

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
MAR 27 2020
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-21386	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
37-21793	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
37-10808	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: SEE ATTACHMENT A.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael G. Fox, Trustee of the Michael G. Fox 1993 *
*Rev. Trust New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
5379 Old Ranch Rd., Park City UT 84098
Mailing address City State ZIP
808-479-8100 mike@kaiKaneInc.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-10808

8. Signature: [Signature] Title, if applicable: _____ Date: 2/4/20
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 3-27-2020 Receipt No. 5037846 Receipt Amt. \$150-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by DM Date 4-17-2020

ATTACHMENT A:

State of Idaho Department of Water Resources

Notice of Change in Water Right Ownership

2. Previous Owners Name: Robbins Trust & O'Connor Trust

O'Connor 2004 Trust Agreement DTD 9/8/04 and The Amended &
Restated Robbins Trust 1986 Amended & Restated November 16, 1999

THIS AGREEMENT MAY BE EXECUTED IN COUNTERPART,
AND AS EXECUTED SHALL CONSTITUTE ONE AGREEMENT.
BONDING ON ALL PARTIES, EVEN THOUGH ALL THE
PARTIES DO NOT SIGN THE ORIGINAL OR THE SAME
COUNTERPART.

Instrument # 666888

HAILEY, BLAINE, IDAHO
02-05-2020 1:20:12 PM No. of Pages: 9
Recorded for: BLAINE COUNTY TITLE
JOLYNN DRAGE Fee: \$15.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile



THIS AGREEMENT MAY BE EXECUTED IN COUNTERPART,
AND AS EXECUTED SHALL CONSTITUTE ONE AGREEMENT.
BONDING ON ALL PARTIES, EVEN THOUGH ALL THE
PARTIES DO NOT SIGN THE ORIGINAL OR THE SAME
COUNTERPART.

WARRANTY DEED

For Value Received

Linda O'Connor, Trustee of the O'Connor 2004 Trust Agreement dated September 8, 2004 as to an undivided 50% interest and Richard K. Robbins, Trustee of the Robbins Trust of 1986, as Amended and Restated on November 18, 2018, who acquired title as Richard K. Robbins, Trustee of the Amended and Restated Robbins Trust of 1986, Amended and Restated November 16, 1999, as to an undivided 50% interest

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Michael G. Fox, Trustee of the Michael G. Fox 1993 Revocable Trust, dated November 6, 2013, as amended and restated

the Grantee, whose current address is: 5379 Old Ranch Road, Park City, UT 84098

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject to and those made, suffered or done by the Grantee; and subject to all existing patent reservations; restrictions in railroad deeds of record; easements and rights of way established and of record; protective covenants of record; zoning ordinances and applicable building codes, use restrictions, ordinances, laws and regulations of any governmental unit; general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable; and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated this 3 day of February, 2020.

O'Connor 2004 Trust Agreement dated September 8, 2004

Robbins Trust of 1986, as Amended and Restated on November 18, 2018

Linda O'Connor, Trustee

Richard K. Robbins, Trustee

State of _____
County of _____

This record was acknowledged before me on _____ day of _____, _____, by
Linda O'Connor, as the Trustee(s) of the O'Connor 2004 Trust Agreement dated September 8, 2004.

(STAMP)

Notary Public _____
My Commission Expires: _____

*See
attached*

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Marin

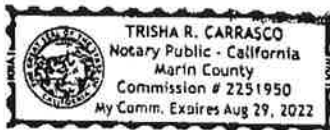
On February 3, 2020 before me,

Trisha R Carrasco
Here Insert Name and Title of the Officer

personally appeared

Richard K ROBBINS
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Trisha R Carrasco
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 1921994

A parcel of land located within Sections 29, 30 and 32, Township 4 North, Range 19 East, Boise Meridian, Blaine County, Idaho, said parcel being more particularly described as follows and shown on Record of Survey as Parcel B, recorded as Instrument No. 520071;

