said Highway Survey;

Thence North 05° 35'57" East 218.28 feet to a point which bears North 85° 31'50" West 95.70 feet from Station 415+18.24 of said Highway Survey;

Thence South 80° 13'58" East 54.78 feet to a point which bears North 85° 31'50" West 41.15 feet from Station 415+13.18 of said Highway Survey;

Thence South 21° 39'53" East 44.54 feet to a point on the existing Westerly right-of-way line of U.S. Highway No. 95, which bears North 85° 31'50" West 21.53 feet from Station 414+73.20 of said Highway Survey;

Thence South 19° 09'33" West along said existing right-of-way line a distance of 35.10 feet to a point which bears North 85° 31'50" West 30.43 feet from Station 414+39.18 of said Highway Survey;

Thence Southerly along said existing right-of-way line, being a 686.62 foot radius curve left 242.62 feet, with a chord length of 241.36 feet which bears South 09° 02'08" West, to the REAL POINT OF BEGINNING.

PARCEL 2

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 27: NE1/4NW1/4

EXCEPTING THEREFROM a parcel of land being on the left side of the centerline of U.S. Highway 95 Project No. ER-3110(117) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways and being a portion of the NE1/4NW1/4 of Section 27, T22NR1EBM, described as follows to wit:

Commencing at the North quarter corner of said Section 27 which bears South 89° 59'30" East 147.63 feet from centerline Station 411+40.63 of said U.S. Highway 95 Project No. ER-3110(117) Highway Survey;

Thence South 00° 10'14" East a distance of 402.73 feet along the quarter section line to a point on the existing Highway right-of-way line which bears North 62° 43'40" East 47.78 feet from centerline Station 406+99.03 and being the REAL POINT OF BEGINNING;

Thence North 36° 09'03" West a distance of 97.23 feet along said existing right-of-way line to a point which bears North 68° 40'28" East 27.78 feet from centerline Station 407+98.16 of said Highway Survey;

Thence Northerly along said existing right-of-way line being a curve to the right having a radius of 676.62 feet a distance of 171.43 feet, said arc subtended by a chord bearing North 28° 53'31" West a distance of 170.98 feet to a point which bears South 78° 47'38" West 09.74 feet from centerline Station 409+66.81 of said Highway Survey;

Thence South 68° 21'56" West a distance of 10.00 feet along said existing right-of-way line to a point which bears South 78° 41'18" West 19.58 feet from centerline Station 409+65.03 of said Highway survey;

Thence Northerly along said existing right-of-way line being a curve right having a radius of 686.62 feet a distance of 88.50 feet, said arc subtended by a chord bearing North 17° 56'28" West a distance of 88.44 feet to a point which bears South 83° 47'07" West 33.70 feet from centerline Station 410+50 of said Highway Survey;

Thence South 00° 07'46" West a distance of 274.72 feet to a point which bears South 68° 47'08" West 100.00 feet from centerline Station 408+00 of said Highway Survey;

Thence South 37° 02'53" East a distance of 294.99 feet to a point which bears South 52° 56'56" West 60.00 feet from centerline Station 405+29.38 of said Highway Survey;

Thence North 00° 10'14" West along quarter Section line a distance of 99.37 feet to a point on the existing right-of-way line which bears South 57° 17'18" West 03.08 feet from centerline Station 405+08.23 of said Highway Survey;

Thence North 00° 10'14" West a distance of 102.13 feet along said existing right-of-way line to a point being the REAL POINT OF BEGINNING.



