

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 11 2020

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
61-12280-12348	Yes <input checked="" type="checkbox"/>	Yes <input type="checkbox"/>	61-12285	Yes <input checked="" type="checkbox"/>	Yes <input type="checkbox"/>
61-12281-12349	Yes <input checked="" type="checkbox"/>	Yes <input type="checkbox"/>	61-12353	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
61-12282-12350	Yes <input checked="" type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
61-12283-12351	Yes <input checked="" type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
61-12284	Yes <input checked="" type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: SHEKINAH INDUSTRIES
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): J&M SOLID ROCK (MANAGEMENT GROUP) LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 6184 W. HOLLYN DR BOISE ID 83709
Mailing address City State ZIP
- 971-221-9991 duane@amyxconstruction.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: JULY 3, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: [Signature] PRESIDENT J&M SOLID ROCK FEB 11, 2020
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by LE Date 2/11/2020 Receipt No. W048045 Receipt Amt. \$600
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 N/A Approved by AK Processed by AK Date 3/19/2020

ACCOMMODATION
RECORDING

Instrument # 0000467085

ELMORE COUNTY, ID

11:54:09 AM

Jul 06, 2018

For TITLEONE BOISE

No. of Pages: 4

Fee: \$15.00

BARBARA STEELE, Recorder

DE, Deputy

Electronically Recorded by Simplifile

SPECIAL WARRANTY DEED FOR WATER RIGHTS

Shekinah Industries, Inc., an Idaho corporation ("Grantor"), does hereby grant, bargain, sell, assign and convey unto **J&M Solid Rock (Management Group), LLC**, and Idaho limited liability company ("Grantee"), whose address is 7597 Madden Drive, Nampa, Idaho 83686, all of Grantor's right, title, and interest in the water rights described in Exhibit A attached hereto (collectively the "Water Rights").

Grantor retains no residual or reversionary interest in any of the Water Rights conveyed hereby.

Grantor hereby covenants and warrants to Grantee as follows:

- (A) Grantor is the owner in fee simple of the Water Rights.
- (B) Grantor has not conveyed any of the Water Rights to anyone other than Grantee.
- (C) Each of the Water Rights is free from all liens, claims, or encumbrances.
- (D) Grantor has the authority to convey the Water Rights to Grantee.

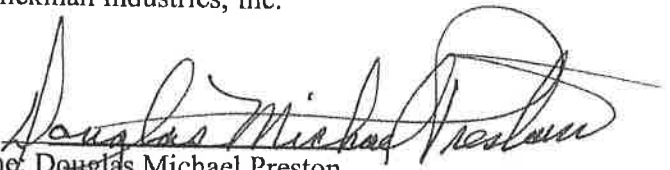
Grantor makes no other covenants or warranties as to the Water Rights.

IN WITNESS WHEREOF, the undersigned and authorized officer of Grantor, acting on behalf of Grantor, has caused his names to be hereunto subscribed on the date indicated.

GRANTOR:

Shekinah Industries, Inc.

Dated: 7/3/18

By: 
Name: Douglas Michael Preston
Title: President

STATE OF Idaho)
 : ss.
COUNTY OF Ada)

On this 31st day of July, 2018, before me, the undersigned, a notary public in and for said county and state, personally appeared Douglas Michael Preston, known or identified to me (or proved to me on his/her oath) to be the President of Shekinah Industries, Inc., the corporation that executed the above instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kara Shaw
Notary Public for State of Idaho
Residing at Eagle, ID
My Commission Expires: 2/24/23

**EXHIBIT A
(WATER RIGHTS)**

Sixteen and Eighty-Nine hundredths percent (16.89 %) of water right nos. 61-12280, 61-12281, 61-12282, 61-12283, 61-12284 and 61-12285, as described by Idaho Department of Water Resources Transfer No. 78356 cumulatively totaling 0.94 cubic feet per second and 249.30 acre-feet per annum of diversion rate and volume respectively, 184.43 acre-feet per annum of consumptive use for irrigation of no more than 62.3 acres.

Legal Description of Property:

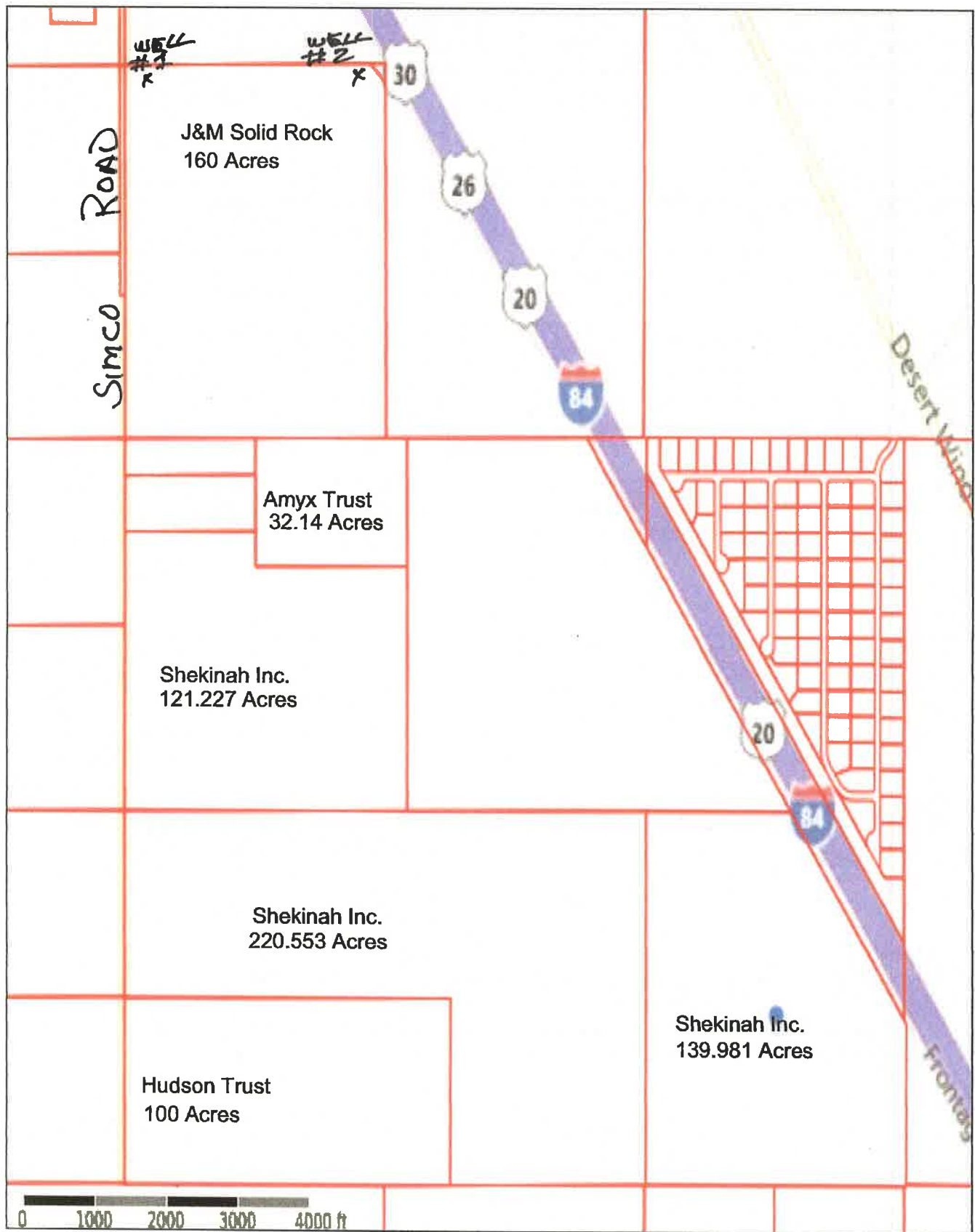
Township 1 South, Range 4 East, Boise Meridian, Elmore County, Idaho

Section 14: SW1/4

SAVE AND EXCEPT the following described tract of land:

A Triangular parcel of land being on the Southwesterly side of the survey center line of highway as shown on the official plat of Interstate Project No. I-80N-2(2)71 Highway Survey now on file in the office of the Department of Highways of the State of Idaho, and lying in a portion of the NE1/4SW1/4 of Section 14, Township 1 South, Range 4 East, Boise Meridian, described as follows; to wit:

Beginning at the Northeast corner of the NE1/4SW1/4 of Section 14, Township 1 South, Range 4 East, Boise Meridian, thence South along the East line of said NE1/4SW1/4 a distance of 41.0 feet, more or less, to a point in a line parallel with and 202.0 feet distance Southwesterly from the survey center line of said Interstate Project No. I-80N-2(2)71 Highway Survey; thence North $38^{\circ}16'20''$ West along said parallel line 52.0 feet, more or less, to a point in the North line of said NE1/4SW1/4; thence East along said North line a distance of 31.0 feet, more or less, to the PLACE OF BEGINNING.



Printed on 11 / 16 / 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN

Director

March 23, 2020

SHEKINAH INDUSTRIES INC
ATTN: MICHAEL PRESTON
420 BITTERROOT DR
BOISE ID 83709

Re: Notice of Change in Water Right Ownership No: 61-12280 – 61-12285

Dear Water Right Holders:

The Department has received and processed three (3) Changes of Ownership for portions of your original Water Right. These changes of ownership resulted in splits of your original water right.

When a portion of the original water right has been conveyed to another and the original right has been split, a new water right number is created to represent the portion obtained by the new owners. Please note your original water right numbers do not change as a result of these splits. For your records proof reports for **61-12280 – 61-12285** and map depicting the place(s) of use (POU) after split and the point(s) of diversion (POD) are enclosed.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

If you have any questions concerning the enclosed information or this letter, please feel free to contact this office at 208-334-2190.

Sincerely,

Anna Kaiser
Water Resource Agent
Western Regional Office

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 18, 2020

J&M SOLID ROCK MANAGEMENT GROUP LLC
6184 HOLLILYNN DR
BOISE ID 83709

Re: Notice of Change in Water Right Ownership No: 61-12280 – 61-12285

Original: Water Right Nos. 61-12280, 61-12281, 61-12282, 61-12283, 61-12284, 61-12285

Split into: Water Right Nos. **61-12348, 61-12349, 61-12350, 61-12351, 61-12352, 61-12353**

Dear Water Right Holders:

We have received and processed a Change of Ownership for a portion of the original Water Right as referenced above. This Change of Ownership required a split of the original water right.

When a portion of the original water right has been conveyed to another, a new water right number is created to represent the portion obtained by the new owners. For your records proof reports for **61-12348 – 61-12353** and a map depicting the place of use (POU) and the points of diversion (POD) are enclosed. Please refer to your new water right numbers when corresponding with our office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Your portion of this water right has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form or you can find the forms at www.idwr.idaho.gov. If you do not plan on changing any items on your water right, then no further action is required at this time.

If you have any questions concerning the enclosed information or this letter, please feel free to contact this office at 208-334-2190.

Sincerely,

Anna Kaiser
Water Resource Agent
Western Regional Office

Enclosures