Commencing at a 1936 GLO Brass Cap which marks the Southeast Corner of said Section 29; Thence South 89°38'57" West 1323.61 feet to an Aluminum Cap which marks the East 1/16 Corner of said Sections 29 and 32, said point being the REAL POINT OF BEGINNING;

Thence South 89°44'41" West, 1323.47 feet to a Brass Cap which marks the South Quarter Corner of said Section 29;

Thence South 00°09'57" East, 1307.40 feet to the Center-North 1/16 Corner of said Section 32;

Thence North 89°50'56" West, 1320.63 feet to the Northwest 1/16 Corner of said Section 32;

Thence North 00°16'59" West, 1305.88 feet to the West 1/16 Corner of said Sections 29 & 32;

Thence North 89°55'01" West, 1323.29 feet to a Brass Cap which marks the Southwest Corner of said Section 29;

Thence North 00°07'17" West, 1316.97 to the South 1/16 Corner of said Sections 29 & 30;

Thence North 89°55'36" West, 1069.59 along the southerly boundary of the NE¼SE¼ of said Section 30 to the Easterly Right of Way of Hyndman Peak Road;

Thence along said Easterly Right of Way the following courses and distances:

North 16°30'24" East, 1034.29'

Thence along a curve to the right with a delta angle of 11°29'22", with a radius of 864.62', with an arc length of 173.38', with a chord bearing North 22°16'05" East, 173.09';

Thence North 27°59'46" East 384.16'

Thence along a curve to the left with a delta angle of 18°24'37", with a radius of 330.00', with an arc length of 106.04', with a chord bearing North 18°47'27" East 105.58';

Thence North 09°35'05" East 161.61';

thence along a curve to the right with a delta angle of 9°36'05", with a radius of 615.06', with an arc length of 103.07', with a chord bearing North 14°23'08" East, 102.95';

Thence North 19°11'13" East 543.33';

Thence along a curve to the left with a delta angle of 10°11'50", with a radius of 914.21', with an arc length of 162.70', with a chord bearing North 14°05'18" East 162.49';

Thence along a curve to the right with a delta angle of 8°20'03", with a radius of 970.00', with an arc length of 141.09', with a chord bearing North 13°09'26" East 140.97';

Thence North 17°19'28" East 192.14';

Thence along a curve to the left with a delta angle of 23°33'29", a radius of 330.00', with an arc length of 135.68', with a chord bearing North 05°32'44" East, 134.73';

Thence along a curve to the right with a delta angle of 12°50'08", with a radius of 1184.16', with an arc length of 265.27', with a chord bearing North 00°11'03" East, 264.72';

Thence North 06°36'02" East, 322.14';

Thence along a curve to the right, with a delta angle of 8°26'07", with a radius of 970.00', with an arc length of 142.81' with a chord bearing North 10°49'07" East, 142.68'

thence North 15°02'10" East, 188.14' to the West Boundary of said Section 29;

Thence leaving said Easterly Right of Way, South 00°08'55" east, 2566.62 feet to a Brass Cap which

marks the West Quarter Corner of said Section 29;
Thence North 89°53'23" East, 1321.97 feet to the Center-West 1/16 Corner of said Section 29;
Thence South 00°08'59" East, 1319.20 feet to the Southwest 1/16 Corner of said Section 29;
Thence North 89°59'12" East, 1322.70 feet to the Center-South 1/16 Corner of said Section 29;
Thence North 00°10'30" West, 1321.46 feet to an Aluminum Cap which marks the Center Quarter of said Section 29;
Thence North 89°49'39" East, 1326.66 feet to the Center-East 1/16 Corner of said Section 29;
Thence South 00°06'21" East 662.23 feet along the East Boundary of the NW¼SE¼ of said Section 29;
Thence South 68°51'24" West 550.37 feet;
Thence along a curve to the left with a delta angle of 21°45'07", with a radius of 300.00', with an arc length of 113.89', with a chord bearing South 57°58'50" West 113.21';
Thence South 47°06'11" West 36.61 feet;
Thence along a curve to the right with a delta angle of 13°07'48", with a radius of 500.00' with an arc length of 114.58', with a chord bearing South 53°40'12" West 114.33 feet;
Thence South 60°14'06" West, 219.47 feet;
Thence South 31°16'16" East, 1776.82 feet to the REAL POINT OF BEGINNING. (Tax Lot 7995)