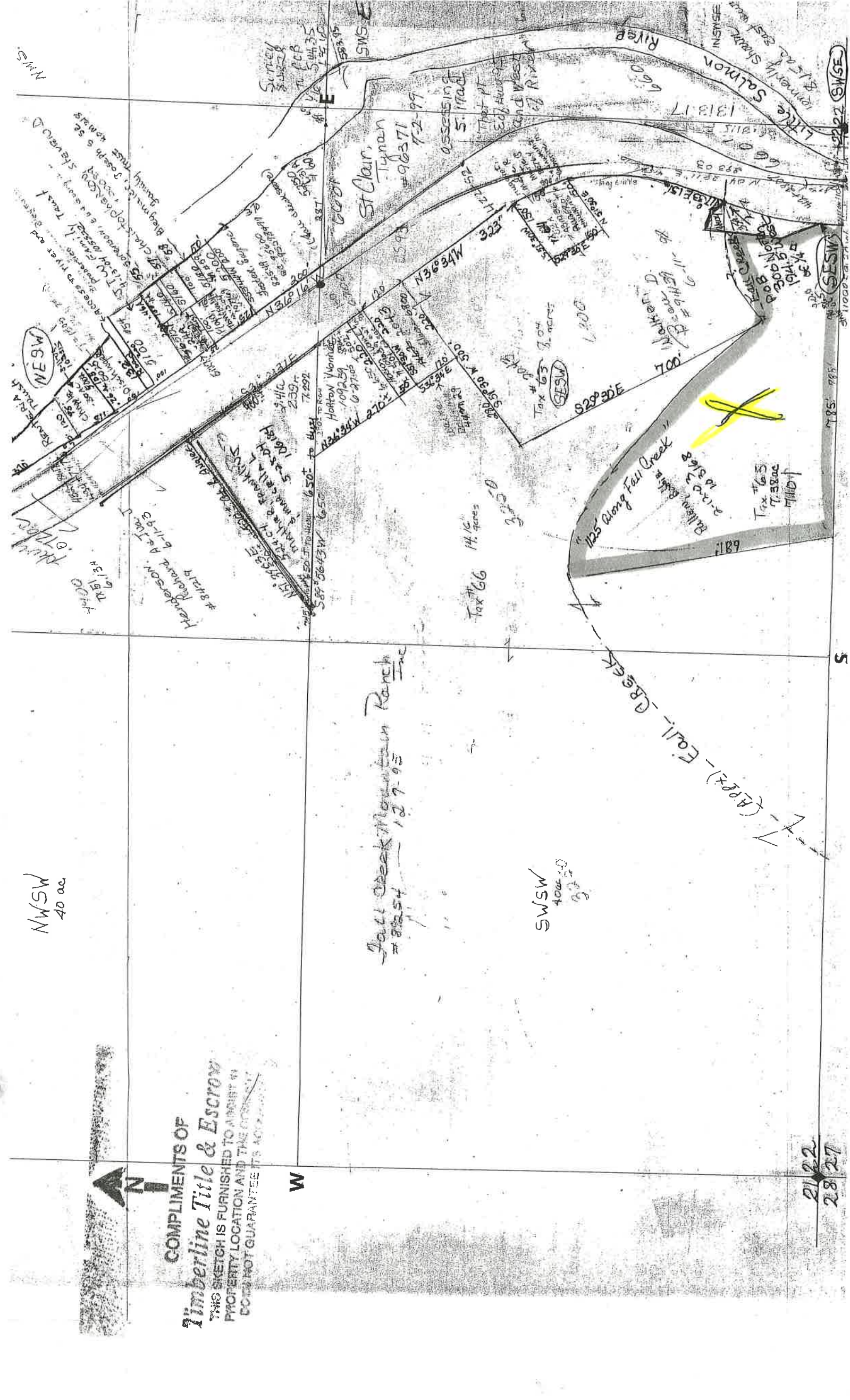
COMPLIMENTS OF
Timberline Title & Escrow
THIS SKETCH IS FURNISHED TO AID IN
PROPERTY LOCATION AND THE DRAWER
DOES NOT GUARANTEE ITS ACCURACY

W

NWSW
40 ac.

Fall Creek Mountain Ranch
#82254 127-95

SWSW
40 ac.



2122
2827

A

Idaho
ALL East of

12x
S
V
10
11x
NE

BLM

BLM

NEED TO MOVE
100' 1/2"

Plot
100' 1/2"

Dobroth

Section 27

Pullen, Bobbie
2-12-03
105368

2401
TX 67

38.31 ac

This piece is
not drawn to
the same scale
as piece in
Section 22

X

SE NW
Dobroth, John R

Christiansen Construction Inc.
6-04-2003 103849

(35.02 AC)
TX 100

NESW

BLM

3000

Fall Creek Missouri
27254 12-7-95

NWNW
4000

BLM

W



COMPLIMENTS OF
Timberline Title & Escrow
THIS SKETCH IS FURNISHED TO AID IN
PROPERTY LOCATION AND THIS COMPANY
DOES NOT GUARANTEE ITS ACCURACY



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 10, 2020

RYAN & JAMIE TRACY
18969 LONKEY LN
CALDWELL ID 83607-9427

Re: Change in Ownership for Water Right No: 78-7086

Dear Water Right Holders:

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact our office at (208) 334-2190.

Sincerely,

Kensie Thomey

For: Lynne Evans
Office Specialist II

Enclosure