Active in the Water Supply Bank? Yes No No

Name on W-9

RECEIVED

APR 1 0 2020

W-9 received? Yes No I Date 4-21-2020

# DEPARTMENT OF WATER RESOURCES

#### STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

### Notice of Change in Water Right Ownership

|  | 63-4806  |               | Supply Bank?                  | Water Right/Claim No. | Split?                   | Leased to Water<br>Supply Bank? |  |
|--|--|---------------|-------------------------------|-----------------------|--------------------------|---------------------------------|--|
|  |  | Yes 🗌         | Yes                           |                       | Yes 🗌                    | Yes                             |  |
|  | 63-20448   | Yes 🗌         | Yes                           |                       | Yes 🗌                    | Yes 🗌                           |  |
|  |  | Yes 🗌         | Yes 🗌                         |                       | Yes 🗌                    | Yes 🗌                           |  |
|  |  | Yes 🗌         | Yes 🗌                         |                       | Yes 🗌                    | Yes 🗌                           |  |
|  |  | Yes 🗌         | Yes 🗌                         |                       | Yes 🗌                    | Yes 🗌                           |  |
| F  | Previous Owner's Name:   | AFIN          | E & JOHN                      | REIK                  | 11.                      |                                 |  |
|  |  |               | rent water right holder/clain |                       |                          |                                 |  |
| N  | New Owner(s)/Claimant(s):  |               |                               | LIDIYA SHE            |                          | -                               |  |
|  | IIII ELocust   |               | s) as listed on the conveyand | ce document Name co   | $\mathcal{I}\mathcal{D}$ | nd ⊠or □ and/or<br>83686        |  |
| N  | Mailing address  | City          |                               |                       | State Z                  | IP                              |  |
| 1111 E Locust Ln  Mailing address  907 315 5909  Tolonboro  Tolonb |  |               |                               |                       | 12)gma                   | il.com                          |  |
| 1  | Celephone  |               | Email                         |                       |                          |                                 |  |
| I  | If the water rights and/or adjudication claims were split, how did the division occur?   |               |                               |                       |                          |                                 |  |
|  | <ul> <li>□ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.</li> <li>□ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner</li> </ul> |               |                               |                       |                          |                                 |  |
| Г  | Date you acquired the water i  | rights and/or | claims listed above;          | 01/24/201             | 7                        |                                 |  |
| If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).  |  |               |                               |                       |                          |                                 |  |

|     | This form must be signed and submitted with the following   | ing KEQUIKED items.  |   |
|-----|---|--|---|
|     | ☐ A copy of the conveyance document – warranty document must include a legal description of the properties of the prope | deed, quitclaim deed, court decree, corroperty or description of the water right(s | ntract of sale, etc. The conveyance if no land is conveyed. |
|     | ☐ Plat map, survey map or aerial photograph which   |  |   |
|     | and/or claim listed above (if necessary to clarify di   | vision of water rights or complex propert  | v descriptions).  |
|     | ☐ Filing fee (see instructions for further explanation):  |  | SUPPORT DATA  |
|     | o \$25 per undivided water right.   |  | 1 0 1101  |
|     | o \$100 per <i>split</i> water right.   | IN EIL   | E# 63-4806  |
|     | <ul> <li>No fee is required for pending adjudication of</li> </ul>  | claims.  | н н   |
|     | ☐ If water right(s) are leased to the Water Supply Bank   |  | Designation form is required.                               |
|     | ☐ If water right(s) are leased to the Water Supply Ban  | ik, the individual owner or designated lesso                                       | or must complete, sign and submit an                        |
|     | IRS Form W.D.   | ,  |   |
| 8.  | Signature:  |  | 3-27-2020   |
|     | Signature of new owner/claimant   | Title, if applicable   | Date  |
|     | G:  |  |   |
|     | Signature:  |  |   |
|     | Signature: Signature of new owner/claimant  | Title, if applicable   | Date  |
| Foi | Signature of new owner/claimant  * IDWR Office Use Only:  | Title, if applicable  Receipt No. C108585  | Date  |

Processed by

If yes, forward to the State Office for processing

## Google Maps 1111 E Locust Ln



Imagery ©2020 Maxar Technologies, State of Oregon, Map data ©2020 50 f



Order Number: 16284044

#### 2017-004046

RECORDED

#### 02/01/2017 10:16 AM

**CHRIS YAMAMOTO** CANYON COUNTY RECORDER Pgs=1 SDUPUIS TYPE: DEED

TITLEONE BOISE ELECTRONICALLY RECORDED

#### **Warranty Deed**

For value received.

Afine Relk, a single woman

the grantor, does hereby grant, bargain, sell, and convey unto

Aleksandr Sheremet and Lidiya Sheremet, husband and wife

LS A.S.

whose current address is 4125 S, Powerline Road, Nampa, ID 83686

the grantee, the following described premises, in Canyon County, Idaho, to wit:

Commencing at the Northwest corner of the Northeast quarter of Section 10, Township 2 North, Range 2 West from the Boise Meridian and bearing South 89°56' East, 646 feet, along the North boundary of the aforesaid Section 10 to the center of the Herron Irrigation Lateral, the Real Point of Beginning; thence

South 40°42' West, 529.8 feet; thence

South 13°0' East, 200 feet; thence

South 52°45 East, 70 feet along the center of the Herron Irrigation Lateral; thence

North 37°15' East, 210 feet; thence North 0°15' East, 90 feet; thence

South 89°56' East, 221.5 feet; thence North 45°30' West, 160,4 feet; thence

North 0°15' East, 287.7 feet to the North boundary of the aforesaid Section 10; thence