**Together with Idaho Department of Water Resources water right numbers
37-21386, 37-21793, 37-10808 and permit number 37-22769**

THIS AGREEMENT MAY BE EXECUTED IN COUNTERPART,
AND AS EXECUTED SHALL CONSTITUTE ONE AGREEMENT.
BONDING ON ALL PARTIES, EVEN THOUGH ALL THE
PARTIES DO NOT SIGN THE ORIGINAL OR THE SAME
COUNTERPART.



WARRANTY DEED

For Value Received

Linda O'Connor, Trustee of the O'Connor 2004 Trust Agreement dated September 8, 2004 as to an undivided 50% interest and Richard K. Robbins, Trustee of the Robbins Trust of 1986, as Amended and Restated on November 18, 2018, who acquired title as Richard K. Robbins, Trustee of the Amended and Restated Robbins Trust of 1986, Amended and Restated November 16, 1999, as to an undivided 50% interest

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Michael G. Fox, Trustee of the Michael G. Fox 1993 Revocable Trust, dated November 6, 2013, as amended and restated

the Grantee, whose current address is: 5379 Old Ranch Road, Park City, UT 84098

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject to and those made, suffered or done by the Grantee; and subject to all existing patent reservations; restrictions in railroad deeds of record; easements and rights of way established and of record; protective covenants of record; zoning ordinances and applicable building codes, use restrictions, ordinances, laws and regulations of any governmental unit; general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable; and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated this 30th day of FEB, 2020.

O'Connor 2004 Trust Agreement dated September 8, 2004

A handwritten signature in black ink, appearing to be "Linda O'Connor", written over a horizontal line.

Linda O'Connor, Trustee

Robbins Trust of 1986, as Amended and Restated on November 18, 2018

Richard K. Robbins, Trustee

State of ID
County of BLAINE

This record was acknowledged before me on 4TH day of FEB, 2020, by
Linda O'Connor, as the Trustee(s) of the O'Connor 2004 Trust Agreement dated September 8, 2004.


Notary Public HALEY, ID
My Commission Expires: 5-18-22

(STAMP)

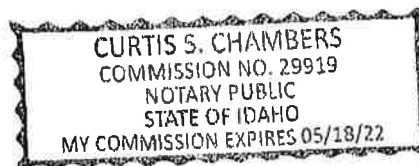


EXHIBIT "A" LEGAL DESCRIPTION

File No.: 1921994

A parcel of land located within Sections 29, 30 and 32, Township 4 North, Range 19 East, Boise Meridian, Blaine County, Idaho, said parcel being more particularly described as follows and shown on Record of Survey as Parcel B, recorded as Instrument No. 520071;

Commencing at a 1936 GLO Brass Cap which marks the Southeast Corner of said Section 29; Thence South 89°38'57" West 1323.61 feet to an Aluminum Cap which marks the East 1/16 Corner of said Sections 29 and 32, said point being the REAL POINT OF BEGINNING;

Thence South 89°44'41" West, 1323.47 feet to a Brass Cap which marks the South Quarter Corner of said Section 29;

Thence South 00°09'57" East, 1307.40 feet to the Center-North 1/16 Corner of said Section 32;

Thence North 89°50'56" West, 1320.63 feet to the Northwest 1/16 Corner of said Section 32;

Thence North 00°16'59" West, 1305.88 feet to the West 1/16 Corner of said Sections 29 & 32;

Thence North 89°55'01" West, 1323.29 feet to a Brass Cap which marks the Southwest Corner of said Section 29;

Thence North 00°07'17" West, 1316.97 to the South 1/16 Corner of said Sections 29 & 30;

Thence North 89°55'36" West, 1069.59 along the southerly boundary of the NE¼SE¼ of said Section 30 to the Easterly Right of Way of Hyndman Peak Road;

