Active in the Water Supply Bank? Yes No No

Name on W-9_

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 16 200)
Department of Wester Rossesses
Eastport Region

W-9 received? Yes ☐ No ☐

Date 4/16/20

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| | Water Right/Claim No. | Split? | Leased to Water Supply Bank? | Water Right/Claim No. | Split? | Leased to Water Supply Bank? | | |
|--|--|---|--|---|---|--|--|--|
| | 29-13870 | Yes □ | Yes □ | | Yes 🗌 | Yes 🗌 | | |
| | 29-13872 | Yes 🗌 | Yes 🗌 | | Yes 🗌 | Yes | | |
| | 29 - 13874 | Yes 🗌 | Yes | | Yes 🗌 | Yes | | |
| | | Yes 🗌 | Yes □ | | Yes 🗌 | Yes | | |
| | | Yes 🗌 | Yes 🗌 | | Yes □ | Yes 🗌 | | |
| 2. | Previous Owner's Name: | | d & Retru Wall | nant | | | | |
| 3. | New Owner(s)/Claimant(s): | Maric New owner | 4 Jane Dame 3 | Dachary Dame ce document Name co | onnector 🔀 | and or and/or | | |
| | 3004 E 3350 N. | X | iul | njdame be msn. | UT_ | 84310 | | |
| | Mailing address | | City | | State | ZIP | | |
| | 201 - 589 - 775 Telephone | | | zjaanic 6 e iusn .a | com | | | |
| | _ | | | | | | | |
| 4. | | ims were div | ided as specifically identi | ne division occur? fied in a deed, contract, or or d on the portion of their plac | | | | |
| 5. | Date you acquired the water | rights and/or | claims listed above: | 2/29/2020 | | | | |
| 6. | If the water right is leased to Supply Bank leases associat completed <u>IRS Form W-9</u> for rights with multiple owners year following an acknowled | ed with the vor payment to must specify | water right. Payment of re be issued to an owner. A a designated lessor, using | evenue generated from any re new owner for a water right g a completed <u>Lessor Design</u> | ental of a lea under lease s nation form. | sed water right requires a shall supply a W-9. Water Beginning in the calendar | | |
| 7. | This form must be signed an | d submitted | with the following REQU | IRED items: | | | | |
| | A copy of the convey | vance docum | ent - warranty deed, qui | tclaim deed, court decree, | contract of s | ale, etc. The conveyance | | |
| 2 | document must include a legal description of the property or description of the water right(s) if no land is conveyed. Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions). Filing fee (see instructions for further explanation): \$\int \frac{\$25\$ per undivided water right.} | | | | | | | |
| | o \$100 per split water right. SUPPORT DATA | | | | | | | |
| | • No fee is required for pending adjudication claims. IN FILE # 29-13870 | | | | | | | |
| ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required. ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and | | | | | | | | |
| | IRS Form W-9. |) | ator suppry bank, the nar | vident ovider of designment to | asor must cor | ispiete, sign tale sublint an | | |
| 8. | Signature: Where 1/4 | ine of | are Onne | owner | | 4/13/2020 | | |
| | Signature of new | | | if applicable | 1 | Date | | |
| | Signature: Zaelsein | | | owner | | 4/13/2020 Date 4/13/2020 | | |
| | Signature of new | owner/claima | nnt Title, | if applicable |] | Date | | |
| For | IDWR Office Use Only: | | | | | | | |
| | Receipted by M. Patter | Date | 1-16-20 Receip | t No. <u>E045815</u> | Recei | pt Amt | | |

If yes, forward to the State Office for processing

_____ Processed by <u>IB</u>_

Approved by __IB__



SUBSTITUTE 1099-S Form

Proceeds from Real Estata

| | r roceeds from | Keal Estate | | | | | |
|---|--|------------------------------|--------------------------|--|--|--|--|
| Filer/Settlement: | Alliance Title & Escrow Corp. 2350 Via Caporatti Dr. | Kellie Noesen | * | | | | |
| Filers Tax ID Number: | Pocatello, ID 83201 820481163 | | | | | | |
| Transferor/Seller: | David Wall and Pietra C. Wall 273 N 1550 E | | | | | | |
| Transferors Social Secu | Layton, UT 84040 urity or Tax ID Number: | | | | | | |
| Order/File No.: | 465581 | | | | | | |
| Date of Closing: January | 24, 2020 | | | | | | |
| | Tax Credit: | | | | | | |
| Allocation (if applicable) |): | | 9 | | | | |
| Address or Legal Description: | | | | | | | |
| TBD Dempsey Creek, La | va Hot Springs, ID 83246 | | | | | | |
| IS THIS TRANSACTIO | ON AN EXCHANGE? X YES | NO | | | | | |
| IS THE TRANSFEROR FOREIGN ESTATE, OI | A FOREIGN PERSON (NONRI R FOREIGN TRUST)?YI | ESIDENT ALIEN, FOREIGES X NO | GN PARTNERSHIP, | | | | |
| Under penalties of perjury | , I certify that the number shown at | pove on this statement is my | correct taxpayer | | | | |
| identification number. I a | Iso certify that the other information | n shown herein is correct. I | acknowledge receipt of a | | | | |
| copy of this form. | | | | | | | |
| | | | | | | | |
| January 23, 2020 | | | | | | | |
| First American Exchange | Company, LLC as qualified interme | ediary for: David Wall and P | ietra C. Wall | | | | |
| Ву: | Date: | | | | | | |
| Read and Approved by: | Date: 1/24/2020 | | | | | | |
| Pietra C. Wall | 1016pate: 1/24/2020 | | | | | | |
| 273 N 1550 E Layton, UT 84040 | * A - B | | | | | | |