North 89°56' West, 684.4 feet, along the aforesaid North boundary to the Real Point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: January 24, 2017

Afine Relk

State of Idaho, County of

On this 24th day of January in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Afine Relk, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

OHYGI

Walle &

Notary Public Residing In:

My Commission Expires:

(seal)

Residing in Nampa, Idaho My Commission Expires 4/17/2021 AFTER RECORDING MAIL TO:

\* Daniel Sheremet with 90% interest and Lidiya Sheremet with 5% interest and Aleksandr sheremet with 5% interest

#### **QUITCLAIM DEED**

| File No.: ()  Date:  Sheremet, husband swife  For Value Received, Aleksand and Liding, do(es) hereby convey, release, remise, and forever quit claim unto the following described premises in County, Idaho, to-wit: |
|--|
| LEGAL DESCRIPTION: Real property in the County of Canyon, State of Idaho, described as follows:  See exhibit A   |
| APN: R29378000 0  together with their appurtenances.  Dated 9-13  Alexanner Sheremed functioning Sheremed  ALEIKSANDR SHEREMET LIDIUM SHEREMET   |

2018-040977 RECORDED

CHRIS YAMAMOTO CANYON COUNTY RECORDER Pgs=3 HCRETAL DEED

ALEKSANDR & LIDIYA SHEREMET

Page 1 of 2

File No.: **Kelee2 ()**Date: **03/01/2018** 

| STATE OF                               | Idaho                                      | )                                       |  |
|--|--|---|--|
| COUNTY OF                              | Caryon                                     | )                                       | 1 should and wife  |
| On this 13 da appeared A/person(s) who | y of September<br>eks and and              | 2018, befo<br>Lidiya<br>oscribed to the | hwband and wife re me, a Notary Public in and for said State, personally Sheremet, known or identified to me to be the ne within instrument, and acknowledged to me that |
|  | nereof, I have hereunto<br>Labove written. | set my hand                             | and affixed my official seal the day and year in this  |
|  | NOTARY AUBLIC                              |   | Notary Public of Idaho Residing at: //ampa, Id My Commission Expires:  July 18, 2023   |

#### Exhibit A

Commencing at the Northwest corner of the Northeast quarter of Section 10, Township 2 North, Range 2 West from the Boise Meridian and bearing South 89°56' East, 646 feet, along the North boundary of the aforesaid Section 10 to the center of the Herron Irrigation Lateral, the Real Point of Beginning; thence

South 40°42' East, 529.8 feet; thence

South 13°0' East, 220 feet; thence

South 52°45 East, 70 feet along the center of the Herron Irrigation Lateral; thence

North 37°15' East, 210 feet; thence

North 0°15' East, 90 feet; thence

South 89°56' East, 221.5 feet; thence

North 45°30' West, 160.4 feet; thence

North 0°15' East, 287.7 feet to the North boundary of the aforesaid Section 10; thence

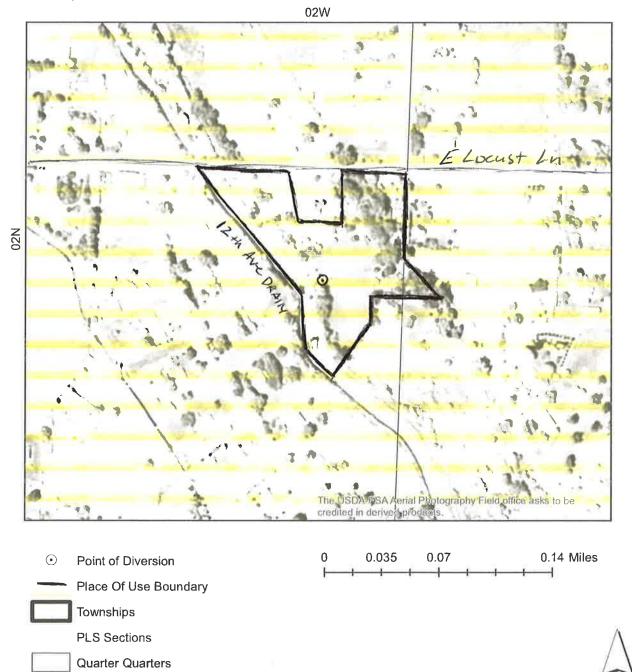
North 89°56' West, 684.4 feet, along the aforesaid North boundary to the Real Point of Beginning.

## State of Idaho Department of Water Resources

### Water Right 63-4806

#### **IRRIGATION**

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Map produced on March 09, 2020

### **BUILDING PERMIT APPLICATION**

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT 111 North 11<sup>th</sup> Avenue, #140, Caldwell, ID 83605
Phone: 208-454-7458 Fax: 208-454-6633 www.canyonco.org/dsd

| BP# |      |      |
|-----|------|------|
| D   | <br> | <br> |



#### **Builder Information**

#### **Property Owner Information**

| Name    | Company Name               |     | Name            |        |     |
|---------|----------------------------|-----|-----------------|--------|-----|
|         |                            |     |                 |        |     |
| Malling | Address / Business Address |     | Mailing Address |        |     |
|         |                            |     |                 |        |     |
| City,   | State,                     | Zip | City,           | State, | Zip |
| 1       |                            |     |                 |        |     |



# State of Idaho DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098 Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little Governor

Gary Spackman Director

April 22, 2020

ALEKSANDR SHEREMET LIDIYA SHEREMET DANIEL SHEREMET 1111 E LOCUST LN NAMPA ID 83686-8450

Re: Change in Ownership for Water Right No(s): 63-4806 & 63-20448

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley

Technical Records Specialist 2

Enclosure(s)