Thence along said Easterly Right of Way the following courses and distances:

North 16°30'24" East, 1034.29'

Thence along a curve to the right with a delta angle of 11°29'22", with a radius of 864.62', with an arc length of 173.38', with a chord bearing North 22°15'05" East, 173.09';

Thence North 27°59'46" East 384.16'

Thence along a curve to the left with a delta angle of 18°24'37", with a radius of 330.00', with an arc length of 106.04', with a chord bearing North 18°47'27" East 105.58';

Thence North 09°35'05" East 161.61';

thence along a curve to the right with a delta angle of 9°36'05", with a radius of 615.06', with an arc length of 103.07', with a chord bearing North 14°23'08" East, 102.95';

Thence North 19°11'13" East 543.33';

Thence along a curve to the left with a delta angle of 10°11'50", with a radius of 914.21', with an arc length of 162.70', with a chord bearing North 14°05'18" East 162.49';

Thence along a curve to the right with a delta angle of 8°20'03", with a radius of 970.00', with an arc length of 141.09', with a chord bearing North 13°09'26" East 140.97';

Thence North 17°19'28" East 192.14';

Thence along a curve to the left with a delta angle of 23°33'29", a radius of 330.00', with an arc length of 135.68', with a chord bearing North 05°32'44" East, 134.73';

Thence along a curve to the right with a delta angle of 12°50'08", with a radius of 1184.15', with an arc length of 265.27', with a chord bearing North 00°11'03" East, 264.72';

Thence North 06°36'02" East, 322.14';

Thence along a curve to the right, with a delta angle of 8°26'07", with a radius of 970.00', with an arc length of 142.81' with a chord bearing North 10°49'07" East, 142.68'

thence North 15°02'10" East, 188.14' to the West Boundary of said Section 29;

Thence leaving said Easterly Right of Way, South 00°08'55" east, 2566.62 feet to a Brass Cap which

marks the West Quarter Corner of said Section 29;
Thence North 89°53'23" East, 1321.97 feet to the Center-West 1/16 Corner of said Section 29;
Thence South 00°08'59" East, 1319.20 feet to the Southwest 1/16 Corner of said Section 29;
Thence North 89°59'12" East, 1322.70 feet to the Center-South 1/16 Corner of said Section 29;
Thence North 00°10'30" West, 1321.46 feet to an Aluminum Cap which marks the Center Quarter of said Section 29;
Thence North 89°49'39" East, 1326.66 feet to the Center-East 1/16 Corner of said Section 29;
Thence South 00°06'21" East 662.23 feet along the East Boundary of the NW¼SE¼ of said Section 29;
Thence South 68°51'24" West 550.37 feet;
Thence along a curve to the left with a delta angle of 21°45'07", with a radius of 300.00', with an arc length of 113.89', with a chord bearing South 57°58'50" West 113.21';
Thence South 47°06'11" West 36.51 feet;
Thence along a curve to the right with a delta angle of 13°07'48", with a radius of 500.00' with an arc length of 114.58', with a chord bearing South 53°40'12" West 114.33 feet;
Thence South 60°14'06" West, 219.47 feet;
Thence South 31°16'16" East, 1776.82 feet to the REAL POINT OF BEGINNING. (Tax Lot 7995)

**Together with Idaho Department of Water Resources water right numbers
37-21386, 37-21793, 37-10808 and permit number 37-22769**

THIS AGREEMENT MAY BE EXECUTED IN COUNTERPART,
AND AS EXECUTED SHALL CONSTITUTE ONE AGREEMENT.
BONDING ON ALL PARTIES, EVEN THOUGH ALL THE
PARTIES DO NOT SIGN THE ORIGINAL OR THE SAME
COUNTERPART.