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:465581

FOR VALUE RECEIVED

David Wall and Pietra C. Wall, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Mark Paul Dame and Jane Caroline Dame, husband and wife and Zachary Paul Dame, a married man as his sole and separate property

whose current address is

3004 E. 3350 N. Liberty, UT 84310

the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

Township 9 South, Range 38 East, Boise Meridian, Bannock County, Idaho:

Section 28:

Those portions of the Southwest ¼ of the Southwest ¼ and the Southeast ¼ of the Southwest ¼ lying West of Dempsey Creek Road, as the same now exists.

Also:

A parcel of land located in the Southwest ¼ of Section 28, Township 9 South, Range 38 East, Boise Meridian, Bannock County, Idaho and further described as follows:

BEGINNING at the Southeast corner of the Northwest ¼ of the Southwest ¼ of said Section 28;

Thence North 89°48'44" West 122.76 feet, more or less, along South line of said Northwest ¼ to a point on the Westerly right of way line of Dempsey Creek Road, the TRUE POINT OF BEGINNING;

Thence North 89°48'44" West 200 feet along the South line of said Northwest ¼ to a 5/8" rebar with cap labeled Hudson PLS 4735;

Thence North 00°00'54" West 208.84 feet to a 5/8" rebar with cap;

Thence South 89°51'35" East 30.00 feet;

Thence North 58°07'40" East 30.00 feet, more or less, to a point on the Westerly right of way line of Dempsey Creek Road;

Thence Southeasterly along said right of way line 273.42 feet, more or less, to the TRUE POINT OF BEGINNNING.

Excepting therefrom:

A parcel of land located in the Southwest ¼ of Section 28, Township 9 South, Range 38 East, Boise Meridian, Bannock County, Idaho and further described as follows:

BEGINNING at the Southwest corner of said Section 28; Thence South 89°45'33" East 1110.17 feet along the South line of said Section 28; Thence North 60.00 feet to a 5/8" rebar with cap labeled "A.A. Hudson PLS 4735" set on the Easterly edge of the field and West of the irrigation ditch, said point being the TRUE POINT OF BEGINNING;

Thence North 07°22'59" East 393.30 feet to a 5/8" rebar with cap set at the Northerly marker post for the Northwest pipeline gas pipe;

Thence North 18°51'18" East 587.95 feet to a 5/8" rebar with cap set on the Easterly edge of the field;

Thence South 67°11'11" East 130.04 feet to a 5/8" rebar with cap set on the Southerly right of way line of Dempsey Creek Road, said right of way line being determine as being 30 feet from the existing centerline;

Thence South 39°42'31" East 449.24 feet along said right of way line to a 5/8" rebar with cap:

Thence South 41°58'05" East 256.35 feet along said right of way line to a point of curvature of a 459.07 foot radius curve concave to the Southwest;

Thence Southeasterly along said curve through a central angle of 48°10'47" a distance of 386.03 feet (Chord = South 17°52'.42" East 374.76 feet) to a 5/8" rebar with cap;

Thence South 89°48'21" West 933.91 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises, that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

| Dated: January 23, 2020 | _ |
|-------------------------|---|
| Dans Wall | |
| David Wall | |
| Pietra C. Wall | |

State of Whah ss County of Davis

On this Authority day of JANUARY, 2020, before me, The Undersigned, a Notary Public in and for said state, personally appeared DAVID WALL and PIETRA C. WALL, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and

1111 2- - 111A

year in this certificate first above written.

701307 My Commission Expires 07/29/2022 STATE OF UTAH

State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718 Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Gary Spackman Director

April 16, 2020

MARK DAME JANE CAROLINE DAME 3004 E 3350 N LIBERTY UT 84310-9727

ZACHARY PAUL DAME 3004 E 3350 N LIBERTY UT 84310-9727

Re: Change in Ownership for Water Right No(s): 29-13870

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg Technical Records Specialist 1

Enclosure(s)

cc: Water District 29