Instrument # 666889

HAILEY, BLAINE, IDAHO
02-05-2020 12:20:12 PM No. of Pages: 9
Recorded for: BLAINE COUNTY TITLE
JOLYNN DRAGE Fee: \$15.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

File No.: 1921994
This form furnished by: Blaine County Title, Inc.
360 Sun Valley Road
PO Box 3176
Ketchum, ID 83340

QUIT CLAIM DEED

THIS INDENTURE, Made this FEB 3, 2020 between **Linda O'Connor, Trustee of the O'Connor 2004 Trust Agreement dated September 8, 2004 and Richard K. Robbins, Trustee of the Robbins Trust of 1986, as Amended and Restated November 18, 2018,** each as to an undivided 50% interest **also shown of record as Robbins Trust and O'Connor Trust,** as Grantor and

Linda O'Connor, Trustee of the O'Connor 2004 Trust Agreement dated September 8, 2004 and Richard K. Robbins, Trustee of the Robbins Trust of 1986, as Amended and Restated November 18, 2018, as Grantee each as to an undivided 50% interest whose current respective addresses are PO Box 690, Ketchum, ID 83340 and 1120 Nye St., Ste 400, San Rafael, CA 94901-0000.

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to-wit:

Idaho Department of Water Resources Water Right Numbers 37-21386, 37-21793, 37-21974, 37-10808 appurtenant to the following described property:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

Linda O'Connor, Trustee of the O'Connor 2004
Trust Agreement dated September 8, 2004



Linda O'Connor, Trustee


Richard K. Robbins, Trustee of the Robbins Trust
1986, as Amended and Restated November 18,
2018

Richard K. Robbins

State of ID
County of BLAINE

On this 4TH day of FEB, 2020, before me, the undersigned, a Notary Public, in
and for said State, personally appeared Linda O'Connor, Trustee of the O'Connor 2004 Trust
Agreement dated September 8, 2004.

WITNESS MY HAND AND OFFICIAL SEAL



Notary Public CURTIS S. CHAMBERS
Residing at HAILEY, ID
My Commission Expires: 5-18-22



EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land located within Sections 29, 30 and 32, Township 4 North, Range 19 East, Boise Meridian, Blaine County, Idaho, said parcel being more particularly described as follows and shown on Record of Survey as Parcel B, recorded as Instrument No. 520071;

Commencing at a 1936 GLO Brass Cap which marks the Southeast Corner of said Section 29; Thence South 89°38'57" West 1323.61 feet to an Aluminum Cap which marks the East 1/16 Corner of said Sections 29 and 32, said point being the REAL POINT OF BEGINNING;
Thence South 89°44'41" West, 1323.47 feet to a Brass Cap which marks the South Quarter Corner of said Section 29;
Thence South 00°09'57" East, 1307.40 feet to the Center-North 1/16 Corner of said Section 32;
Thence North 89°50'56" West, 1320.63 feet to the Northwest 1/16 Corner of said Section 32;
Thence North 00°16'59" West, 1305.88 feet to the West 1/16 Corner of said Sections 29 & 32;
Thence North 89°55'01" West, 1323.29 feet to a Brass Cap which marks the Southwest Corner of said Section 29;
Thence North 00°07'17" West, 1316.97 to the South 1/16 Corner of said Sections 29 & 30;
Thence North 89°55'36" West, 1069.59 along the southerly boundary of the NE¼SE¼ of said Section 30 to the Easterly Right of Way of Hyndman Peak Road;
Thence along said Easterly Right of Way the following courses and distances:
North 16°30'24" East, 1034.29'
Thence along a curve to the right with a delta angle of 11°29'22", with a radius of 864.62', with an arc length of 173.38', with a chord bearing North 22°15'05" East, 173.09';
Thence North 27°59'46" East 384.16'
Thence along a curve to the left with a delta angle of 18°24'37", with a radius of 330.00', with an arc length of 106.04', with a chord bearing North 18°47'27" East 105.58';
Thence North 09°35'05" East 161.61';
thence along a curve to the right with a delta angle of 9°36'05", with a radius of 615.06', with an arc length of 103.07', with a chord bearing North 14°23'08" East, 102.95';
Thence North 19°11'13" East 543.33';
Thence along a curve to the left with a delta angle of 10°11'50", with a radius of 914.21', with an arc length of 162.70', with a chord bearing North 14°05'18" East 162.49';
Thence along a curve to the right with a delta angle of 8°20'03", with a radius of 970.00', with an arc length of 141.09', with a chord bearing North 13°09'26" East 140.97';
Thence North 17°19'28" East 192.14';
Thence along a curve to the left with a delta angle of 23°33'29", a radius of 330.00', with an arc length of 135.68', with a chord bearing North 05°32'44" East, 134.73';
Thence along a curve to the right with a delta angle of 12°50'08", with a radius of 1184.15', with an arc length of 265.27', with a chord bearing North 00°11'03" East, 264.72';
Thence North 06°36'02" East, 322.14';
Thence along a curve to the right, with a delta angle of 8°26'07", with a radius of 970.00', with an arc length of 142.81' with a chord bearing North 10°49'07" East, 142.68'
thence North 15°02'10" East, 188.14' to the West Boundary of said Section 29;
Thence leaving said Easterly Right of Way, South 00°08'55" east, 2566.62 feet to a Brass Cap which marks the West Quarter Corner of said Section 29;
Thence North 89°53'23" East, 1321.97 feet to the Center-West 1/16 Corner of said Section 29;
Thence South 00°08'59" East, 1319.20 feet to the Southwest 1/16 Corner of said Section 29;
Thence North 89°59'12" East, 1322.70 feet to the Center-South 1/16 Corner of said Section 29;
Thence North 00°10'30" West, 1321.46 feet to an Aluminum Cap which marks the Center Quarter of said Section 29;
Thence North 89°49'39" East, 1326.66 feet to the Center-East 1/16 Corner of said Section 29;
Thence South 00°06'21" East 662.23 feet along the East Boundary of the NW¼SE¼ of said Section 29;
Thence South 68°51'24" West 550.37 feet;
Thence along a curve to the left with a delta angle of 21°45'07", with a radius of 300.00', with an arc length of 113.89', with a chord bearing South 57°58'50" West 113.21';

Thence South $47^{\circ}06'11''$ West 36.51 feet;

Thence along a curve to the right with a delta angle of $13^{\circ}07'48''$, with a radius of 500.00' with an arc length of 114.58', with a chord bearing South $53^{\circ}40'12''$ West 114.33 feet;

Thence South $60^{\circ}14'06''$ West, 219.47 feet;

Thence South $31^{\circ}16'16''$ East, 1776.82 feet to the REAL POINT OF BEGINNING. (Tax Lot 7995)

THIS AGREEMENT MAY BE EXECUTED IN COUNTERPART,
AND AS EXECUTED SHALL CONSTITUTE ONE AGREEMENT.
BONDING ON ALL PARTIES, EVEN THOUGH ALL THE
PARTIES DO NOT SIGN THE ORIGINAL OR THE SAME
COUNTERPART.

File No.: 1921994
This form furnished by: Blaine County Title, Inc.
360 Sun Valley Road
PO Box 3176
Ketchum, ID 83340

QUIT CLAIM DEED

THIS INDENTURE, Made this FEB 3, 2020 between **Linda O'Connor, Trustee of the O'Connor 2004 Trust Agreement dated September 8, 2004 and Richard K. Robbins, Trustee of the Robbins Trust of 1986, as Amended and Restated November 18, 2018,** each as to an undivided 50% interest **also shown of record as Robbins Trust and O'Connor Trust,** as Grantor and

Linda O'Connor, Trustee of the O'Connor 2004 Trust Agreement dated September 8, 2004 and Richard K. Robbins, Trustee of the Robbins Trust of 1986, as Amended and Restated November 18, 2018, as Grantee each as to an undivided 50% interest whose current respective addresses are PO Box 690, Ketchum, ID 83340 and 1120 Nye St., Ste 400, San Rafael, CA 94901-0000.

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to-wit:

Idaho Department of Water Resources Water Right Numbers 37-21386, 37-21793, 37-21974, 37-10808 appurtenant to the following described property:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

Linda O'Connor, Trustee of the O'Connor 2004 Trust Agreement dated September 8, 2004

Linda O'Connor, Trustee

Richard K. Robbins, Trustee of the Robbins Trust 1986, as Amended and Restated November 4, 2018

Richard K. Robbins

State of _____
County of _____

On this _____ day of _____, _____, before me, the undersigned, a Notary Public, in and for said State, personally appeared **Linda O'Connor, Trustee of the O'Connor 2004 Trust Agreement dated September 8, 2004.**

WITNESS MY HAND AND OFFICIAL SEAL

Notary Public

Residing at _____
My Commission Expires: _____

See attached

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Marin

On February 3, 2020 before me, Trisha R Carrasco
Date Here Insert Name and Title of the Officer
 personally appeared Richard K Robbins
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
 Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____	Signer's Name: _____
<input type="checkbox"/> Corporate Officer — Title(s): _____	<input type="checkbox"/> Corporate Officer — Title(s): _____
<input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General	<input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact	<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact
<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator	<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____
Signer Is Representing: _____	Signer Is Representing: _____

EXHIBIT "A"

LEGAL DESCRIPTION

A parcel of land located within Sections 29, 30 and 32, Township 4 North, Range 19 East, Boise Meridian, Blaine County, Idaho, said parcel being more particularly described as follows and shown on Record of Survey as Parcel B, recorded as Instrument No. 520071;

Commencing at a 1936 GLO Brass Cap which marks the Southeast Corner of said Section 29; Thence South 89°38'57" West 1323.61 feet to an Aluminum Cap which marks the East 1/16 Corner of said Sections 29 and 32, said point being the REAL POINT OF BEGINNING;

Thence South 89°44'41" West, 1323.47 feet to a Brass Cap which marks the South Quarter Corner of said Section 29;

Thence South 00°09'57" East, 1307.40 feet to the Center-North 1/16 Corner of said Section 32;

Thence North 89°50'56" West, 1320.63 feet to the Northwest 1/16 Corner of said Section 32;

Thence North 00°16'59" West, 1305.88 feet to the West 1/16 Corner of said Sections 29 & 32;

Thence North 89°55'01" West, 1323.29 feet to a Brass Cap which marks the Southwest Corner of said Section 29;

Thence North 00°07'17" West, 1316.97 to the South 1/16 Corner of said Sections 29 & 30;

Thence North 89°55'36" West, 1069.59 along the southerly boundary of the NE¼SE¼ of said Section 30 to the Easterly Right of Way of Hyndman Peak Road;

Thence along said Easterly Right of Way the following courses and distances:

North 16°30'24" East, 1034.29'

Thence along a curve to the right with a delta angle of 11°29'22", with a radius of 864.62', with an arc length of 173.38', with a chord bearing North 22°16'05" East, 173.09';

Thence North 27°59'46" East 384.16'

Thence along a curve to the left with a delta angle of 18°24'37", with a radius of 330.00', with an arc length of 106.04', with a chord bearing North 18°47'27" East 106.58';

Thence North 09°35'05" East 161.61';

thence along a curve to the right with a delta angle of 9°36'05", with a radius of 615.06', with an arc length of 103.07', with a chord bearing North 14°23'08" East, 102.95';

Thence North 19°11'13" East 543.33';

Thence along a curve to the left with a delta angle of 10°11'50", with a radius of 914.21', with an arc length of 162.70', with a chord bearing North 14°05'18" East 162.49';

Thence along a curve to the right with a delta angle of 8°20'03", with a radius of 970.00', with an arc length of 141.09', with a chord bearing North 13°09'26" East 140.97';

Thence North 17°19'28" East 192.14';

Thence along a curve to the left with a delta angle of 23°33'29", a radius of 330.00', with an arc length of 135.68', with a chord bearing North 05°32'44" East, 134.73';

Thence along a curve to the right with a delta angle of 12°50'08", with a radius of 1184.15', with an arc length of 265.27', with a chord bearing North 00°11'03" East, 264.72';

Thence North 06°36'02" East, 322.14';

Thence along a curve to the right, with a delta angle of 8°26'07", with a radius of 970.00', with an arc length of 142.81' with a chord bearing North 10°49'07" East, 142.68'

thence North 15°02'10" East, 188.14' to the West Boundary of said Section 29;

Thence leaving said Easterly Right of Way, South 00°08'55" east, 2566.62 feet to a Brass Cap which marks the West Quarter Corner of said Section 29;

Thence North 89°53'23" East, 1321.97 feet to the Center-West 1/16 Corner of said Section 29;

Thence South 00°08'59" East, 1319.20 feet to the Southwest 1/16 Corner of said Section 29;

Thence North 89°59'12" East, 1322.70 feet to the Center-South 1/16 Corner of said Section 29;

Thence North 00°10'30" West, 1321.46 feet to an Aluminum Cap which marks the Center Quarter of said Section 29;

Thence North 89°49'39" East, 1326.66 feet to the Center-East 1/16 Corner of said Section 29;

Thence South 00°06'21" East 662.23 feet along the East Boundary of the NW¼SE¼ of said Section 29;

Thence South 88°51'24" West 550.37 feet;

Thence along a curve to the left with a delta angle of 21°45'07", with a radius of 300.00', with an arc length of 113.89', with a chord bearing South 57°58'50" West 113.21';

Thence South $47^{\circ}06'11''$ West 36.61 feet;

Thence along a curve to the right with a delta angle of $13^{\circ}07'48''$, with a radius of 500.00' with an arc length of 114.68', with a chord bearing South $53^{\circ}40'12''$ West 114.33 feet;

Thence South $60^{\circ}14'06''$ West, 219.47 feet;

Thence South $31^{\circ}16'16''$ East, 1776.82 feet to the REAL POINT OF BEGINNING. (Tax Lot 7995)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 17, 2020

MICHAEL G FOX 1993 REVOCABLE TRUST
MICHAEL G FOX, TRUSTEE
5379 OLD RANCH RD
PARK CITY UT 84098-6320

Re: Change in Ownership for Water Right No(s): 37-10808, 37-21386, 37-21793

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

In reviewing this Change in Water Right Ownership, it was discovered that Blaine County Title Inc. overpaid the filing fees by \$50.00. A refund request in that amount has been submitted for processing, and will be sent to Blaine County Title Inc. upon approval.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Blaine County Title Inc. (File #1921994)
Brockway Engineering
Gary Slette, attorney for Robbins Trust & O'Connor Trust
Water District 37

Maline, Denise

From: Maline, Denise
Sent: Friday, April 17, 2020 3:43 PM
To: Marston, Sascha
Subject: Refund Request
Attachments: Refund request - Blaine County Title.pdf

Hi Sascha,

Attached please find a refund request being submitted for processing. The title company over paid for ownership change fees. Please let me know if there are any questions.

Thank you,

Denise

Idaho Department of Water Resources Receipt
Receipt ID: S037846

Payment Amount	\$150.00	Date Received	3/27/2020	Region	SOUTHERN
Payment Type	Check	Check Number	217531		
Payer	BLAINE COUNTY TITLE INC				
Comments	CHANGE OF OWNERSHIP FROM ROBBINS TRUST & O'CONNOR TRUST TO MICHAEL G FOX, TRUSTEE OF MICHAEL G FOX 1993 REVOCABLE TRUST: 37-21386, 37-21793, 37-10808 ASSIGNMENT OF PERMIT FROM ROBBINS TRUST & O'CONNOR TRUST TO MICHAEL G FOX 1993 REVOCABLE TRUST : 37-22769				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	ASSIGNMENTS	64103	0229	21		1155
\$125.00	OWNERSHIP CHANGES/SECURITY INTERESTS	64140	0229	21		1155



Signature Line (Department Representative)

Correct fees are \$100 (\$25 x 4 water rights)

Please issue a \$50.00 refund to:



Blaine County Title Inc.
PO Box 3176
Ketchum ID 83340-3121
(208) 726-0700